

# MYSTERIUM SIGILLORUM, *Herbarum & Lapidum.*

CONTAINING

A Compleat Cure of all Sickneses  
and Diseases of Mind and Body,  
by means of the Influences of the  
*Seven Planets.*

Adorned with Copper Plates & Figures,  
shewing the Foundation of this *Astronomi-  
cal* and *Cælestial Science.*

---

*Written Originally in Saxon by the Ingenious and  
Learned Israel Wibner, of Sneburgh, Professor  
of the Mathematicks in the Ancient University of  
Erfurd. Now Translated into English for  
B. Clayton, A. M. Philo-Chym. Med.*

---

L O N D O N,

Printed by W. Downing, and are to be Sold by  
S. Smith, at the Princes-Arms in St. Paul's Church-Yard;  
A. Roper, at the Black-Boy, and P. Buck, near the Inner-  
Temple-Gate in Fleet-Street; W. Battersby, at Thavon-Inn  
over-against Hatton-Garden; S. Herrick at Grays-Inn Gate  
in Ho'bourn; W. Felsham, at the Parliament-Stairs; and  
by most Booksellers about London and Westminster, 1698.

MYSTERY

MUDGE, MARY F. 1811-1880

ambiguity and vagueness

...has a ... to ...  
...to ... of the ...

100-443887-100



To the most  
Illustrious and High Born  
Prince and Lord,  
**AUGUSTUS**  
Prince of Anhalt,  
Earl of *Ascania*,  
Lord of *Zerbst & Bernbergh*,

MY MOST  
Gracious Prince & Lord,

Is this most Humbly Dedicated by the

AUTHOR,

*Israel Hibner.*

---

---

THE  
AUTHOR'S  
PREFACE.

THE *Diseases* incident  
to *Humane Bodies* (and  
which by Divine Provi-  
dence are inflicted on  
Mankind by the Influence  
of the *Seven Planets*) pro-  
ceed chiefly from our cor-  
rupt Nature, viz. from our  
Ignorance in discerning  
*Good and Bad Seasons*, which  
Knowledge is so noble and  
pre-

---

*The Author's Preface.*

---

precious, that it was given to Man as a great Treasure; but by his own too greedy thirst after Pleasure, he hath altogether lost this Gift, which hath lain buried in the Ruines of Time for near *Six Thousand Years*, and now (God be praised) it is raked from under the Rubbish again; so that there needs no other Care, than that wise and prudent Men make it their Study to preserve it for the future; but if this Study can in no wise be prosecuted, without

---

*The Author's Preface.*

---

out the attendance of too much Voluptuousness, may the Divine Trinity grant, *That the Spirit of Darkness and Humane Pride may not prevail over the Light of Nature, and its Vertue, now, as it hath done heretofore.*

AMEN.

---

THE

---

THE  
PUBLISHER  
TO THE  
READER.

Courteous Reader,

**T**O appear in a Foreign  
Dress in a Strange  
Countrey, exposes a Person,  
either to contempt or admiration. If the Dignity of his  
Character defends him from  
the first, the oddness of his  
Habit will subject him to the  
other. In this Translation,  
we have endeavoured to make  
the

---

## The Publisher

---

*the Stranger appear as Modish  
as is possible, for a Person Born  
so many Years ago, and now  
introducing an Hypothesis  
which this Age is very little  
acquainted with.*

*There is not a Man that  
bath Trod upon the Margin of  
Ancient Literature, but knows  
the Egyptians and Phoenici-  
ans, (the Ancient Founders of  
Philosophy,) covered their  
acquired knowledge under the  
Umbrage of affected or appoin-  
ted Figures or Characters,  
such as Hieroglyphical re-  
presentations, &c. Now, for a  
Man to find out in these Times  
the*

---

to the Reader.

---

*the secret Mythology of this  
abstruse Learning, to people  
unaccustom'd and unable to  
apprehend the reason of such  
Proceedings, is to make himself  
a down-right Conjuror, and  
engage all the Pretenders to a  
less, though more gainful Art,  
in an Offensive War against  
him.*

*It is the Nature of little  
affected knowledge, to be very  
apprehensive of too much light,  
lest it should discover its too  
common defects; and those who  
have gain'd the way of making  
Men fools upon trust, abhor the  
News of any who undertake to  
undeceive them.           a     It*

---

## The Publisher

---

*It is a great mistake, to think the Stars and we are strangers, and that they were only made for sparkling Toys, to please Children when they are unquiet: The Ancients were better acquainted with them, they familiarly knew their Vertues and Influences, and could tell how readily to apply them to the necessities of Mankind;*

*Jupiter est quodcunque vides, quocunq; moveris;*

*They are certainly without and within us, and whether we will or no, we must feel their Effects. Nor are they less Causers of*  
*our*



---

to the Reader.

---

*our Maladies, than they are  
Promoters of our Felicity;*

*Fœlix qui potuit rerum  
cognoscere causas.*

*They have an irresistible and  
unseen virtuality in all our Be-  
ings, and whether we will be  
sensible of it or no, they work  
their own ends upon us, but how,  
and after what manner their  
Operation is, is unknown to  
us: Yea, even they who rail  
against their Power, labour  
under their Effects; and when  
Nature decays, are supported  
by their Means, whose effective  
Vertue they will never under-  
stand.*

---

## The Publisher

---

However, I present you an Author in as plain English as a Countryman of his own was able to make him speak: Bat if this prove not palatable, I will try to give you a better Entertainment in the Second Part.

The Method observed by the Author, is very familiar and easie. For, first, he gives you an Account of the Afflictions frail Nature is subject to, from the malignant Influences of the Seven Planets, either singly, and by themselves, or in Conjunction with one another. 2dly, He presents you with a Catalogue of the Herbs, Trees,

---

to the Reader.

---

Trees, and other Vegetables, as they are subject to the Dominion of the Seven Planets. 3. He tells you how, and after what manner, and by whom, the Nature, Vertue, and Use of Herbs was first shewn to Mankind; and to whom we are Indebted for so signal a Benefit. 4. He points out to you the Day, Hour, and Minute, in which you are to Gather or Dig up the Herbs and Roots, influenced by their proper Planets throughout the Year; and the time when you are to apply them, for the Cure of all the Sickneses and Diseases oc-

---

## The Publisher

---

*caſioned by the Malignant Influences of the Seven Planets.*

*5. You are taught ſo to prepare the Seven Metals, as to make them fit to receive the Influences of their ſeveral Planets, which then are called the Sigils or Seals of the Planets; and alſo, how to Imprison their Influences in their proper Stones, for the removing of all the Ills Mankind is Afflicted with by their Means. Theſe Influences thus Imprison'd, do likewise preſerve the Bearers from any threatned or impending Miſchiefs. 6. You have a compleat Method of curing all Sickneſſes*

---

to the Reader.

---

nesses and Diseases incident to humane Bodies, by conjoyning the Influences of the Seven Planets with the Seven Metals, which is called by Paracelsus an Electrum,

AN INESTIMABLE JEWEL.

Lastly, He concludes with the Operation and Vertue of the Seven Sigils or Seals in Metal or Stone, against all diseases of Body and Mind; all Accidents and Contingencies, Enemies Publick and Private; and directs you how you may attain to the knowledge of all Sciences, to Riches, day by day; to the Love and Friend-

---

## The Publisher

---

ship of every one, and to become Courageous and Fortunate.

That Diseases are occasioned by the Influences of the Planets, is a Doctrine as Ancient as Astrology, taught by the Professors in every Age: That all Vegetables are subject to the Starry Influences, has been maintained by divers Learned Men in all Ages, and of all Nations; and it hath been observed, that those Physicians who have stuck the closest to the Rules given for the gathering and applying of the Herbs, have had wonderful Success, and

---

to the Reader.

---

and have performed Cures almost miraculous, as Bolton, Culpeper, Blagrove, and others, who have many living Monuments to testify for them; But the best way to arrive at a full Conviction, is to examine the Methods here prescribed; if you find them answerable to a just Inquisition, applaud and commend them; if otherwise, use your Pleasure. However, in my next, I promise to present to the World some proofs of the Starry Influences, experimented by the ingenious Artists of the Age they lived in, as well in the Vegetable as Animal King-

---

The Publisher, &c.

---

*Kingdom. What is told you here, is only what a Man experienced before your Fathers were Born, and thought he perfectly understood: If you know otherwise, pray be pleased to be as free as he,*

*Si non, his utere mecum.*

---

*To*



---

To my Loving Friend B. Clayton, M. A.  
on his *Myſterium Sigillorum, Herbarum,  
& Lapidum.*

**H**OW hapleſs is our Lot, when thoſe pretend  
To Cure our *Ills*, who ne'er their own  
(could mend;  
Who only fraught with Impudence and Pride,  
Mount a tall *Stage*, and o'er Mankind wou'd ride;  
From cutting Capers on a *Rope* commence  
*Licentiaſes*, without Learning, Truth, or Sence?  
When all the while th' admiring *Crowd* below  
Throw *Handkerchiefs* & *Gloves*, & humbly bow }  
To him, who no more than *themſelves* do's know, }  
But only gapes for what they will beſtow.

But you, my *Friend*, have choſe a Nobler way  
Your Learning, Skill, and Judgment to diſplay  
In ſuch juſt *Terms*, as do at once impart  
Your condeſcending *Goodneſs* and your *Art*.  
You, by deep Labour and induſtrious Toil,  
With a new *Guest* have bleſt our drooping Iſle,  
Who long obſcur'd in too ungrateful Night,  
Appears in *England* with redoubled Light.  
Sure ſome great *Bleſſing* to that *Land* is near, ?  
Whoſe *Stars* produce *two Wonders* in one Year, }  
An *Emperour*, and a *Philosopher*.

To *Heaven* and *Stars* no more we'll caſt our Eyes,  
This Art their Vertue to our Uſe applies;  
Tho' they ſtill keep their ſhining diſtance there,  
This charms their *Will*, and brings their *Influence*  
Unvulgar Myſteries, which lay conceal'd (near.  
To common Science, are at laſt reveal'd.

Thus

Thus in the dark the useleſs *Chaos* lay,  
Yet form'd a World when God produc'd the Day.  
Pardon, you *Aſculapians*, who confine  
'All Learning to your narrow *College-Line* :  
Who fix *Non Ultra* to your *College-Gate*,  
Where *Dying Patients* do unpitied wait ;  
Unpitied ſtill by *You*, if they with-hold,  
Or are unable to produce the *Gold*,  
That charming *Idol*, whom you all adore ;  
For he's not worth regarding that is Poor.  
Pardon, if we advent'ring charm the Skies  
To give us cheap and better *Remedies*.  
If we, by *Art* unknown to You, can ſhow  
A nearer way to *Health* and *Pleasure* too :  
*Excuse* your ſelves, nor venture to *Complain*,  
Till you a readier Method can obtain.  
Proceed, my *Friend*, till the vaſt *Work* is done,  
And bravely finiſh what is well begun.  
Success upon your careful *Toil* attends,  
For all the *Stars* in Heaven are your Friends.  
The wandring *Planets* do approve your Courſe,  
And to your Labours join their ſecret Force.  
'Assisted thus by *Heaven*, let no *Despair*  
From the well-grounded *Work* your *Resolution*  
(ſcare.

B. Bridgwater.

---

*On this Excellent Treatise concerning the  
Secret Mystery of Sigils, Herbs, Plants,  
Minerals, &c. Published by my good Friend  
B. Clayton. A. M.*

**O**ur Author's come upon the Mundane Stage,  
To Cure Diseases which do Vex this Age:  
To shew the Vertues of Herbs, Plants, and Seals,  
What chosen Times their secret Force reveals:  
How some obstruct Health: how some Sicknes;  
(heals.)

The World is govern'd by Stars Energy,  
And Certain Help descendeth from on High.  
Who hopes to conquer Humane Maladies  
Must have a Warrant from the spangled Skies,  
To search the Planets Powers! making them  
Unto his Christian Philosophick Ends. (Friends

One Reason why Physicians often miss  
Of Honour from their Patients Cure, is,  
All Heavenly Influence they throw aside,  
Either through Ignorance, or delusive Pride;  
Tho such act best, who've Heaven for their Guide. }

Here's Art reviv'd in an Ungrateful Age:  
The Power of Herbs, Plants, Gems! & every Page  
Contains some Rarity, fit for the true  
Adepti only.--- Such as humbly shew  
To \* Sacred Writ due Rev'rence; and thence learn  
What Power the Blind and Lame yield; and  
(discern

\* 2 Sam. 5.

---

The *Mystick Vigour* of the *Golden Mice*. }  
How for to banish *Serpents, Snakes, and Flies*, }  
And turn each *Land* into a *Paradise*. }  
All done by Holy *Calismans* ! which bring  
Relief to Men ( some think ) in every thing.

Few know the Interest of *Sympathy*,  
How *Heavenly Atomes* and the *Earth's* agree :  
How *fætid Odours* do disturb our *Sense* :  
And, how by *Pleasant*, we find *Recompence* :  
Then thank the learned *Author*, who imparts  
Thus generously these choice *Mysterious Arts*.  
By such just *Tribute*, you may him incline,  
With more *Rich Skill* to *Visit* us again.

John Gaddbury, *Quadrantarius*.

---

To

---

To my Respected Friend Captain **Richard Powel**,  
the Preserver of this Curious Work.

Sir,

**I** Know my Weakness, and I should excuse  
This Task, too weighty for my staggering Muse,  
Since Commendations cold, more hurt a Friend,  
And such as Praise but meanly, discommend.  
Yet this I'll say, this *Work* must needs acquire  
Amazement from the vulgar, who admire  
The most, what they know least: and thus the *Sun*,  
When he's *Eclipsed*, is much gaz'd upon.  
Hence may be learnt the *Causes* and *Effects*,  
Not known as yet to Common Intellects,  
How *Stars*, Instruments of *Heaven's* Influence,  
Do dart their *Glorious Beams* from thence.  
Here's *Rules* how to *Prevent*, and to *Recall*,  
By Power of *Sigils*, *Talismatical*,  
So much derided by one *Canting Knave*,  
Whose *Name* will odious be when in his Grave.  
*Health*, *Beauty*, *Riches*, you may hereby give,  
And (almost) teach a *Dying Man* to *Live*.  
Let's call the Ghosts of all those Famous Men,  
As *Paracelsus*, *Gafferell*, and then  
The worthy Esquire *Ashmole*, *Lily*, and the rest,  
To justify these *Secrets* thus depress'd:  
They are purely Natural, which is well known,  
And by this *Learned Author* amply shown.  
Tho' these my unpolish'd Lines can't raise  
His *Name*, nor give this *Work* deserved *Praise*:  
Yet most Men like whoever doth impart  
Such Curious things in *Nature*, and in *Art*.

Let this suffice, I say 'tis Good, 'twill Sell,  
The *Publisher* and *Author* has done well.

*Ita dixit Henry Coley, ΦΙΛΟΥΑΤ.*

To my Esteemed Friend, Captain Richard  
Powell, who in his Travels providentially  
preserv'd this Book.

**M**ost generously to us you do impart (Art.  
What was *Van Hebner's* call'd, now *R.P's*  
Betwixt you both is fram'd a *Noble Piece*,  
Beyond the Price of *Jason's Golden Fleece*.  
By *Providence* 'twas brought, sav'd from that  
Surviving the *Physicians* Spight & Shame. (Flame,  
Next from Oblivion of some Ages past,  
By its own *Merits* crept abroad at last.  
From *Planets, Stars, and Aspects* Influence,  
*Herbs, Stones, & Seals*, this Work it did commence,  
By solid Judgment past, this Art profound  
Will heal the *Sick*, keep *Mind* and *Body* sound.  
This shews thy *Genius* can the World command;  
Thou need'st no Heritage, or purchase Land:  
But this, perhaps, cannot thy Wants suffice,  
For we but meerly see with vulgar Eyes.  
Infinity of Worlds thou would'st descry,  
And prove them true by thy *Philosophy*.  
What-e'er *Improvements* of your Time you make,  
Let us, like this, your *Knowledge* still partake.  
This *Second Birth* of you shall never Die,  
But with your *Fame* survive *Posterity*.

R. B.

To

To my Worthy Friend, B. Clayton, A. M.  
on his *Mysterium Sigillorum, Herbarum,  
& Lapidum.*

**L**ong have the *Starry Influences* been  
Deny'd by Learned, yet malicious Men:  
But such a *Truth* that shines so clear and bright  
Can ne'er be buried in Eternal Night.  
Clouds for a Season may obscure the Sun,  
Yet he far brighter shines when they are gone.  
No Age so fraught with Ignorance and Spight,  
As to destroy all *Glim'rings* of the *Light*. (serv'd,  
Some Sparks are still (even by their Foes) pre-  
Till unto real Friends they are preferr'd,  
Who with profound Respect receive the *Prize*,  
And double *Joys* exchange for *Miseries*.

Pardon me, Sir, if I can clearly prove  
This Blessing to proceed from your kind Love.  
No promis'd Gain corrupts your Noble Heart,  
You acted freely this most Generous part,  
Restoring to us *Influential Art*.  
The blust'ring Storms that roar in th' yielding  
Are influenced by some wandering Star. (Air,  
The swelling Billows in the raging Main,  
Thundring & Light'ning, and loud Hurricane,  
And welcome Calms after tempestu'us Rain,  
Submit to the Force of the wrangling Stars,  
Who court us with Peace at th' end of their Wars.  
They Wars beget in Kingdoms, Church, & State,  
And civil Broils 'twixt real Friends create.  
The little World doth feel their cruel Rage,  
Which favours neither *Infants*, *Sex*, nor *Age*.

( \* )

At

At *Birth* the *Stars* do influence our Fate,  
Reduces *Rich*, and makes the *Poor Man* Great.  
Our Inclinations all follow their Wills,  
Who give us *Health*, and subject us to *Ills* :  
They speak one *Prudent*, another *Raving Mad* ;  
This Man *Thrifty*, yet always *Retrograde* ;  
He *Bacchus* Courts, and still his *Coffers* fill,  
This *Worships Gold*, yet cannot keep a *spill* ;  
But you have Taught by *Starry Influence*,  
To *Health*, to be *Regenerate* as well as *Sence*.  
To be to *Riches Born*, to *Pleasures*, *Wit*,  
To all that can our very *Souls* delight. (done,  
You may *Old Time* command, and when that's  
With *Hezekiah* good, bring back the *Sun*.  
To Sum up all, would you be *Healthy*, *Great*,  
You must by *Influence* be *Regenerate*. (voice,  
Once more, my Friend, excuse my 'pplauding  
Tho' I but meanly can commend your choice.  
The Good which we shall reap, will wrap your  
And *Influentia* Art, i'th' *Rolls of Fame*. (Name,  
Our *Fathers* in their *Tombs* may praise thy *Skill* ;  
Our *Children* after us ( I am sure ) will.  
And whilst we live, we hope we may obtain  
Our *Wishes*, that you'll visit us again.

Bentibolio.

T H E







Matthew. 10 vers 26.

*There is nothing covered, that shall not be,  
Revealed; and hid, that shall not be known.  
The Stars are not to be Blamed, because the  
Astrologers are ignorant of their Influences; nor are  
the Herbs to be despised, because Physitian's know not y<sup>e</sup> Virtue.*

---

THE  
**Secret Vertue**  
OF  
Sigils, Herbs, and Stones?  
OR,

A Compleat Cure and Medicine for  
all *Diseases* of the *Body*, as well as  
*Mind*, by *outward Application only*.

---

The First Instruction.

---

Of the *Diseases* after the Order of  
the *Seven Planets*.

---

I. Diseases of the Nature of Saturn.

**B** Aldness.  
Scabs.  
Looseness of Teeth.  
Rottenness of the Gums.  
Distorted Teeth.  
Tooth-Ach.

B

The

---

2 Of the Diseases after the Order

---

The Right-Ear.

Hindrance of Conception.

Chilblains.

Hard Knots or Boiles in the Flesh.

Noise in the Ears.

Wens.

Quartan Fever.

Cancer.

Scurvy.

Spleen and Bones.

Animals govern'd by Saturn.

h

The As.

Hare.

Mouse.

Mole.

Crow.

Cuckow.

Skreitch Owl.

Fox.

Little Black Flies.

II. Jovial Sicknesſes are

Pleurisie and Swelling in the Sides.

Convulſion and Cramp.

Pains in the Back.

Stubbornneſs.

Yearly Fever.

Liver-grown.

Lungs.

Ribbs.

Knee-Pain.

Pulſe.

Sinews and Griſſels.

Sperm.

Animals govern'd by Jupiter.

Sheep.

Crane.

Lark.

---

4 Of the Diseases after the Order

---

III. Martial Sicknesſes, are,

♂

A burning Diſſentery in Children.

Lice.

Falling of the Hair.

Pimples and red Spots in the Face.

The Left Ear.

Spleen, as alſo under *Saturn*.

All ſorts of Swellings.

Intermitting Fevers.

Quotidian { Fevers.

Tertian

Gall.

Kidnies.

Veins.

Secrets.

Animals govern'd by Mars.

♂

Tiger.

Panther.

Dog.

Wolf.

Kite.

Snails.

Moths.

All Monſtrous Productions.

Cat.

IV. Solar

IV. Solar Sicknesſes, are.



All Diſtempers of the Brain  
Pimples and Sun-burning.  
Right Eye of a Man.  
The Left Eye of a Woman.  
Navel.  
All ſorts of Swellings.  
Catarrh.  
Red Face.  
Palpitation of the Heart.  
Heart.  
Sight.

Animals governed by the Sun.



Lion.  
Horſe.  
Eagle.  
Cock.

---

## 6 Of the Diseases after the Order

---

### V. Venereal Diseases.

♀

Chaps of the Lips.  
Left Breast.  
Loines.  
Secrets.  
Ruptures.  
Defect of Smelling.  
Unnatural Sweat.  
The Mother.  
Kidnies, as also *per Mars*.  
Members of Generation.  
Breast.  
Throat.  
Liver, as also *per Jupiter*.  
Sperm.

### Animals governed by Venus.

♀

Pidgeons.  
Turtle Doves.  
Hoggs.  
Partridges.  
Sparrows.  
Jackdaws.  
Sea-Fish.

VI. Mercu-



VI Mercurial Sicknesſes.

Lethargy.                    ♄.  
Epilepfie.  
Madneſs.  
Hoarſeneſs.  
Apoplexy.  
Violent Vomiting.  
Continual Watching.  
Braines, alſo *per Sun.*  
Spirit.  
Imagination.  
Memory.  
Tongue.  
Hand and Finger.

Animals governed by Mercury.

Apes.                        ♄.  
Nightingale.  
Parrot.  
Goldfinch.  
Swallow.  
Batt.  
Kingsfiſher.  
Beetle.  
Bee.  
Piſmires.  
Graſhoppers.  
Crickets.  
Snakes.

VII. Lunar Sicknesſes.

D

Ulcers.  
Measles and Spots of the Face.  
Cataracts and Spots in the Eyes.  
Left Eye of a Man.  
Right Eye of a Woman.  
Sneezing.  
Right Breast.  
Drought.  
Stomach.  
Intestines.  
Epilepsie.  
Dropſie.  
Diſſenteria.  
Brains, alſo *per Sun* and *Mercury*.  
Guts.  
Bladder, as alſo *per Saturn*.  
Taſt.

Animals governed by the Moon.

D

Rabbits.  
Cuckow.  
Geefe.  
Ducks.  
Night-Owl.  
Monſters of the Nature of a Dog.

Muſcles

Muscles.

Oysters.

Snails.

Frogs.

Toads.

Sea-Spider.

Craw-Fish.

Fish.

Pikes.

Trouts.

VIII. Diseases occasioned by  
Saturn and Jupiter.

h

24

Head-Ach proceeding from Cold.

Consumption of the Lungs.

Cold Liver.

Stopping of the Liver.

Trembling.

Cramp.

Coldness and Lameness of the Veins.

Gristles.

IX. Sicknesſes

IX. Sicknesſes occaſioned by  
Saturn and Mars.

h

δ

Ugly lank Hair.  
Growth of Grey-Hairs.  
Frightful Dreams.  
Black and Hollow Teeth.  
Weak Ears.  
Noise in the Ears, and Pains.  
Impoſthumations.  
Worms of the Ears.  
Strangury.  
Stone and Gravel.  
Swellings and Ulcers in the Secrets.  
Old Sores.  
Stinking Body.  
Fiſtula's, Swellings, and Ulcers.  
Spitting Blood.  
Congealed Blood in the Body.  
Fractures.  
Splinters in the Fleſh.  
Wounds of the Head.  
Corns.

X. Diseases

X. Diseases proceeding from Saturnal  
and Solar Influences.

♄

☉

Drunkennes.

Scurff.

Too much Hair on the Brows.

Weakness.

Swoonings.

Rupture of the Navel.

Sinking of the Spirits.

Biting of a Horse.

XI. Diseases proceeding from  
Saturn and Venus.

♄

♀

Scurvy in the Teeth and Gums.

Quinsie.

King's-Evil.

Falling of the Uvula.

Pains in the Loins occasioned by Stoppage.

Strangury.

Rupture in the Secrets.

Lasciviousness.

*Note*, That the Influence of *Venus* is stronger here than the Influence of *Saturn*.

Witchcraft.

Large Genitors.

Abortion.

After-Birth.

XII. Diseases

---

12 Of the Diseases after the Order

---

XII. Diseases proceeding from  
Saturn and Mercury.

h                      ♄

Convulsions of Children.  
Apoplexy and Swoonings.  
Lethargy.  
Stammering.  
Phthifick.  
Chincough.  
Melancholy.  
Contraction of the Nerves in Hands and Feet.  
Uneven Nails on Hands and Feet.  
Thicknes of Hearing.

XIII. Diseases proceeding from  
Saturn and Luna.

h                      ♀

Swoonings.  
Curdled Milk in the Breasts.  
Swellings in the Breast.  
Breast fallen or shrunk.  
Distempers of the Nipples.  
Cold Stomach.  
Gnawing in the Stomach.  
Vapours in the Stomach.  
Pains in the Stomach.

Dropfie.

Dropfie.  
Wind in the Bladder of Women.  
Pains and gnawing of the Mother.  
Rifing of the Mother.  
Bearings down.  
Coldness of the Womb.  
Fluxes.  
Womens Fluxes in Child-Bed.

XIV. Diseases proceeding from  
Jupiter and Mars.

4

8

Red Hair.  
Head-Ach proceeding from Heat.  
Cough and Catarrh.  
Spitting of Blood.  
Pleurisie.  
Inflammation of the Liver.  
Swelling of the Liver.  
Jaundice.  
Inflammation of the Kidnies.  
Ulcers of the Kidnies.  
Swellings of the Breast,  
Occult and inward Fevers.  
Broken Arteries.  
Stopping of Blood in Wounds.

XV. Diseases

XV. Diseases proceeding from  
Jupiter and Sol.

♂

☉

Strengthening of the Brains.

Strengthening of the Heart.

Piles and Hæmorrhoids.

XVI. Diseases proceeding from  
Jupiter and Venus.

♂

♀

The Overflowing of the Hæmorrhoids.

Impotency.

Barrenness.

Wasting of the Flesh.

XVII. Diseases proceeding from  
Jupiter and Mercury.

♂

☿

Uncleanness of the Brains, which obstructs  
the Memory.

Weakness of the Head and Brains.

XVIII. Di-



XVIII. Diseases proceeding from  
Jupiter and Luna.

♃

♄

Catarrhs.  
Breast swelled.  
Gonorrhæas.

XIX. Diseases proceeding from  
Mars and Sol.

♂

♁

Red ugly Hair.  
Swellings of the Face.  
Blood-shot Eyes.  
Trembling of the Heart occasioned by the  
overflowing of the Gall.  
Pissing of Blood.  
Small-Pox.  
Tumours by Inflammations.  
Carbuncles.  
St. *Anthony's*-Fire.  
Fiery Swellings and Inflammations.  
Fiery Swellings in Wounds.  
Inflammation in Wounds.

XX. Di-

XX. Diseases proceeding from  
Mars and Venus.

♂

♀

Sore Throat.  
Stinking Breath.  
Collick.  
Fundament swell'd.  
Fistula's in *Ano*.  
Warts.  
Wolf in the Fundament.  
Bearing down of the Fundament.  
Pain of the Loins occasioned by Stoppage.  
Continual Pissing.  
Swellings and Holes in *Pudendis*.  
Blisters burning in *Pudendis*.  
Pox.  
Inward Wounds.  
Ruptures.

XXI. Diseases proceeding from  
Mars and Mercury.

Lank Hair. ♂ ♀  
Madness.  
Tongue furr'd.  
Costiveness.  
Claps.  
Crab-lice.  
Worms in the Fingers.  
Palsie. Scab.  
Poyson of Spiders.  
Scars.

XXII. Di-

XXII. Diseases proceeding from  
Mars and Luna.

♂

♀

Scald-Heads.

Too much Hair on the Brows.

Lice of the Eye-brows.

Red and Sore Eyes.

Bleeding at the Nose.

Cancer of the Nose.

Big swell'd Breasts.

Ulcers in the Breasts.

Lost Appetite.

Bad Digestion.

Belchings.

Heart-burning.

Overflowing of the Gall in the Stomach.

Swellings, and Ulcers of the Stomach.

Stopping, and Hardness of the Mother.

Stopping of the Flux.

Longings.

Itch.

Corns.

Running hot Sores, and Ulcers.

Ulcers occasioned by hot watery Humours.

Wounds in the Breasts, Guts, and Bladder.

Rheumatism.

XXIII. Diseases proceeding from  
Sol and Venus.



Ill shaped Face.  
Swellings of the Privities.  
Weak Brains.

XXIV. Diseases proceeding from  
Sol and Mercury.



Gripes in Children.  
Worms in the Belly.  
Pricking Pains in the Legs.

XXV. Diseases proceeding from  
Sol and Luna.



Sore Eyes.  
Pains in the Eyes.  
Wounds in the Eyes.  
Breasts voiding Milk.  
Swelling of the Stomach.  
Ulcer in the Bladder.  
Swelling of the Matrix.  
Scars.

XXVI. Di-

XXVI. Diseases proceeding from  
Venus and Mercury.

♀

♂

Barrenness.

Diseases of the Kidneys.

XXVII. Diseases proceeding from  
Venus and Luna.

♀

♂

Curdled Milk.

Fluxes.

Bloody-Flux.

Colick occasioned by the *Matrix*.

Uncleanness of the Mother.

Whites.

Abortion.

After-Births.

XXVIII. Diseases proceeding from  
Mercury and Luna.

♀

♂

Nits.

Thrush.

Unclean Brains.

Knotted Breast.

Stoppage in the Stomach.

Weariness.

XXIX. Diseases occasioned by the  
joint Influences of  
Saturn, Mars, and the Sun.

♄      ♂      ☉

Gangreens.  
Shingles.  
Plague.  
Burns and Scalds.  
All sorts of Poyson.

XXX. Diseases occasioned by the  
joint Influences of  
Saturn, Mars, and Mercury.

♄      ♂      ☿

Phrensie, and Melancholy.  
Leprosie.  
Biting of Serpents.  
Biting of Mad-Dogs.  
Wound with poysoned Arms.

XXXI. Diseases occasioned by the  
joint Influences of  
Saturn, Mars, and Luna.

♄      ♂      ♀

Total Apoplexy.  
Witchcraft and Apparitions.

XXXII.

XXXII. Diseases occasioned by the  
joint Influences of  
Saturn, Sol, and Luna.

♄     ☉     ♄

Gout by cold Humidity.

XXXIII. Diseases occasioned by the  
joint Influences of  
Mars, Sol, and Luna.

♂     ☉     ♄

Gout by Heat.  
Swellings, and Bruises.

XXXIV. Diseases occasioned by the  
joint Influences of  
Mars, Mercury, and Luna.

♂     ☿     ♄

Gout in the Hands.  
Worms in old rotten Sores.  
Bites by Scorpions.

XXXV. Diseases occasioned by the  
joint Influences of  
Saturn, Mars, Sol, and Luna.

♄     ♂     ☉     ♄

Gout in Hands and Feet.

---

## 22 Of the Diseases after the Order, &c.

---

These afore-mentioned *Sicknesses* and *Diseases* are occasioned by one or other of the *Seven Planets* in general; and then especially when the Body is out of order; or by the *Antipathetick Rays* of one *Planet* to another; for then a Man is presently sensible of it; as a *Magnet*, when the *Iron* comes too near.

Wherefore, next to the Use of the *Seven Metals*, there is no speedier Means of Curing these *Maladies*, than by the *Herbs*, *Roots*, and *Seeds*, gathered at such time as the *Planet* governing such *Herbs*, *Roots*, and *Seeds*, is well posited, or strengthened by another *Planet* or *Star* Sympathetically; as hereafter more at large is described.

*The End of the First Instruction; how  
the Sicknesses are subject to the  
Seven Planets.*



The Second Instruction.

A Description of such Trees, Herbs,  
and other Vegetables, as they are  
subject to the Seven Planets.

Herbs, Roots, Trees, &c. under Saturn.

h	
<b>A</b> Garick.	<b>A</b> Garicum.
Agrimony.	Eupatorium Græcorum,
Alder-Tree.	Alnus. (Agrimonia.
Angelica.	Angelica.
Aromatick Reed.	Acorum verum.
Arrach Stinking.	Atriplex Sylvestris.
Sea Arrach.	Atriplex Marina.
Arrach.	Atriplex.
Bay-Tree, or Laurel.	Laurus. (Gallitricum.
Basil Wild.	Orminium Sylvestre,
Bramble.	Rubus.
White Bramble.	Rhamnus.
Buckthorn, or Way-	Spina Merula, sen In-
thorn.	fectoria.
Burdock.	Personatia, Lappa Ma-
Capers.	Capparis. (jor, Bardana.
	C 4 Caro-

Caroways.	<i>Carum</i> , vulgò <i>Carni</i> .
Carob Cod.	<i>Siliqua</i> .
Wild Cherry.	<i>Chamæcerasus</i> .
Garden Clary.	<i>Orminium Hortense</i> .
Clover-Grass.	<i>Lotus Sylvestris</i> .
Cork.	<i>Suber</i> .
Crabs.	<i>Mala Agrestia</i> .
Cypress-Tree.	<i>Cupressus</i> .
Horse-Chestnut.	<i>Castanea Equina</i> .
Dodder or Woodbine.	<i>Cassutha</i> , <i>Coscuta</i> .
Dragon-wort.	<i>Serpentaria</i> , <i>Dracuncu-</i>
Elm.	<i>Ulmus</i> . (lus.
Eben-Tree.	<i>Ebenus</i> .
Fern.	<i>Filix</i> .
Female Fern.	<i>Filix Fœmina</i> .
Figs.	<i>Ficus</i> .
Flower d' Lis.	<i>Iris Sylvestris</i> .
Fir-Tree.	<i>Abies</i> . (gænus.
Galls.	<i>Olea Boemica</i> , five <i>Ela-</i>
Galls, or Oak-Apples.	<i>Gallæ</i> . ( <i>Asplenium</i> .
Harts-Tongue.	<i>Scolopendrium</i> , verum
Hemlock.	<i>Cicuta</i> . ( <i>quiamus</i> .
Henbane.	<i>Hyosciamus</i> , vulgò <i>Jus-</i>
Hellebore.	<i>Helleborus</i> .
Herb True-love	<i>Herba Paris</i> .
House-lock.	<i>Sempervivum majus</i> .
Hemp.	<i>Cannabis</i> . ( <i>Terrestis</i> .
Ground-Ivy.	<i>Chamæcissus</i> , <i>Hedera</i>
Lime-Tree.	<i>Tilia</i> .
	Lovage.

Lovage.	<i>Hipposelinum, vulgà</i>
Lote-Tree.	<i>Lotus. (Levisticum.</i>
Mandrake.	<i>Mandragora mas &amp;</i>
Manna.	<i>Manna. (Femina.</i>
Mallows.	<i>Malva, Major &amp; minor.</i>
Monks-Head.	<i>Caput Monachi,</i>
Mose-Tree.	<i>Musa.</i>
Mofs.	<i>Muscus.</i>
Ground Mofs.	<i>Muscus Terrestris.</i>
Moufe-Ear.	<i>Pilosella.</i>
Myrtle-Tree.	<i>Myrtillus.</i>
Mulberry-Tree.	<i>Morus. (pana.</i>
Melilote.	<i>Melilotus, Sertula Cam-</i>
Night fhade.	<i>Solanum Hortense.</i>
Dead Nettles.	<i>Galliopsis, urtica mortua,</i>
Indian Nuts,	<i>Nuces Indicæ.</i>
Olives.	<i>Olivæ.</i>
Opium.	<i>Opium.</i>
Parsnip.	<i>Pastinaca.</i>
Pine-Tree.	<i>Pinus.</i>
Wild-Pine. (hoof.	<i>Pinus Sylvestris.</i>
Ground-Pine, or Ale-	<i>Pinus Tarentina.</i>
Sea-Pine.	<i>Pinus Maritima.</i>
Pitch-Tree.	<i>Picea.</i>
Plane-Tree.	<i>Platanus.</i>
Wild-Pear.	<i>Pyrum agreste.</i>
Polypody of the Oak.	<i>Polypodium.</i>
Black Poplar.	<i>Populus nigra.</i>
Prick Madam.	<i>Sempervivum minus.</i>
	Privet.

Privet.	<i>Ligustrum.</i>
Pouchweed.	<i>Bursa Pastoris.</i>
Wild Rose.	<i>Rosa Canina. (tensis.</i>
Rue.	<i>Ruta Sylvestris, &amp; Hor-</i>
Sanicle.	<i>Diapensia, Sanicula.</i>
Savine.	<i>Sabina, vel Savina.</i>
Sellery.	<i>Matrisalvia, Selarea.</i>
Setwall.	<i>Phili valeriana.</i>
Sharp pointed Dock.	<i>Oxylapathum.</i>
Sorrel.	<i>Rumex.</i>
Sponge.	<i>Spongia.</i>
Sloe-Tree.	<i>Prunus Sylvestris.</i>
Smallage.	<i>Apium Palustre.</i>
Scabious.	<i>Scabiosa major &amp; minor.</i>
Senna.	<i>Sena.</i>
Staves-Acre.	<i>Staphisagria.</i>
Saxifrage.	<i>Saxifragia.</i>
Starwort.	<i>Aster Atticus, seu Bu-</i> <i>bonium, Inguinalis.</i>
Tamarisk.	<i>Myrica, frve Tamarix.</i>
Treyfoil.	<i>Lotus Sylvestris.</i>
Tobacco.	<i>Aconitum Salutiferum.</i>
Willow.	(Time. <i>Salix.</i>
Weed growing about	<i>Epithimum.</i>
Wolf-bane.	<i>Aconitum Lycocotonon.</i>
Yew-Tree.	<i>Taxus.</i>
Wallnuts.	<i>Nuces Juglandes.</i>

## Herbs, Roots, Trees, &amp;c. under Jupiter.

4

**A**lmond-Tree. **A**Mygdalus.  
 Ambergreese, or **A**Ambarum.  
 the Flower of the Sea.

Anise.	<i>Anisum.</i>
Arsmart.	<i>Perficaria.</i>
Asarabacca.	<i>Asarum.</i>
Sweet Apples.	<i>Mala Mustica.</i>
Avens.	<i>Cariophyllata, herba</i>
Barley.	<i>Hordeum. (benedicta.</i>
Berberries.	<i>Berberis. (Apiastrum.</i>
Balm.	<i>Meliosophylon, Melissa,</i>
Birch-Tree.	<i>Betula.</i>
Blackberries.	<i>Ruba Domestica.</i>
Betony.	<i>Betonica.</i>
Garden Basil.	<i>Ocimum.</i>
Box.	<i>Buxus.</i>
Bugloss.	<i>Buglossum.</i>
Burrage.	<i>Borrage. (Cattaria.</i>
Catmint, Nep.	<i>Calamentum Montanum,</i>
Cedar.	<i>Cedrus.</i>
Celandine.	<i>Chelidonium majus.</i>
Century.	<i>Centaurium.</i>
Cherries.	<i>Cerasus.</i>
Cloves.	<i>Cariophylli.</i>
Civet.	<i>Zibetum.</i>

Collum-

Collumbines.	<i>Aquilegia.</i> (lida.
Comfry.	<i>Symphitum,</i> vel Conso-
Costmary.	<i>Balsamita.</i>
Garden Cresses.	<i>Nasturtium Hortense.</i>
Cross-wort. (Lavender	<i>Crucifera.</i>
Cotton-weed or French	<i>Stæchas Citrinum.</i>
Date-Tree.	<i>Palma mas.</i>
Endive.	<i>Intybus sativus major,</i> seu <i>Endivia.</i>
Damask Rose.	<i>Rosa alabandica.</i>
Flower d' Lis.	<i>Iris.</i>
Fœnil.	<i>Feniculum.</i>
Figs.	<i>Ficus.</i>
Fumitory.	<i>Fumaria.</i>
Flixweed.	<i>Sophia.</i>
Flax.	<i>Linum.</i>
Frankinsence.	<i>Thus.</i>
Galangal.	<i>Galanga.</i>
Germander.	<i>Chamædrys.</i>
Gooseberries.	<i>Ribes vulgaris.</i>
Ground-Ivy.	<i>Chamæcissus.</i>
Hearts Ease.	<i>Flamula Jovis.</i>
Heath.	<i>Erica.</i>
Hawthorn.	<i>Acuta spina.</i>
Honey.	<i>Mel.</i>
House-leek.	<i>Sedum sempervivum.</i>
Hounds-Tongue.	<i>Cynoglossum vulgare.</i>
Jeffamine.	<i>Jasminum.</i>
Ivy.	<i>Chamæpetys, seu Iva.</i> Jujubes.

Jujubes.	<i>Jujubæ, Zizypha.</i>
Lavender.	<i>Spica domestica.</i>
Larch-Tree.	<i>Larix.</i>
Libbards-bane.	<i>Cappes.</i>
Liquorish.	<i>Glycirriza.</i>
Liverwort. (Herb.	<i>Lychen, Epatica.</i>
Loosestrife, or Willow-	<i>Lyfimachia.</i>
Lote-Tree.	<i>Lotus.</i>
Mint.	<i>Syimbrium domesticum</i> <i>Barba Jovis, Mentha.</i>
Mullein.	<i>Verbascum, Candela re-</i> <i>gia, Tapsus barbatus.</i>
Manna.	<i>Manna.</i>
Musk.	<i>Moschus.</i>
Musk Pears.	<i>Pyrum Hordeaceum.</i>
Mulberry-Tree.	<i>Morus.</i> (tina.
Myrtle.	<i>Myrtus exotica, Taren-</i>
Olives.	<i>Olivæ.</i>
Orpine. (Marjoram.	<i>Tucrium.</i>
Origanum, or Wild-	<i>Origanum vulgare.</i>
Peach.	<i>Malum Punicum.</i>
Primrose.	<i>Herba Paralysis, Pri-</i>
Male Peony.	<i>Peonia mas. (mula veris.</i>
Raisons.	<i>Passula majores, uvæ Zi-</i>
Rhubarb.	<i>Rhabarbarum. (beba.</i>
Rose.	<i>Rosa.</i>
Rose Campana.	<i>Lychnis Coronaria.</i>
Self-Heal.	<i>Prunella.</i>
Spignel.	<i>Meon.</i>

Spicknard.

Spicknard.	<i>Nardus Indica.</i>
Wood Sorrel.	<i>Trifolium acetosum.</i>
Strawberries.	<i>Fragaria.</i>
Sugar-cane.	<i>Canna saccharina, Calamus saccharinus.</i>
Thoroughwax.	<i>Perfoliata.</i>
Turnip.	<i>Rapum rotundum, sessile.</i>
Toothwort.	<i>Dentaria.</i>
Turpentine-Tree.	<i>Pseudo-terebinthus.</i>
Blue Violets.	<i>Viola purpurea.</i>
Wheat.	<i>Triticum.</i>
Willow.	<i>Vitex.</i>

## Herbs, Roots, Trees, &amp;c. under Mars.

♂

<b>B</b> Ramble.	<b>R</b> <i>Ubus.</i>
Box-thorn.	<i>Lycium.</i>
Buck-thorn.	<i>Rhamnus.</i>
Bullace.	<i>Prunus Sylvestris.</i>
Burnet.	<i>Pimpinella.</i>
Bastard Costus.	<i>Pseudo-Costus.</i>
Wild Chamomil.	<i>Cotula foetida, Chamæ-</i>
Chestnut.	<i>Castanea. (melum.</i>
Cork-Tree.	<i>Suber.</i>
Cresses.	<i>Nasturtium sativum.</i>
Crowfoot.	<i>Ranunculus.</i>
Daisie.	<i>Bellis.</i>

Dwarf.



Dwarf-Elder.	<i>Ebulus.</i>
Euphorbium.	<i>Euphorbium.</i>
Hogs-Fennel.	<i>Peucedanum.</i>
Garlick.	<i>Allium.</i>
Golden-Rod.	<i>Virga aurea.</i>
Gooseberries.	<i>Uva spina.</i>
Hearts-Ease.	<i>Flamula Jovis.</i>
Haw-thorn.	<i>Acuta spina.</i>
Holly.	<i>Agrifolium.</i>
Lignum vitæ.	<i>Lignum Vitæ.</i>
Mastick-Tree.	<i>Lentiscus.</i>
Monks Rhubarb.	<i>Rhabarbarum Monachi.</i>
Country Mustard.	<i>Thlaspi.</i>
Great Nettle.	<i>Urtica major.</i>
Roman Nettle.	<i>Urtica Romana.</i>
Lesser Nettle.	<i>Urtica minor.</i>
Oak.	<i>Ilex.</i>
Wild-Olives.	<i>Olea sylvestria.</i>
Onion.	<i>Cæpa.</i>
Pepper-wort.	<i>Lepidium, Peperitis.</i>
Periwinkle.	<i>Daphnoides, Laureola.</i>
Sea-Purslain.	<i>Halimnus.</i>
Peach.	<i>Persica malus.</i>
Plantane.	<i>Plantago major, media, longa, aquatica.</i>
Pepper.	<i>Piper.</i>
Red Rose.	<i>Rosa milefia.</i>
Rocket.	<i>Eruca.</i>
Sweet Rush.	<i>Juncus odoratus.</i>
	Scammony.

Scammony.	<i>Scammonia.</i>
Sebestines.	<i>Sebestina.</i>
Servise-Tree.	<i>Sorbus sylvestris.</i>
Sleepy Lettice.	<i>Cæcilliana.</i>
Spleen-wort.	<i>Scolopendrium.</i>
Lesser Spurge.	<i>Efula, Tithymallus.</i>
Prickly Sow-Thistle.	<i>Sonchus asper.</i>
Sycamore-Tree.	<i>Sycomorus.</i>
Thorn.	<i>Spina.</i>
Chameleon Thistle.	<i>Chamæleon.</i>
Turpentine-Tree.	<i>Terebinthus.</i>
Vervein.	<i>Verbena.</i>
Wild-Vine.	<i>Viburnum.</i>
Wormwood.	<i>Abfynthium.</i>
A kind of Wolfs-bane.	<i>Napellus.</i>

Herbs, Trees, Roots, &c. under the Sun.

<b>A</b> lder-Tree.	<b>F</b> <i>Rangula.</i>
Apricock.	<i>Præcox pyrum.</i>
Aromatick-Reed.	<i>Acorum verum.</i>
Afh-Tree.	<i>Fraxinus.</i>
Bay-Tree.	<i>Laurus.</i>
Balm.	<i>Meliffophyllon, Meliffa,</i>
Sea Bind-weed.	<i>Soldanella. (Apiastrum.</i>
Burnet.	<i>Pimpinella.</i>
Butter-Bur.	<i>Petafites, falsò dicta.</i>
	<i>Carda-</i>

Cardamum.	<i>Cardamomum.</i>
Cassia.	<i>Cassia lignea, odorata.</i>
Gelandine.	<i>Chelidonium majus.</i>
Cloves.	<i>Caryophylli Indici.</i>
Crowfoot.	<i>Ranunculus. (vulgaris.)</i>
Dittany.	<i>Dictamnus albus, sive</i>
Devils-bit.	<i>Morsus Diaboli.</i>
Enula-Campane.	<i>Elenium, Enula.</i>
Gentian.	<i>Gentiana.</i>
Ginger.	<i>Zinziber.</i>
Haslewort.	<i>Asarina altera.</i>
St. Johnswort.	<i>Hypericon, perforata,</i> <i>fuga Dæmonum.</i>
Knot-grafs.	<i>Polygonum majus, sive</i> <i>mas, Corrigiola, Cen-</i> <i>tumnodia.</i>
Lesser Knot-grafs.	<i>Polygonum minus.</i>
Female Knot-grafs.	<i>Polygonum fæmineum.</i>
Lavender.	<i>Lavendula.</i>
Limons.	<i>Mala Citria.</i>
Myrrh.	<i>Myrrha. (chata.</i>
Nutmegs.	<i>Nux Myristica, Mos-</i>
Sweat-Pear.	<i>Pyrum Mustacium.</i>
Pepper.	<i>Piper vulgare.</i>
Penny-royal.	<i>Pulegium.</i>
Quince-Tree.	<i>Malus Cydonia.</i>
Rosemary.	<i>Rosmarinus.</i>
Saffron.	<i>Crocus.</i>

---

Wild-Saffron.	<i>Carthamus, Enicus,</i> <i>Crocus Saracenicus.</i>
Servise-Tree.	<i>Sorbus Domestica mas.</i>
Spindle-Tree.	<i>Euonymus.</i>
Sun-flower.	<i>Flos solis, sive Pseudo-</i> <i>panax, Chironium.</i>
Time.	<i>Thymus.</i>
Tormentile.	<i>Tormentilla.</i>
Tulip, or the Imperial Crown.	<i>Corona Imperialis.</i>
Turnsole.	<i>Heliotropium majus.</i>
Vine.	<i>Vitis vivifera.</i>
Zedoary.	<i>Zedoaria.</i>

---

## Herbs, Roots, Trees, &amp;c. under Venus.

♀

<b>A</b> lexander.	<b>H</b> <i>Ipsoelinum, vulgò</i> <i>Leusticum.</i>
Sweet Apples.	<i>Mala dulcia.</i>
Apricocks.	<i>Præcox pyrum.</i>
Bladder Nut-Tree.	<i>Staphylodendron, seu</i> <i>Pistachia Sylvestria.</i>
Camphire.	<i>Camphora.</i>
Cassia Purging.	<i>Cassia solutiva.</i>
Cherries.	<i>Cerasa, austera, Apro-</i> <i>niana.</i>
Daffodil.	<i>Narcissus.</i>

Dogs-

Dogs-Stories.	<i>Satyriorum genera om-</i>
Hyacinth.	<i>Hyacinthus.</i> (nia.
Lignum Vitæ.	<i>Lignum Vitæ.</i>
Lily of the Vally.	<i>Lilium Corvallium.</i>
White Lilies.	<i>Lilia alba.</i>
Water Lilies.	<i>Nymphaea.</i> (Veneris.
Maiden-hair.	<i>Adiantum, Capillus</i>
Female Palm.	<i>Palma Fæmina.</i>
Pistachio Nuts.	<i>Pistachia, five Fistici.</i>
Rose.	<i>Rosa.</i>
Savory.	<i>Satureia.</i>
Servise-Tree.	<i>Sorbus, Torminalis.</i>
Storax-Tree.	<i>Styrax.</i>
Tulip.	<i>Tulipa.</i>

Herbs, Trees, Roots, &c. under Mercury.

<b>A</b> Nise.	<b>A</b> Nisum.
Beans.	<i>Fabæ.</i>
Black Beet.	<i>Beta nigra.</i>
White Beet.	<i>Beta alba.</i>
Red Beet.	<i>Beta Rubea.</i>
Birthwort.	<i>Aristolochia longa.</i>
Round Birthwort.	<i>Aristolochia rotunda.</i>
Buck-Wheat.	<i>Panicum.</i> (milla.
Chamomile.	<i>Chamæmelum, Chamo-</i>
Cinque-foil.	<i>Pentaphyllon, quinqueso-</i>
Clivers, or Goof-grass	<i>Aparine.</i> (lium.

Cubebæ.	Cubebæ.
Currents.	Passulæ Corinthiacæ.
Elder-Tree.	Sambucus.
Filberts.	Nuces Ponticæ, Prænestinæ, Avellanae.
Fenil.	Fœniculum.
Flower d' Lis.	Iris.
Hassel-Tree.	Corylus.
Hyssop.	Hyssopus.
Hore-hound.	Marrhubium.
Italian Reed.	Arundo Italica.
Juniper.	Juniperus.
Liquorice.	Glycirrhiza, Liquiritia.
Lungwort.	Pulmonaria.
Marjoram.	Majorana.
Medlar-Pear.	Mespilaceum Pyrum.
Mercury.	Mercurialis mas, & fæ-
Money-wort, or Herb	Nummularia. (mina.
Parsley. (Two-Pence.	Apium Hortense, sive petroselinum vulgare.
Wild-Rhue.	Ruta Sylvestris.
Sage.	Salvia.
Savory.	Satureia. (Serpentaria.
Snake-weed.	Bistorta, sive Colubrina,
Sorrel.	Trifolium acetosum.
Sour-Dock.	Oxalis, seu acetosella.
Treacle Claver.	Trifolium odoratum.
Tyme.	Thymus.
Treyfoil.	Trifolium.

Herbs,

Herbs, Roots, Trees, &c. under Luna.

**A** Dams Apples. **P** Oma Adami.  
Adders-Tongue. *Lingua Serpentis,*  
*Sagittalis.*

Beans. *Fabæ.* (*Betula.*

Brook-lime. *Anagallis aquatica, seu*

Cabbage. *Brassica Capitata.*

Chick-weed. *Alfene, Morsus Gallinæ.*

Colewort. *Brassica lævis.*

Crumply Colewort. *Brassica Crispa.*

Colly-flower. *Caulis capitatus.*

Colts-foot. *Tussilago, farfara.*

Cucumbers. *Cucumeres.*

Garlick. *Allium.*

Gourd. *Cucurbita.*

Housleek. *Sedum, semper-vivum*  
*majus, Barba Jovis.*

Hyssop. *Hysopus.*

Leeks. *Porrum.*

Lentiles. *Lens.*

Water Lentiles. *Lens Palustris.*

Lettice. *Lactuca Crispa,*

*Lactuca Florescens.*

Wild-Lettice. *Lactuca Sylvestris.*

White Lily. *Nymphaea alba.*

Mandrake. *Mandragora.*

Linden or Lime-Tree. *Tilia fœmina.*

Moonwort.	<i>Lunaria Græca, botryitis</i>
Melons.	<i>Melones.</i>
Onyons.	<i>Cæpæ.</i>
Peony.	<i>Pæonia.</i>
Parſnip.	<i>Sifer, Paſtinaca.</i>
Pellitory of the Wall.	<i>Parietaria.</i>
Pompions.	<i>Pepones.</i>
Water-Plantane,	<i>Plantago aquatica.</i>
Wild Poppies.	<i>Papaver erraticum, rubrum, fluidum.</i>
Garden Poppy.	<i>Papaver Hortenſe.</i>
Wild Prick Madam.	<i>Sedum, ſemper-vivum, vermicularis, Cræſſula</i>
White Poplar.	<i>Populus alba. (minor.)</i>
Plum-Tree.	<i>Prunus.</i>
Purſlane.	<i>Portulaca Domæſtica.</i>
Wild Purſlane.	<i>Portulaca Sylveſtris.</i>
Rape-root, or Navew.	<i>Rapum.</i>
White-Roſe.	<i>Roſa alba. (mina,</i>
Serviſe-Tree.	<i>Sorbus Domæſtica ſag-</i>
Tooth-wort, Clowns	<i>Dentaria.</i>
Lungwort.	
Toad-Stool.	<i>Fungi, Boletti.</i>
Turnſole.	<i>Heliotropium minus.</i>
Water-Creſſes.	<i>Næſturtium aquaticum.</i>



---

The Third Instruction.

---

Of the Invention, Knowledge,  
and Demonstration, of the Ver-  
tue of *Herbs*.

---

C H A P. I.

*Who were the first that found out the  
Use and Vertue of Herbs.*

**T**O say something of the Vertue and Praise of *Herbs*, I think it not the least Commendation, That the first Invention and Demonstration is ascribed to *Idols*, or *Oracles*; as also to *Mighty Kings* and *Lords*, not only by *Pagans*, but by the *Hebrews* and *Christians*.

Therefore, the more Illustrious the *Inventor* is, the more we ought to esteem of the *Invention*.

*Moly*, is a Famous Herb, highly commended by the Poet *Homer*. The Idol, *Mercury*, commended it first to Prince *Ulysses* that he might defend himself from the *Witchcraft* of *Circe*: But not known

in these Countries. It grows only in *Arcadia*, having a round black Root, like an *Onyon*. It is very difficult and troublesome to dig up. Next to this, is,

*Panacea*, called *Holy*, being a Medicine proper for all *Sicknesses* and *Diseases*. This is ascribed to *Chiron*, *Hercules*, and *Æsculapius*.

To the same *Hercules* is also ascribed *Hen-bane*, and another, called *Heracleon Syderion*, an excellent *Wound-Herb*, for all *Wounds* made by *Iron* or *Knife*, which now bears the name of *Mercury*, because *Mercury* first shew'd the Use of it to *Man-kind*.

The Great Captain *Achilles*, hath also some *Herbs* after his Name, *Achillea* and *Achilleon*: And many of these *Herbs* are mentioned by *Pliny*.

There are also a great many of our own *Herbs* and *Flowers* ascribed to the *Saints*, which, to this day, are call'd by their Names; as, *Herba Trinitatis*, *Rosa Virginis Mariæ*, *Radix Spiritus Sancti*, *Flores Magdalenæ*, *Herba Sancti Jacobi*, *Herba Sancti Christophori*, *Carduus Mariæ*, *Herba Sancti Petri*, *Herba Sancti Laurentii*, *Herba Sancti Johannis*, and innumerable more of them, which by us are much set by, and esteemed

to be highly powerful, for no other Reason, then that such Holy Men first found out the Use and Vertue of them, and called them after their own Names, and blessed them.

'Tis said, That our Saviour *Jesus Christ* first planted *Hyssop* with his own Hands; tho' it is indeed ridiculous, either to talk of, or believe it. However, it adds to the Credit of Herbs, that our Fore-fathers have so highly esteem'd them, as to ascribe the Invention of the Vertue of them to the *Gods* and *Saints*; for they dedicated *Esculus*, to *Jupiter*; *Laurus*, to *Apollo*; *Oleaster*, to *Minerva*; *Vitis*, to *Bacchus*; *Myrtus*, to *Venus*; *Ulmus*, to *Hercules*; and such like, &c.

## C H A P. II.

*Who first found out the Use of Herbs.*

**H**istorians do not agree, who was the first among the Idols that found out the use of Herbs. *Diodorus Siculus*, one of the most Ancient Historians, saith, That *Mercury* was the first; others again, that

that *Arabus*, the Son of *Apollo* and *Babylon*; others, that *Apollo* himself, and after him *Æsculapius*; yet most believe that the *Egyptians* were the first Inventors of this Art, from whom it derived to the *Græcians*, and from them, a long time after, to the *Romans*, in the Days of *Marcus Cato* the Censor.

Notwithstanding the *Græcian* Professors of Physick were not publicly admitted into *Rome*, but were Banish'd several times, because they did oft deceive the *Romans*, and were by them accounted a Barbarous People.

True it is, that the Physicians in those days had no great Skill in applying the *Herbs* aright; as *Pliny* in several places testifies, who calls them Arch-Butchers and Murderers; yet (altho' they Killed their Patients) they had a *Grant* from the Magistrates to be paid for it.

CHAP.

## C H A P. III.

*Who first Methodized the Herbs.*

**H**OW the *Herbs* were brought into Order, *Pliny* and *Strabo* have sufficiently demonstrated, saying, That it was perform'd by *Hippocrates*, a Famous Man, Born in the Island *Co*, where it was the Custom of the Inhabitants of that Island, that all those who were cured of any Distemper, writ their Names, and the Medicines by which they were healed, in the Temple of *Æsculapius*, who collecting the same experimented Medicines in Writing, brought them into a perfect Method: But because, after that time, the *Herbs* had not the same Operations, there arose so many Opinions among the Professors, that, to this day, there is such Uncertainty in Physick, that there is scarce an Art that stands in more need of Assistance than this of *Physick*.

When the *Babylonians* were without a Physician, they carried their *Sick* into the publick Street, that so they might speak to, and ask every one's Advice, and especially

cially those who had been afflicted with the same Distemper, and been cured by Medicine.

Thus *Medicine* came first to light; and having the special *Influence* of the *Heavens* Calculated from the time of their *Nativity*, it did greatly help them; and what is said of the Poets, may be truly ascribed to our Artists, *Nascuntur, non fiunt*; because, being Born under a particular Influence, they are more acute in the Art or Mystery, and discover many things without the assistance of others; as we see at this very day in some, who have more Knowledge in *Herbs*, and *Natural Causes*, than your high celebrated Physicians, &c. These things *Herodotus*, *Strabo*, *Brunfels*, and *Matthiols* mention.

## C H A P. IV.

*Showing, that several Herbs were discovered by Dreams and Visions.*

**P***Liny* saith, and it is also to be believed, That the true Knowledge of some *Herbs* has been revealed by the *Gods* in *Dreams*; as we say of our *Prophets*, who have fore-told things to come by the Revelation of the *Holy Ghost*. And he cites a Story of a Soldier, who being bit by a *Mad-Dog*, could find no Help, till his Mother, in her Sleep, saw the *Root* of *Wild-Roses*, or *Dog-Roses*, which continued so fix'd in her Memory from the Vision, she had the Night before, that she made use of the said *Root*, giving it him to drink in *Goats-Milk*, by which means the Soldier, her Son, was perfectly cured.

This is the approved Opinion, and, without doubt, it was the Spirit of God that instructed *Adam* and *Eve*, (who had also the Knowledge of *Animals* and *Vegetables*, that whatever they called them, that was their Name) and the *Patriarchs*, who gave the same Instruction to their Children after them.

We

We read also of *Solomon*, that thro the Spirit of God he had the true Knowledge of the *Creation of the World*, which we call, *Natural Philosophy*; of the Knowledge of the *Heavens*, and the Motion of the *Stars*; of *Animals*; of *Winds*, and the *Thoughts of Men*; as also of *Herbs* and *Roots*; which is at large described by him in the Book of *Kings*, viz. That he had the Knowledge of the Nature and Vertue of all *Vegetables*, from the *Cedar of Libanus*, to the *Hyssop* that grows upon the Wall.

---

C H A P. V.

*What sorts of Herbs were found out by Kings and Potentates.*

THE *Kings* and *Potentates*, in times of Old, gave Names to *Herbs*, and shew'd the Use of them to Mankind; and as *Pliny* reports, They esteem'd it a more Princely Act, than if they had gain'd a Battle over their Enemies.

*Gentius*, King of *Illyria*, first found out *Gentian*, the Use and Vertue of which he show'd



show'd to Mankind, which pleased him far better than if he had subdued an Hundred Cities and Countries.

*Clymenes* and *Lyfimachia* were also discovered by *Kings*.

*Scordium*, that Noble Herb, as also *Euphorbium*, were first discovered by *Mithridates*, King of *Pontus*.

*Artemisia* was so call'd from a Queen of that Name, Wife to *Mausolus*.

*Servilius Democritus* named *Hypericon*; as also *Avicena*, *Rhafis*, *Haly*, *Messias*, *Abraham*, have Named others, who have had an equal Esteem with *Kings* and *Potentates*.

## CHAP. VI.

*How, in process of Time, the Knowledge of Herbs was Revealed to Nations and Common People.*

**B**Y the Superiors is this Art delivered to the Meaner sort, who have also discovered these wonderful Creatures of God.

First, the *Scythians* discovered the Vertue of the Root *Scythica*, or *Liquorice*, growing in *Scocia*. After

After them the *Thracians* found out the Virtue of *Ichneumon*, which is powerful in stopping Blood, not only in a *Bursten Artery*, but also in *Members* defected.

The *Vetones*, in *Spain*, first discovered the Herb *Betonica*, which retains its Name from that People to this very day: And the *Illyrians* discovered the *Iris Illyrica*. Of all which you may read *Pliny*, *Dioscorides*, and *Theophrastus*.

---

## C H A P. VI.

*Brutes have discovered many precious Herbs.*

THE *Brutes* have also made way to the Discovery of several excellent *Herbs*, and those not the least, which adds to their Reputation.

And hence the Power of the Almighty is the more to be admired and adored, who hath created *Physick* even for *Brutes*, who, by means of one *Herb* alone, cure many Diseases incident to them.

It is also the Opinion of Ancient Physicians, That if we had not some Instructions

ons from *Brutes* in *Physick*, as also in *Nursing*, and other things, we could never have discovered the same; as *Helianus*, *Aristotle*, and *Pliny*, declare; to cite all which here would be too tedious.

---

## CHAP. VIII.

*When the Knowledge of Herbs was committed to Writing.*

THE Use and Vertue of *Vegetables* hath been long known amongst Men; and Fathers have always instructed their Children in it, before *Characters* were invented: And some there are that, at this day, have no Skill in *Letters*, yet are very skilful in the Use and Vertue of *Herbs* and *Roots*, which Knowledge they have partly from their Ancestors, and partly by Natural Instinct, notwithstanding they have read no Books: But since *Writing* hath been invented, the Knowledge of the *Nature* and *Vertue* of *Herbs* hath been committed to Books; because the Memory of Man could not

E

retain

50 The Invention, Knowledge,

retain them all; and because, the same should not in Time be forgotten, but that Posterity should know the same.

In those Days *Herbals* were not common, nor the Knowledge of *Herbs* very general; for one wrote upon one, and another upon another.

We read that King *Juba* was the first that writ of the Vertue of *Euphorbium*: *Mison*, of *Plantane*: *Musæus* and *Hesiodus*, of *Polium*: *Chrissippus*, as also *Dieneches* and *Cato*, of *Brassica*: *Zeno* the Stoick, of *Cypress*: *Antinomachus*, of *Cytisum*: *Marchio*, of *Radishes*: *Apuleius*, of *Betony*: *Virgil*, of *Ebony*: *Erasistratus*, of *Lyssimachia*: *Homer*, of *Saffron*, *Lotus*, and *Hyacinthum*: *Hesiod*, of *Mallows*: *Archigenes*, of *Castor*: *Aristomachus*, of the *Vine*: *Asclepiades*, of *Chamomil*.

After these succeeded others; as *Theophrastus*, *Bithimus*, *Afolas*, *Heracrides*, *Tarrantinas*, *Julius Bessus*, *Nisseratus*, *Petronius Niger*, *Diotus*, *Cratatas* *Andreas*, and, at last, *Dioscorides* and *Pliny*, who writ Books, and collected the Experiments made before their time.

Altho something of these, by the length of Time, is lost, yet we see still that they were more diligent in those days, than we  
are

are now, when few will be perswaded to read the Books of the Ancients.

I will not mention the Professors of this Art, who refuse to study the Experiments of the Ancients, for their better Instruction, because the Ancients Skill was not enlarged through the whole Kingdom of *Vegetables*; but confined to the Vertues of some few *Herbs*; so that one described one; and another, another: Not that Vertue which was known in the time of *Adam*, *Enoch*, *Methusalem*, and *Solomon*; but for several Hundred Years since, out of such Authors which they found perfect.

I could say much here of *Apollo*, *Perne*, *Æsculapius*, *Machaon*, *Podalirius*, and also of *Hippocrates*, if occasion would permit.

## C H A P. IX.

## Of some Wonders, Signs, and Miracles, effected by Herbs.

**B**ECAUSE many strange things are done here upon Earth, which are the Work of God, but by Men are little set by; yet in nothing they show themselves more plain, than in *Herbs*, of which there are innumerable sorts, indued with innumerable Vertues: if they were but known, and studied, as the Ancients did, we might, to this very day, also show many Miracles, as the Ancients did, not by *Witchcraft* and *Sortery*, but by the Property and Essence of the *Creatures*, assisted by the Influence of the *Stars*.

*Pliny* tells us of many things which may be effected by *Herbs*, gathered under their proper *Influences*, which we account impossible and ridiculous; but by the Ancients this Art was call'd, *Magia Naturalis*, and so mightily esteemed by them, that they hid it from vulgar People, and made it known only to Philosophers, and Mighty Kings: But the Sacred Art was, at length,  
(like

(like the Holy Scripture) mightily abused; by the succeeding Idolatrous People, who mingled the same with many *Superstitious Operations, Sorceries, and Black Art*: Therefore the *Jews, Christians, and Ancient Romans*, condemned the same as a *Superstitious Art, and Diabolical*; by which means the Knowledge of *Nature, and Natural things*, is hardly, and with much more Labour and Difficulty attained to.

But that it may appear what the Ancients effected with *Herbs*, I will give the Reader a Taste, that he may see, by a few Examples, what the whole Family of *Vegetables* would do, if Men knew the Use and Vertue of them.

*Lotus*, is a Vegetable, growing in the Island *Circe*, as *Homer* saith, indued with such force, that he who tastes of it, forgets his Native Country, Children, and all that is dear to him.

*Xanthus*, a Famous Historian in the days of *Lot*, mentions an Herb, call'd *Boli*, by whose Vertue, those that were slain by *Dragons*, were brought to Life again, and that not once, but often, as *Pliny* testifies.

Hence it is to be seen, that tho we do not credit the *Word of God*, yet it is Natu-

ral, and no Fable, what is written in the Book of the *Creation of the Tree of Life*; and no doubt, but at this very day, there are several *Herbs* and *Vegetables* indued with the same Vertue, which, by reason of our Sins, we are unworthy to know.

*Theophrastus* writes, and *Democritus* also believes it, that there is an Herb, which, in former times, *Josephus* knew, by whose Vertue, a Wooden-pin drove into a Tree was pulled out.

'Tis said also of *Betony*, That if you make a Circle with it, and cast *Serpents* into the Circle, they will not come out, but slay one another.

We find in History, That the *Scythians* knew an Herb called *Scythice*, or *Spartanaca*, of which, if they did but chaw a little, they preserved themselves from *Hunger* and *Thirst* twelve days.

Also, There have been *Herbs* that have dried up a whole Sea; and being thrown into a violent Current, it hath stemmed it; and whoever carried it with him, wanted nothing. This Herb is call'd *Achyops*.



## C H A P. X.

*The Ancients used only Herbs, not  
Compositions.*

NOW seeing these wonderful Vertues and Operations in Herbs, the Ancients used them singly, excluding all great Compositions, as in these days, of which they knew nothing in former time: These were Invented thro covetousness and ignorance of the Nature of *Herbs*, which is arrived to that pass, that the true knowledge of *Herbs* is quite extinguished by reason of the Physicians, who, by leaving the true knowledge, and ancient description of *Herbs*, and following *Avicenna* and others, are fallen into such Darkness, that if it be not checkt in a few years, we shall know nothing of the ancient Practice of Physick.

Here I should show the abuse of the whole Profession, and quote several Sayings out of *Pliny*, and other Ancients, in the behalf of *simple Physick*, made of *Herbs* and *Roots*; but I fear it will hinder my purpose.

## C H A P. XI.

*When the Composition of Herbs  
was first Invented.*

**T**HE Composition of *Herbs, Roots, Seeds, and Gums*, did first begin in the days of King *Mithridates* and *Andromachus*, who first composed the *Treacle*, which, in the time of *Pliny*, was very ridiculous, and he in several places ridicules the same. This, in time, is grown more in Practice, till *Galen*; from *Galen*, to *Avicenna*, *Mesue*, and other *Arabians*, till it is arrived to the highest pitch, and followed by the most Learned Men; and he that could best mix hot and cold, dry and moist, sweet and sowre, was the best Man, and that not only of the Production of our own Country, but of *Arabia* and *India*; for ours was of no Value.

It is not against the *Apothecaries* and *Doctors* that we use common and experimented Physick; but for the Benefit of the Sick; for, Why should not our *Herbs* be as good as those brought out of *Asia* and *Africa*? How did we when they were not brought

brought over? and, How is it that those who use that Physick least, live longest? and those who run to the Apothecary are commonly the sickest? Tho the strange *Herbs* are indued with more powerful Names, they are not fit for our Climate. Since God hath given us proper *Wines* and *Fruits*, and other Necessaries fit for Use, How is it that he gave us not *Herbs* agreeable to our Climate, that we might use them? but the contrary is true, and the true and simple Physick is easier to be had.

Several have that growing in their Gardens, and tread under foot, which might preserve their Life; also, more Expences are saved in the time of Sicknes, which gains the Love of the People, who were commonly addicted to *Herbs* and *Vegetables*; and besides, the *Compounds* agree not with every Nature.

## C H A P. XII.

## Herophilus's Opinion of Herbs.

THERE was a very Learned and Experienced Man among the Physicians, as may appear by *Cornelius Celsus* and *Pliny*. This Man's Opinion was, That all *Diseases* might be cured by *Herbs*, and many wonderful things effected; and those Herbs which we account most Vile, are indued with most Vertue; as Experience testifies.

For, a Nobleman, as oft as he walked over a Plain where *Esula* grew, he was always seized with a *Looseness*: what Effect then may other *Herbs* have?

The *Magick* of *Albertus Magnus* is not to be slighted, altho he show'd many Untruths, contrary to his Knowledge and Experience.

## C H A P. XIII.

*At what Seasons Herbs and Roots  
are to be gathered.*

**I**T is not enough that we take and use *Herbs* as they are described in the *Herbals*; but they must be gathered in their proper Season; for if this be neglected, the Herb will have but little Vertue, and may prove *Antipathetick* to the Distemper, and make the Disease worse.

The Apothecaries, above all, should observe this particular, if they would rightly understand their Business.

The *Herbs* ought to be gathered, not only when the Heaven is clear, and the Weather fair; for in fair Weather there may happen a contrary Influence of *Sol*, *Mars*, and *Jupiter*; as will happen in *April*, 1698. when *Sol* comes to a square of *Saturn*, and Opposition of *Jupiter*, and *Jupiter* to a square of *Saturn*: And also the time of the Year must be observed; for some are sooner, some later in Perfection.

The Age of the Herbs is likewise to be observed; some are to be gathered before they

they Blossom; some when in their Blossom; others when they begin to seed. By reason this Observation of *Age*, and *Time*, is by many neglected, and the true Time of the *Influence* not truly Calculated, they have committed great Mistakes; yea, some have described several *Herbs*, without their *Stalks* and *Flowers*, which, nevertheless, have both *Stalks* and *Flowers*, because they gave a Description of them before they had *Flowers*.

The ancient Herbalists say, That whoever will gather *Herbs* and *Roots*, must have a perfect Knowledge of the Influence of the *Heavens* and *Stars*; and also know to what *Planets* the *Herbs* are subject, and under what *Constellation* they should be gathered, even to an Hour and Minute.

These Observations (saith Otto Brunefells, a learned and experienced Physician, who lived 120 years since) the Ancients did punctually observe; and therefore they did more with the *Herbs* then, than we can do now. *Marcilius Ficinus*, above 150 years ago, in his third Book, hath writ of this; as also a very ancient Apothecary, in his Book call'd *Nicholaus Præpositus's Dispensatory*; in the which may be seen, how every Herb in particular ought to be gathered

thered and prepared; and since these, many Eminent Physicians have written of the *Heavenly Influences* upon *Herbs*, but very imperfectly, and nothing worth.

*Flowers* ought to be gathered before they begin to fall: *Fruits*, when they are ripe, and before they begin to drop: The *Seeds*, when they are dry, but before they begin to break.

The *Juice* is to be express'd, when the Herbs are green and juicie, and their Stalk young; and also the *Milk* of Herbs, the sweating Drops and Gums.

---

#### C H A P. XIV.

##### *Where to keep your Herbs.*

**T**HE *Herbs* must be clean'd from all their Dirt, and dried in the Shade, before they are put up: Some tie them in Bunches, and hang them by the Wall in their Houses: Some pull the Leaves, and put them into Bags to dry them: and if this be done, according to due Order and Knowledge, as well of the Season, Day, and Hour, when they are gathered, as also their

their Names, it is a very useful thing. You must take especial Care that your Chamber be very clean, that the Herbs lie not upon the Floor, nor rot, or grow mouldy, nor dirtied by Rats or Cats; but be kept as a precious Jewel.

*Flowers* and *sweet Herbs* are to be kept in close Boxes, made of *Lignum Tiliæ*, but so that they may keep their Scent, and not be musted.

*Seeds* must be wrapped in Papers, to preserve them from Mould.

All sorts of *Fruits*, as also *Gums* and *Juices*, must be kept in Silver, Tin, Glass, or Earthen Vessels. It is good to keep what belongs to the *Eyes* in Earthen Vessels; *Fat* and *Marrows* should be kept in Tin. *Roots* should be cut square, or round, washed clean, then string'd and dried. *Wormwood*, *Hyssop*, *Savory*, *Southern-wood*, *French Lavender*, and the like, must be gathered with their *Seeds*, and dried in the Shade.



## C H A P. XV.

*How long Herbs will hold good.*

**H**erbs usually hold good a Year, till they spring up afresh; some longer: Both *Hellebores* will keep good many years, *Chamæleon* 40 years, *Centaury* 12 years, *Hogs-Fenil* 5 years, *Birth-wort* 6 years, *Briony* 1 year; but the most part lose their Vertue in 3 years; and those that are gathered in due Season last longest; *Celandine* keeps good 3 years, *Enula* 2 years.

## C H A P. XVI.

*Where the best Herbs grow.*

**T**HE best *Herbs* grow on Mountains, and Wildernesles, in Plains, and places whereon the Sun shines most; but those less useful, in Gardens, and Shadowy places, and places Close; also in Moist Watry places, and Church-yards, &c. therefore the Wild ones are accounted better, and more durable than the Garden ones; some *Herbs* are esteemed according to their Country, as *Iris* of *Illyria*, and *Macedonia*, *Cyprus rotundus* of *Silicia* and *Syria*, *Saffron* of *Coriceum*, *Lyceum* and *Cyrene*; all these things are carefully noted by *Dioscorides* and *Pliny*.

CHAP.

## C H A P. XVII.

*With what Ceremonies, and in what Seasons, the Old Pagans gathered their Herbs.*

THE old *Pagans* took great care to gather their *Herbs* in due Season, calling upon the Spirits and Idols all the while: These *Herbs* had great Vertue, not from the Invocation of the Spirits and Idols, but the Devil had (by God Almighty's Permission over the *Pagans*) such Power, as to lead them into these Superstitious Ceremonies, which we Christians do not believe; for God, by his ordinary Means, can do more than the Devil; for if we loved God, and firmly Believed in him, there would be no occasion for Ceremonies and other things, but, like *Moses*, we might Act, who, with a piece of Wood, made Bitter waters Sweet; and as *Elias* and *Elizæus*, who corrected poysonous Victuals with a little Flour, and also made Iron swim upon the Water; and as the Apostles, in the Name of the Lord *Jesus*, with the Use of the Oil of *Olives* only, cured many Diseases. Thus much might we do at this time with our *Herbs* and *Roots*. When

When the *Pagans* digg'd the Root of *Tapsum*, they anointed their Bodies with Oil of *Olives*; they chose calm Weather, otherwise their whole Body would swell.

When they gathered the *Dog-Thistle*, they turned off the Wind from the place, least their Eyes should be damaged.

Some sorts of *Roots* they gathered before Sun-rise: But *Roots* under the Government of *Sol*, they gathered when the Sun was in the Ascendant, or Mid-Heaven; for then he hath a stronger Influence on Natural things, than in any other House.

When they dug *Hellebore*, they drew a Circle with a Naked Sword, and the Person who dug it turn'd his Face to the Sun-rising, and said a short Prayer, desiring that some lucky Bird might appear to him. But when the *Eagle* appear'd too near to him, it fore-shew'd his Death, (they frequenting those places where they dig *Hellebore*;) but the said Digger must first have eaten *Garlick*, and drank *Wine*, before he take out the *Root*.

*Peony Root* they digged by Night, for fear the *Merula* (the Guardian of that Root) should pick out the Eyes of the Digger.

They also provided against the Hawk and Sparrow-Hawk, when they gathered the *Ague Herb*.

The Root *Panax*, otherwise *Asclepeia*, could not be digg'd before they had made an Offering of several Fruits, and flung them into the Earth; and after they had made three Circles with a two-edged Sword, they dug it out.

*Mandrake* was also three times encircled with a Sword, the Digger turn'd himself to the West, and danced round the Circles, and utter'd several Words, not fit here to be mentioned.

To dig *Iris* was a great Labour; for (for three Months before they dug it) they sprinkled the Earth about it with Honey-water, as Priests do the Sepulchers in Church-Yards with Holy-Water; for, by such Sprinkling, they thought they moved the Earth to Peace; then they made several Circles about it with a Sword, and took out the Root, and held it up to the Heavens; but in all this time the Digger must keep himself chaste.

When they dug *Polium*, they built a shade about it, because it then yielded more Power and Virtue to the Bearer.

They who burnt *Pitch*, while they were imploy'd in *Melting*, offered, and pray'd that their Work might succeed well.

*Scribonius*

*Scribonius Largus* tells more wonderful things of *Verbena*; for when that Herb is first found, they must make a Circle about it with their left Ear, and also lay down some Fruits to it, and the next day, before Sun-rise, they must take the Herb away with their Left-hand.

The Herb *Scolopendria*, is esteemed very prevalent to *Women in Labour*, especially if it be hung about the Neck with the Spleen of a *Mule*; but this Herb must be dug in the Night, when the *Moon* is in the Mid-Heaven. Of this you may read more in *Theophrastus*, *Pliny*, *Dioscorides*, *Apuleius*, and others.

But such natural *Seasons* and *Ceremonies* as we *Christians* use, are at large described in the *Third Instruction*, at the End of this Book.

---

## C H A P. XVIII.

*Of the Nature and Operation of the  
Herbs of Saturn.*

**P***Asfinaca*, or *Parfnip*. If you take this Herb in an *Antipathetick* Influence of *Saturn*, and bruise it with your Hands, and out of spite lay it to a Man's Face when he sweats, it will presently cause the *Leprosie*; for that Saturnine Spirit that goes out of the Herb, and passeth into your Body with your Breath, presently causeth the *Leprosie*. I do not tell this to incourage Mischief; but to show the Harmony of *Heavenly* and *Earthly Bodies*. Therefore I will not describe the *Antipathetick* Influence of the *Planets*, by which much Mischief may be done: but the *Sympathetick* and useful Influence of the *Planets*, which I have Calculated with great Pains, Time, and Expences; as you may find in my *Fourth Instruction* following.

If this Saturnine Herb, *Pasfinaca*, be cut up with a piece of Lead, sharp hard Wood, piece of an Ox's Bone, or other Saturnine thing, according to the Influence of *Saturn*, demorstrated in my *Fourth Instruction*, it is  
an

an infallible Remedy against the *Leprosie*, and other Saturnine Diseases: Altho some *Herbs* are more esteemed than others, yet, by the Influences, they may be exalted to an equal dignity, if they are gathered, as directed, in a strong *Sympathetical Influence*.

*Staphisagria*, sive *Consiligo*, or *Staves-Acre*; with the *Root* of this Herb a Man may catch *Wolves* and *Foxes*; and if you dig it according to direction, it preserves those that wear it about their Neck from the *Plague* and *Pestilence*.

*Saxifragia* being carried about the Neck, preserves from the *poysonous Plague*: It is also excellent against the Pains in the *Pri-vities*, if it be gathered, according to direction, in a Saturnine Influence.

*Wolf-bane*. This Herb is of so quick and poysonous a Nature, that it kills *Wolves*. Those that use it fall into *Swooning-fits*; for the Saturnal Spirit which is hid in the Herb, is an Enemy to the Heart, and (as a Solar Member) doth mightily disturb the same. If the *Genitals* of a Man be rub'd with it, it will kill him; but if it be gathered in an Antipathetick Influence of *Saturn* and *Sol*, and hang'd about the Neck twice, when one is taken off, another hang'd

on, it cures *Poysons*, and all *Saturnine Diseases*.

*Filix*, or *Fern*. In this Herb the Spirit of *Saturn* is very abundant, therefore it is especially used in the *Magical Art*; it casts forth its Seed before it is compleatly ripe, because of the great power of *Saturn*; and its Nature shows *Barrenness*. If Men use it, it makes them *Impotent*. If it be hang'd about a Woman's Neck with the *Spleen* of an *Ass*, it makes her *Barren*; because *Saturn* and *Venus* are Enemies; from whence proceeds *Barrenness*.

*Hyosciamus*, or *Henbane*. This Herb taken inwardly causeth *Sleep*, and by its occult, *Saturnine*, *Poysonous Sulphur*, it makes Men as if they were *Possess'd of the Devil*; and *Quarrellsome*, as if they were *Drunk*. Hence saith *Scribonius*, He who takes it is deprived of his *Senses*, and is always *Quarrellsome*; the Cause of which, is the *poysonous Antipathetick Constellation of Saturn*.

*Frangula*, five *Arbor fætida*, or *Alder-Tree*, delights to grow in shadowy Woods, and moist Places, therefore it is subject to *Saturn*. If it be used in the Influence of *Saturn*, it is excellent in all *old Sores*, and *poysonous Ulcers*.

*Personatia*,



*Personatia*, seu *Lappa major*, or *Burdock*, delights to grow in dark moist Places, and is subject to *Saturn*. If this Root be gathered in the Influence of *Saturn*, 'tis an excellent Remedy against the *Tooth-Ach*; for it hath in its self an excellent cooling *Saturnal Salt*, which takes away the Pain.

*Muscus*, or *Moss*. This delights in thick Woods and Trees, and Rocks, where the Sun cannot come. It hath a dry and stupefying Taste, and is subject to *Saturn*. If it be gathered in the Influence of *Saturn*, and boiled in a *Lee*, it prevents the falling off of the *Hair*, by washing the Head with it: It also fastens loose *Teeth*, and by its *Astringent* and *Stiptick* nature often stops the *Blood* in Wounds.

*Helleborus niger*, or *Black Hellebore*: This commonly uses to blossom about *Christmas*; the best of it is digged in High Mountains, as Saturnine Places, in the Influence of *Saturn*. Its Virtue is wonderful to Mankind, especially to Persons betrothed, and those who carry it about their Neck live to grow very old, as *Saturn* in a good Aspect with *Jupiter* gives long Life. It is also good against external *Saturnine*, Poysonous Diseases.

*Scolopendrium*, or *Spleen-wort*. This represents the *Spleen* in Men; it grows without Seed, in dark, woody Places, where the Sun cannot come; for all dark, gloomy Places, are subject to *Saturn*, all Darknes being caused by *Saturn* and his *Stars*; therefore, if it be gathered in the Influence of *Saturn*, it expells cold, *Saturnine Phlegm* wonderfully.

*Tamariscus*, or *Tamarisk*, loves shadowy Places, not much exposed to the Sun: It loseth its Seed, like the *Willow*, before it is ripe, and is subject to *Saturn*, appropriated to the *Spleen*, because of its *Planet*; therefore if it be gathered in the Influence of *Saturn*, it is prevalent against the *Spleen*. *Pliny* saith, That the *Wine*, in which the Coals of *Tamarisk* are quenched, cures the *Spleen*.

*Savine* is found in thick dark Woods, and therefore is subject to *Saturn*; the leaves poudered in the Influence of *Saturn*, and put into old *Ulcers* is excellent good. The *Sorcerers* make much use of this *Herb*; for all *Saturnine Vegetables* are of that Nature, that if they are gathered in an Antipathetical Influence of *Saturn*, they bring all manner of mischief to Mankind.

*Sena* is subject to *Saturn*, it expells out of the

the Body all *Saturnine Flegm*, purifies the *Blood*, helps the sickly *Spleen*, and takes away the *Quartan*; 'tis excellent for such as are troubled with a malignant *Saturnine Spirit* in the Head.

*Radix Capparis*, or *Capers*, loves dry and Sandy places, and where Rubbish is; it opens the *Bladder*, expells *Urine*, breaks the *Stone* in the *Bladder*, and expells the same; it opens the stoppage of the *Spleen*, and pacifies all *Melancholy Swellings*.

*Ruta*, or *Rue*. This, by its subtile Vertue which it hath from the *Stars*, if it be gathered in a good Influence of *Saturn*, resists all Poysons, and is an excellent remedy in the time of the *Plague*, and because the *Plague* is not only occasioned by *Saturn*, you must therefore use with it *Martial* and *Solar* herbs, but not mixt with them; of which you may see more in the 20 and 21 Chapters.

*Rue* expells *Melancholy*, and refreshes the *Heart* oppress'd with the same, and is a useful Remedy in a *Quartan*, because the same is chiefly occasioned by *Saturn*, and therefore people subject to *Saturn* are cured by it. Nature in this Herb hath conjoyned the *Sun* and *Saturn*, for if *Rue* and *Sage* be pounded together with *Vinegar* and bound upon the *Pulse*, it cureth the *Fever*: you may further  
take

take Notice, that this Herb resists all *Witchcraft*, occasion'd by *Saturn*, for *Saturn* is Lord of all *Witchcraft*, but *Sol* opposes this Virtue in this Herb, as its Signature in its little knob shews.

*Polypodium*, or *Polypody of the Oak*, is found in desert and dark Places, as also about the Rocks; it is subject to *Saturn*, and is good against the *Black Jaundice*, *Melancholy*, and *Quartan*; it takes away heavy *Dreams*, occasioned by the black *Saturnal* humidity.

*Bursa Pastoris*, or *Pouch-weed*. Its Substance and Signature shews it to be subject to *Saturn*, for the hour of its springing up was when *Saturn* was in the Sixth House, and is good for the swelling of the *Tard*, when the *Antipathetick* Directions of *Saturn* and *Venus* begin; this Herb, as also another *Veneréal* Herb, gathered in good time, and hung about the Neck, is good against the same Disease.

*Salix*, or *Willow*, is appropriated to *Saturn* and *Venus*, because of its abounding *Saturnine* humidity which in time falls away, and therefore loseth its Seed before it is Ripe; here Nature gives to understand, that if this Seed be used *Antipathetically*, it causeth *Barrenness*. An Oyl made of the same by Chymical Art, in the *Antipathetical Influence* of Sa-

turn

turn and *Venus*, and anoint the *Secrets* with it, it takes away all *Venereal* desire.

*Solanum*, or *Night-shade*, grows not only in shady and moist Places, but also in the highest Mountains, and is subject to *Saturn* and *Luna*. It hath a peculiar Virtue to cause *Sleep*, the *Leaves* of it laid upon the *Head*, take away all *Pains* proceeding from *Heat*, by reason of its cold nature: It is also good for all *inward* and *outward Inflammations*.

*Cassutha*, five *Coscuta*, *Dodder*, or *Woodbine*, loves to grow in fat Grounds, and is subject to *Saturn* and *Jupiter*, as his Signature shows, and is good against the *Stoppage of the Muscles* and *Veins*, and, by its penetrating Virtue, all Diseases of the *Liver*, as also the *Yellow-Jaundice* and *Dropsie*.

*Agnus Castus* takes away all *Venereal Appetites*.

*Angelica* is subject to *Saturn*, and expells all *Saturnine Diseases*.

*Salvia*, or *Sage*, is subject to *Saturn* and *Jupiter*.

*Oxylapathum*, or *sharp-pointed Dock*, delights in shady and mountainous Places, and therefore is subject to *Saturn*.

*Atriplex*, or *Arrach*, is also under *Saturn*, and grows in nasty Places; it makes those  
that

that take it *pale*, and augments the *Black Gall*.

*Apium*, or *Smallage*, is also subject to *Saturn*; the *Worms* that are found in the Stalks of *Apium*, who-ever eats of them are *Barren*.

*Cupressus*, or *Cypress*, is found in high Mountains. They blacken *Hair* by the *Saturnine Colour*.

*Cannabis*, or *Hemp*, is also a *Saturnal* Herb; he who useth much of this *Seed* grows *Barren*, and at last *Mad*.

*Coscuta*, or *Dodder*, loves to grow in dark places, where the Sun doth not come: It makes *Hair* very long, and opens the *hard Spleen*.

Here you must take Notice, That all *Saturnal Herbs* must be gathered in those Days and Hours when *Saturn* is strong. How it is to be done, you may see further in the *Fourth Instruction*, of the *First Cure of the Influences*: But you may always begin half or an hour before; but the Herb must always be gathered at that time which I have directed.

## CHAP. XIX.

*The Explanation of some Jovial Herbs,  
and their Influence in general.*

**C**Love-gilli-flowers are a *Jovial Vegetable*, and, according to their Nature, love temperate Places; the *Root* of them drawn by the *Oil of Sugar*, strengthens the *Liver*, cleanses and augments the *Blood*, and refreshes all *Natural Spirits* because of its *Jovial Spirit*. It quenches the *Heat* in *hot Fevers*, and restores *lost Strength*.

*Cerasa*, or *Cherries*, are also subject to the Influence of *Jupiter*. They cleanse and augment the *Blood*; they are opening and cooling in the *Inflammation of the Liver*; they are good for such as are troubled with the *Yellow-Jaundice*, and an *Extract* made of the same in a due time of *Jupiter*, is good in *hot Fevers*; for it not only cools the *Blood*, but pacifies *inflamed Spirits*.

*Strawberries* are also *Jovial*, and have the same *Virtue* with the *Cherries*: They refresh the *Blood*, and are good in the *Yellow-Jaundice*.

*Balsamita*, or *Costmary*, loves to grow towards the *East*, the *Jovial Spirits* being  
most

most copious in temperate Places: It cures all *outward* and *inward Diseases*, if you can get it: Outwardly apply'd toward the *Liver*, it refresheth the same wonderfully; and because the *Liver*, and also all *Natural Spirits* in Men, are of a *Jovial* Nature, therefore by *Jovial Herbs* they are strengthened and preserved.

*Oleastrum*, or *Wild-Olive*: This, with its whole Substance, is *Jovial*, because all things that are of an Oily Substance are commonly subject to *Jupiter*.

*Betonica*, or *Betony*, loves to grow in Fat ground, and is of the Nature of *Jupiter*, therefore it cleanseth the *Blood* in Men, because the *Blood* is subject to *Jupiter*, and consumes all its gross humidity; it strengthens the *Liver*, and opens its obstructions; it cures the *Tellow Jaundice* and *Dropfie*; if you use with it an Herb of the *Sun* or *Moon*, it resists *Witchcraft*, for the *Jovial* & *Solar* Herbs have a peculiar Vertue against *Witchcraft*; it likewise heals all *Wounds* and *Ulcers*.

*Linum*, or *Flax*, loves a temperate Soil, and is of a Fat and Oily substance, subject to *Saturn* and *Jupiter*; its Seed is excellent for a *Consumption*, it mollifies and ripens all hard swellings of the *Liver*, when it is used in the time of *Jupiter*, and outwardly apply'd.

*Centau-*



*Centaurium*, or *Centaury*, shows by its light colour'd Flower, that it is of a *Jovial* and *Martial* Nature; it hath by Nature a Sulphureous Salt, as the *Gall* hath in Men; therefore it is of a Bitterish Taste, and hath a particular hidden Vertue to cure the stoppage of the *Gall*, and expell out of the Stomach the *Yellow-Jaundice*, *Fever*, and *Gall*; it is also an excellent Wound-Herb because of its *Jovial* Nature.

*Berberries* are of a Red Colour, and subject to *Jupiter* and *Mars*; for they grow upon prickly Thorns, who, by their signature, represent *Mars*. Out of this Fruit is prepared an Excellent Medicine for the Swelling of the *Throat*, cooling the *Inflammation* of the *Liver*, and taking away the painful *Heat* of the *Stomach*.

*Caryophyllata*, sive *Herba benedicta*, or *Avens*, is as well a *Solar* as a *Jovial Vegetable*; it hath its yellow Flowers of the *Sun*, to which *Jupiter* of himself can give no Colour. It smells like *Cloves*, and is therefore call'd *Caryophyllata* in *Latin*. It strengthens the *Heart*, opens the *Liver*, and strengthens the *Stomach*, because it is *Jovial*.

*Perficaria*, or *Arsmart*, delights to grow in Ditches and moist Places, and is of a *Jovial* and *Lunar* Nature: It expells the  
*Podagra*,

*Podagra*, if it be gathered in a strong Influence, and apply'd with the Herbs of *Saturn* and *Mars*, to the *Breast*, *Arms*, and *Knees*.

*Lychnis Coronaria*, seu *Rosa mariana*, or *Campane Rose*, is subject to *Jupiter*, because of its light coloured Flowers: It refreshes the *Liver* and *Blood*, and is useful to those who labour under the *Leprosie* and *Pox*: It heals *Wounds* by Virtue of its Jovial and Heavenly Influence.

*Fumaria*, or *Fumitory*, hath a light, red Flower, but a bitter and unpleasant Taste, is of a Jovial and Saturnine Nature, as its Taste shows: It hath in it an *Earthy Sulphur*, therefore it is bitter, and is good for the *Liver*, as it is subject to *Jupiter*, and opens the same. It cures the *Yellow-Jaundice* and *Dropfie*, and cleanseth the *Blood*, which belongs to *Jupiter*, especially if it be gathered on a *Thursday*, in the hour of *Jupiter*, and he well aspected, as you may see in the *Months*.

*Tucrinum*, or *Orpin*, represents *Jupiter*, by its signature, hath a bitter Taste, proceeding from the *Sulphureal Salt* it hath in it: It opens *Obstructions* of the *Liver*, by its Jovial Nature; it cleanses the *Blood*, and expells all malignant *Humidity* by *Sweat*.

*Verbascum*,

*Verbascum*, or *Mullein*, is subject to *Jupiter* and *Sol*; for all the yellow Colours in *Vegetables* come from *Sol*. It is the best *Herb* that can be found for Healing of *Wounds*, because of its Jovial Nature, and is very useful to them who spit *Blood*, by reason of a broken *Vein* in the *Lungs*. The *Root*, as also other Jovial and Saturnal *Herbs*, gathered in a due Influence, (as is specified in the Months) and every one put into a bag by themselves, of their own Colour, and hung about the Neck, cure the *Cough* and *Consumption*. It also helps those that are troubled with *Vapours* of the *Stomach*, and *Shortness* of *Breath*. If a Man holds this *Root* in his Hand, it stops *Bleeding*, and cures the *Bites* of *Scorpions*; it resists all *Poyson*, by the Virtue of *Jupiter* and *Sol*, who both resist *Poyson*.

*Consolida*, or *Comfrey*, loves a fat Soil, hath a clammy Root, and is subject to *Jupiter*, therefore it is prevalent in all Distempers of the *Lungs*, as also in *Spitting of Blood*.

*Origanum*, or *Wild-Marjoram*, is subject to *Jupiter*; it smells like *Galangal*, which is also of the Nature of *Jupiter*, and is an excellent *Herb* against *Theft* and *Witchcraft*, if it be gathered when *Jupiter* is well aspected, and strong, tho with this Cau-

tion, that the Spirits do not return to the Earth; if it be so gathered, it preserves the Bearers from all Peril, and makes them fortunate. If it be hung in a House, it preserves it from all *Robberies* and *Witchcraft*.

*Betula*, or *Birch-Tree*, is as well by Form, as Taste, subject to *Jupiter*, therefore, by its Jovial Nature, it is excellent in all *Obstructions* of the *Liver*, and *Tellow-Jaundice*; it is also good in the *Consumption* of the *Liver*. If in the Influence of *Jupiter* you cut the Branches of *Betula*, growing Eastward, where the *Spirits* of *Jupiter* are most powerful, being hung in Chambers, they are very useful; for the *Jovial Spirits* exhaling out of the *Betula*, and attracted by the Breath, penetrates presently, as all *Jovials* do, *Jupiter* having a peculiar Virtue to open the same. Its power is also great in *Mad* and *Possess'd* People, because of the hidden *Jovial Spirit*, and such Effects have their Original from these three, *Saturn*, *Luna*, and *Mercury*, and those who have in their Nativity a Conjunction or Opposition of *Saturn* and *Mercury*, and *Mars* coming to it with a Direction, such Persons; when the Direction falls, are of a base and devillish Nature; therefore such Persons must be cured with *Solar* and *Jovial Herbs*; but  
espe-

especially with such, as are subject to the Dominion of both Planets.

*Chamæpitys, seu Iva, or Ivy*, is subject to *Jupiter*, and hath a subtle *Salt* in it, and also a *Sulphur*; therefore it is excellent against the *Gout* and *Sciatica*, for both these Pains proceed from a *Tartar* that clings to the *Veins* and *Muscles*.

*Amygdalus, or Almond-Tree*, delights in a fat Soil, and is subject to *Jupiter* and *Venus*; the *Fruit* of it strengthens the *Liver*, makes a pure *Blood*, and gives good *Nutrimment*, according to the Nature of all *Jovial* things and *Vegetables*; for all *Creatures* which have a delicious *Tast*, are of a *Jovial* and *Venereal* Nature. They are good in a *Consumption*, for they bring the *Body* into good Order, and refresh the *Liver*.

*Ruba domestica, or Black-berries*, are of a *Jovial* and *Martial* Nature, and are used for all *inward* and *outward Ruptures*; for they disperse *clotted Blood*, because *Jupiter* and *Mars* are joined in this Herb, all *Ruptures* being occasioned by *Mars*; so that they who have in their *Nativity* a *Conjunction* of *Mars* and *Luna* in the sixth or eighth House, ill affected by *Saturn*, commonly are *Bursten*, because the noxious Planet con-

joins himself with the Planet of the *Omentum* and *Bowels*.

*Prunella*, or *Self-heal*, is *Jovial* and *Mercurial*. It is good in all *Boils*, and *Sores* in the *Throat*, and, by its *Jovial* Virtue, cures all *inward Ruptures*, and *outward Wounds*.

*Rhubarb* is of a *Jovial* and *Saturnine* Nature; its Signature shews it to be excellent against the *stopping* of the *Liver*, and *Muscles* leading to it, both which are subject to *Jupiter*. It expells the *Gall*, and cures the *Tellow-Jaundice*.

*Lyfimachia*, or *Loofestrife*, if it be gathered in a strong Influence of *Jupiter*, it causes the Bearer to be Belov'd, and well accepted where-ever he comes; if it be flung among quarrelling Persons, it will make them Friends; for by the subtle and hidden *Jovial Spirit* of this Herb, (which is directly contrary to *Mars*) all *Martial* Effects are presently extinguished.

*Buzloss* and *Burrage*, are both subject to *Jupiter* in *Aquary*, the House of *Saturn*. They clean the *Blood* from the *Black Gall*, and refresh the *Mind*.

*Wheat* loves a pleasant, temperate Soil, and because of its *Jovial* Nature, nourishes and augments the *Blood*.

## C H A P. XX.

Of the Operation and Nature of  
Martial Herbs.

**N**ettles are subject to *Mars*, because of their hot and burning Nature; for all that *Prick* and *Burn* are subject to this Planet, which is the hottest of all; also all hot Creatures are subject to him. The Leaves of the Nettles mollifie and dissolve all Swellings, both of the Spleen, and other Members. The Seed gathered in a good and strong Influence of *Mars*, keeps the Bearer from all Wounds that come from Quarrels and Blows; but if they are gathered in an undue Season, their Operation is contrary.

*Thistles* of all sorts, by their *Prickles* show that they are all *Martial*. Their Seeds and Roots are useful in the *Pleurisie*. The Seeds of *Thistles*, gathered in due Season, stop the *Bloody-Flux*, and the *Whites*.

*Reſta bovis*, or *Reſt-Harrow*, is *Martial* and *Jovial*: It opens the *Obſtructions* of *Liver* and *Gall*, and cures the *Yellow-Jaun-*

*dice* and *Stone*. If this be gathered in two several Influences of *Mars* and *Jupiter*, and each severally hung about the Neck, it preserves the Bearer from the Power of his *Enemies* and *Murtherers*.

*Esula*, seu *Tithymallus*, or *lesser Spurge*, is subject to *Saturn* and *Mars*, because of his burning and biting Nature and Vertue; (for all *yellow Colours* in *Vegetables* have their Original from *Sol*) and is very powerful in all *hard Swellings* of the *Spleen*.

*Rhamnus*, or *Buckthorn*, is in the *Martial* Row; for all things that are *Rough*, *Sharp*, *Prickly*, and *Burning*, and do grow in dry Places, are subject to *Mars*, if they are gathered in due Season, and hang'd about the Neck, serve against all *Martial Sickneses* and *Diseases*.



## C H A P. XXI.

*Of the Nature and Vertue of the  
Solar Herbs.*

**S***affron* is a *Solar Herb*, and delights in Places where the Sun shines all day long; out of the same may be extracted, in the Influence of the *Sun*, an excellent *Eye-Water*; for the *Eyes* are subject to the *Sun*. He who in his Nativity hath an Opposition of *Saturn* and *Sol*, hath but weak *Eyes*, and great *Pains* in them, which are cured by *Saturnal* and *Solar* Medicines. When the central *Sol* is strengthened by the *Spiritual* Influence of the *Cælestial*, it resists by its occult, *Solar* Vertue all *Poysons*, and together with *Saturnal* and *Martial* Herbs, it is an excellent Remedy against the *Plague*.

*Carthamus*, or *Wild-Saffron*, grows upon Gold-bearing Mountains, from whence it attracts such a strong Solar Spirit, that it colours *Tin* and *Silver*, as if they were Gilded.

*Mala citria*, or *Limons*, are of a Solar Nature, and love to grow in a hot Ground, and in Places where the Sun shines most:

They have a particular Inclination to the *Heart*, in which *Sol* hath a particular Dominion; they strengthen and refresh the same, augment also the *Vital Spirits*, and clear them: These, with other *Martial* things, resist powerfully all *Poyson*: They preserve the *Heart*, which is the Fountain of Life; the *Juice* must be exprest in the Influence of *Sol*, and the *Seed* put into a yellow Bag of Taffety, and dipt into the *Juice*, and applied to the *Breast*.

*Laurus*, or *Bay-Tree*, is subject to the *Sun*, therefore by its subtle Cœlestial Virtue, together with *Martial* Vegetables, it resists *Poyson*; its Signature shows that it is an excellent Remedy against the *Bites* of all *Poysonous* Animals. The *Leaves* of it put into unwholsome Water make it *wholsome*.

The *Vine* is subject to *Sol*, and delights to grow where the *Sun* shines most: It augments the *Solar*, *Vital Spirits*, and refreshes them; strengthens the *Heart*, and expells all *Melancholy* occasioned by *Saturn*.

*Emula* is of a *Solar* Nature, and delights in pleasant and Sun-shiny Places. The *Tincture* of the *Flower* extracted with the *Oil* of *Sugar*, in the Influence of *Sol*, is an excellent Remedy for the *Eyes*, it sharpens  
the

the *Sight* mightily : It is also good for those that have a *Cough*; for it dissolves the *Phlegm* in the *Breast*, and expells it by its *Solar Virtue*.

*Hypericon*, or *St. Johns-wort*, is subject to the *Sun* and *Jupiter*, loves to grow in pleasant places; it cleanseth Wounds powerfully, and heals them, and is good against inward bruises of the *Veins*; it stops spitting of *Blood*, occasioned by a broken *Artery*; for all *Jovial* Herbs are of a healing Nature, therefore may be apply'd to Wounds: If it be gathered in two several Influences, as of the *Sun* and *Jupiter*, it expells all *poysonous* and *putresced Moisture*, according to the Nature of *Jovial* and *Solar* things: It resists all *Putrefaction* by its *Solar Virtue*; therefore it expells all *Worms*, which have their Original from *Putrefaction*.

*Fraxinus*, or *Ash-Tree*. It strengthens the *Heart* by its *Solar Virtue*, and with *Jovial* and *Saturnal* things it resists *Poyson*. The *Juice* of this Tree apply'd in the Influence to the *poysonous Bittings* of *Serpents* cures them. Drinking Vessels made of this Wood make those Merry who drink out of them. It expells all *Saturnal Spirits* by *Antipathy*, and strengthens all *Vital, Solar Spirits* by *Sympathy*. Hence it  
is

is excellent good for all *Melancholy* People.

*Melissa*, or *Balm*, belongs to the *Sun* and *Jupiter*. It hinders the *Putrefaction* of the *Lungs* and *Liver*; it preserves *Youth*, and defends *Old Age*: It hath also many more *Virtues*, because of its *Solar* Influence.

*Flos Solis*, or *Sun-Flower*, is an excellent Herb for the *Eyes*; if the *Flowers* be gathered in the Influence of *Jupiter*, they give the Bearer a special Authority by their *Solar*, occult *Virtue*.

*Rosemary* is subject to *Sol* and *Mercury*, and by the *Virtue* of such Constellation, it augments the *Solar*, *Vital Spirits*, as also the *Animal Spirits* that are of a *Mercurial* Nature. It strengthens the *Brain* and *Heart*, and cures all *Colds* in the *Head*, as also *Apoplexy* and *Phrensie*: It likewise resists all *Putrefaction*.

*Corona Imperialis*, or *Tulip*, hath all the *Virtues* of *Rosemary*.

## C H A P. XXII.

*Of the Vertue and Force of Venereal Herbs.*

**S***Atryion* Roots are subject to *Venus*, therefore by their Signature they signifie the *Testicles*, and other *Venereal* parts; they augment the *Sperm*, and cause an inclination to *Venereal* Acts.

All sorts of *Lilies* are subject to *Venus*, but especially the white; for the white colour in Vegetables belongs to *Venus*; the other colour'd *Lilies* participate of *Venus's* and other Planets influences; the Roots of white *Lilies* gather'd in the influence of the *Moon* and *Venus*, make the Bearer acceptable among Women; the water of white *Lilies* clears the Face, and takes away all spots of the Skin.

*Lilium Convallium*, or *Lily of the Vally*, loves moist places, and is subject to *Venus* and *Luna*, being an excellent Remedy against the *Epilepsie*, *Frensie*, and *Apoplexy*, and other Diseases; for the Celestial *Moon* fortifies the Terrestrial in Men by its Spiritual power and vertue; it strengthens the *Brain*, and cures all *Lunary* Diseases.

*Narcissus*,

*Narcissus*, or *Daffodil*, is subject to *Venus*; the Roots of it, together with other proper things, augment the *Sperm*; the water of it clears the Skin and Face; for *Venus* is Lady of all that is Beautiful, and all handsome Creatures are subject to her, and receive their Beauty from her.

*Flores Nymphæ*, or *Water Lilies*, grow in Water, and therefore are subject to *Venus* and *Sol*; they cure the Swellings of the *Privities*, and extinguish all extravagant and lustful desires to *Venus*; if they be mixt with *Saturnal* Herbs, they cool the Inflammation of the *Liver*; and if they be mixed with other proper things, they cure the *Hectick Fever* and *Pleurisie*; they also clear the Face.

*Rosa*, or *Rose*, is for the most part of a *Venereal* Nature; it cures the Swellings of the *Tard*, and is excellent in stopping the Red and White *Fluxes* of Women, and makes them apt to Conceive.

*Ficus*, or *Fig*, is of a *Venereal* and *Jovial* Nature, therefore its Fruit is Sweet and Delicious, which increases the *Venereal* Appetite.

*Mala Muslica*, or *Sweet Apples*, belong also to *Venus*, and have the same Effects as the *Figs*.

*Hyacinthus*,

*Hyacinthus*, or *Hyacinth*, is *Venereal*, but for the most part of a *Solar* Nature: It makes the Bearer have an especial *Love* and *Favour* among Ladies of *Quality*; for Ladies are subject to this Planet. The *Juice* of the *Root* rub'd on the *Skin* prevents all growings of *Hair*.

## C H A P. XXIII.

*Of the Nature and Vertue of  
Mercurial Herbs.*

**C***Hamomilla*, or *Chamomil*, is *Mercurial*, because of its manifold Colours; it loves dry and sandy Places, and is good for many things. It disperses all *Winds* and *Swellings* in the *Body*; it fortifies by the *Mercurial* Virtue the *Animal Spirits*, especially if you make a *Lee* of them, and wash the *Head* with the same: If it be mix'd and used with other proper things, it opens all *inward Obstructions*, and ripens the *Sores* of the *Lungs*.

*Aquilegia*, or *Celandine*, hath *Sky-coloured* and *yellow Flowers*, and is subject to *Mercury*.

*cury*. It is good for all *Swellings* of the *Lungs* and *Sides*, as also for all *inward Hurts*, for the *Lungs* and *Sides* are subject to *Jupiter*, therefore it ripens all the *Swellings* of the same: It opens the *Obstruction* of the *Liver*, and its *Seed* is good in the *Yellow-Jaundice*.

*Fabæ*, or *Beans*, have Flowers of divers Colours, are subject to *Mercury* and *Saturn*. The use of them makes a *thick* and *melancholy Blood* subject to *Saturnal Diseases*. They create *great, windy Swellings*, and by their gross Nature they stupifie the *Spirits*, and obstruct the subtle *Vital* ones. The Smell of the Flowers ascends into the *Head*, disquiets and dulls the *Brains*; therefore those who are Born in an *Antipathetick* Conjunction of *Saturn* and *Mercury*, are commonly sottish, and at last lose their Senses; but if the Conjunction or Direction of *Saturn* be *Sympathetical*, those that are Born at that time have a quick Wit, but a stammering Tongue, as hath been proved by several Persons who have had the same Direction.

*Bellis*, or *Dafie*, is subject to *Mercury* and *Venus*, because of its various coloured Flowers, which consist of a very humid Salt, *ex librâ & Mercuriali humiditate*



*meditate aquea.* It is good for those that are subject to *Passion*, because it takes away the *Gall* without damaging the *Liver*. It is excellent in the *Gout*; for by its subtle Salt it resolves and takes away the *Tartar* which causeth this Pain. The distill'd Water takes away the *Swellings* of the *Throat*, and *Blisters* of the *Tongue*, as being *Mercurial* parts.

*Trifolium*, or *Trey-foil*, is of a *Mercurial* Nature, therefore the *Bees*, which are of a *Mercurial* and *Solar* Nature, love this Herb, and take most of their *Honey* out of it.

All Friendship amongst Creatures proceeds from an Heavenly Harmony; for it often happens, that Strangers, who have never seen each other before, love one the other, because in their Nativity they have had the same Signs ascending. Experience testifies, that *Snakes* do not love those Places where *Trey-foil* grows: And History saith, That in the Island *Malta* there are no *Snakes*, because several sorts of *Trey-foil* grow there.

*Trifolium Odoratum*, or *Treacle Claver*, is subject to *Mercury*, therefore its Scent is strongest, when *Mercury* hath a strong Influence; and its strong Scent often foretells

Rainy

*Rainy Weather* ; so do almost all sorts of *Trey-foil* ; for when it begins to Rain, it declines its Head to the Ground, as if it were ready to shrink up ; it is good for the *Brains* and all *Animal Spirits*, for it strengthens and augments the same by its Spiritual *Mercurial* Vertue, and is good against the *Epilepsie* ; it takes away the *Colick*, expells *Urine*, and resists all *Poyson*.

*Juniperus*, or *Juniper*, is in its whole Nature subject to *Mercury*, and in him is the whole *Mercurial Monarchy* : Out of it (by Chymical Art) is Extracted excellent Remedies in the time of *Mercury*, against the *Dropsie*, *Stone*, *Colick*, *Poyson*, *Plague*, *Coughing*, *Gout*, and many other Diseases, as experience will shew ; by its Scent and Shadow it makes *Snakes* fly.

*Wallnuts* are *Mercurial*, but a little subject to the *Moon* ; they represent the *Brains* by their *Lunar Physiognomy*, for the *Brains* are subject to *Luna* ; therefore the Nuts, if rightly used, fortifie the *Brain*, and augment the *Animal Spirits*. Out of the Root of this Tree is made a strong *Vomit* ; the Juice of the green Shells of the Nuts, is good against *Inflammations* and *swellings* of the *Throat*.

*Hasel-*

*Hazel-Nuts* are also *Mercurial*; therefore the *Squirrels* (who are subject to *Mercury*) love the Tree and its Fruit. The *Mistletoe* of it strengthens the *Brains*.

*Sambucus*, or *Elder-Tree*, is wholly *Mercurial*, therefore out of it are prepared many useful Medicines; especially for the *Brain*, and its Diseases, as also for *Dropsies* and *Fevers*. Out of the *Stones* of the *Berries*, by *Chymical Art*, and help of the Influence of *Mercury*, is prepared an excellent Oil against the *Gout*. *Elder* cures as many Sicknesses as it hath parts.

*Bistorta*, or *Snake-weed*, is excellent for the *Lungs*, because of its *Mercurial* Nature. It is also excellent against the *Cough*.

*Pulmonaria*, or *Lung-wort*, is *Mercurial*; for it represents, by its Signature, the *Lungs*. *Saturn* also claims a small share of it. It is excellent good for the Distempers of the *Lungs*.

*Anisum*, or *Anise*, is also under the Influence of *Mercury*. It strengthens the *Brains*, helps the *Lungs*, takes away the *Cough* and *Phlegm* from the *Breast*, and is good for the *Hectick*, and opens the Obstructions of the *Bowels*.

*Cubebæ*, or *Cubebs*, are *Mercurial* and *Lunar*. They strengthen the *Brain*, which

H belongs

belongs to *Luna*, and fortifie and subtilize the *Animal Spirits*. They strengthen the *Memory*, if they be used early in the Morning, else, by their superfluous use, they bring damage to the *Brains*.

*Marjorana*, or *Marjoram*, is also *Mercuriall*. It augments the *Animal Spirits*, and is good in the *Lethargy*. Its Oil strengthens the *Nerves*, and is of excellent use, as well inward as outward.

Note, That the most *Mercurial Herbs* are also subject to other Planets; for if he joins with another Planet, he may be good or bad. He strengthens their Influence; for *Mercury* is like *Proteus*, who makes use of all Shapes.

CHAP.

Of the *Mercurial Herbs*, and of the *Mercurial Oils*. They strengthen the *Brain*, which belongs to *Luna*.

## C H A P. XXIV.

Of the Nature and Vertue of  
Lunar Herbs.

**C***Aulis capitatus*, or *Colly-Flower*, loves moist Places; it abounds with *Juice*; is subject to *Luna*, and by its Signature it represents the *Head*. If eaten, it causeth *Vapours* in the *Head*, and makes it moist, because of *Luna*, who hath Dominion over it, especially if it be boild with *Onions*, for it hath a *Lunar Poyson* in it. It fills the whole Body with Moisture, as all *Lunar Herbs* do. It is not very noxious to those who are plagued with the *Gall*, and have a very *hot Stomach*. Those who are of a *cold Nature* ought not to use it, least, by its *Lunar Humidity*, it should cause a *Dropsie*: But the *inward parts* taken with the *Seed* in the *Lunar Influence*, cure the *Dropsie*, and other *Lunar Sickneses*.

*Brassica*, or *Cole-wort*, is better than the *Leaves*. It is of a *Lunar* and *Jovial Nature*: It makes a *clear Blood*, but the Herb of it makes no *good Blood*, but occasions a *watry Humidity*, very good, or very bad, as the *Moon* is influenced: It moistens the *Liver*,

and prevents the *Inflammations*, as also the *Obstructions*; therefore it is an excellent Diet for those that are troubled with the *Colick* and *Tellow-Jaundice*, for it corrects the *Gall*, and takes away its *adust Phlegm*, by gently Purging, and keeping the Body open. The *distill'd Water* is good in the *Tellow-Jaundice*.

*Melons* and *Pompkins* represent the *Head* of Men, and delight in moist Places, (are subject to *Luna*) as all *Lunars* do. The *distill'd Water* is good in *hot Fevers*; it extinguisheth all *Heat*, and *Inflammations*; it quencheth the *Thirst* by its *Lunar Humidity*; it pacifieth the *Head-Ach*, occasioned by the disorder of the *Brains*, and is good for those who are troubled with a *hot, burning Stomach*. If they are eaten in an undue Season, and too plentifully, they disturb the *Stomach*, and occasion the *Reds* and *Whites*, as *Lunar Sickneses*.

*Garlick* and *Onions* are subject to *Luna* and *Mars*, therefore if the *Roots* hang in the Moon-shine, they seem *fiery*. If they are taken in an undue Season, they cause a *Lethargy*, trouble the *Animal Spirits*, and fill the *Head* with a *subtle, Lunar, poysonous Vapour*; but if they are corrected, they strengthen the *Stomach*, and the *Seed* of it gathered in two several Influences of *Luna* and *Mars*, resists all *Poyson*. Man-

*Mandrake* is poysonous, loves humid and shady Places, is subject to *Luna* and *Saturn*: It hath a *Narcotick* and *Anodyne* Vertue, therefore when a Member is to be cut off. the Physicians use it; for it takes away all Senses. The *Fruit* of it taken and eaten in an undue Season causes Obstructions of the *Spleen*, *Leprosie*, *Head-Ach*, *Melancholy*, and *Quartan*, because of its Poyson; but if it be gathered in a due Influence of *Saturn* and *Luna*, it cures all *Madness*, and *Melancholy*; for it takes away the malignant, *Saturnal* and *Lunar Humidity*, by the Roots.

*Papaver*, or *Poppy*, is of a *Lunar* Nature; by its Signature it is subject to *Luna*; if it be gathered in a due Influence of *Luna*, it is very good for the *Head*; if it be taken in an undue Season, it cools the *Head*, and moistens it too much. It is good for the *Epilepsie*, occasioned by *hot Vapours*, causes *Sleep*, and is therefore mixt among the *Narcotick Unguents*.

*Wild-Poppies* are subject to *Luna* and *Jupiter*, because of their *Lunar*, cooling Vertue, and their *Jovial* Spirit. They are good for the *Inflammation* of the *Liver*, and *Blood*, and purifie the same. The *Water* distill'd in due Season, is good in *hot Fevers*, and

*Pleurisie.* The *Water* made in a good Influence of *Luna* and *Jupiter*, if a Cloth be dipt in the same, and apply'd to the Fore-head, causes a gentle *Sleep*, and takes away the *Head-Ach* occasioned by heat.

*Lettuce* loves moist places: It moistens the *Body*, because of *Luna*, causeth *Sleep*, and increaseth *Milk* in Women; It pacifies the *Head-Ach* occasioned by heat, and expells the *Gall* from the *Stomach*.

*Rapum*, or *Rape-Root*, is of a strong, *Lunar* Nature; therefore it fills the *Body* with Moisture, and gathered in an undue Season is very noxious to the *Phlegmatick*.

*Lime-Tree* is subject to *Luna* and *Mars*; its yellow *Bark* comes from *Mars*. It opens the *Obstructions* of Women. The distill'd *Water* is good for the *Head*, cures the *Phrenzy*, takes away the *Cold* of the *Body*, and easeth the *Colick*.

*Peony-Root* is subject to *Luna* and *Jupiter*, for the *Flowers* are *Jovial*. If they are gathered in the Influence of *Jupiter* and *Luna*, they take away all *Obstructions* of Women, and if they have them too much, they bring them into order. This *Virtue* is also in the *Seed*. It is excellent for the *Head*; it cures the *Phrenzy*, and takes away the heavy *Dreams*, and *Incubus*, if  
it



it be taken inwardly, or hang'd about the Neck.

All sorts of *Mushrooms*, are nothing but the Swellings of the Earth, occasioned by a viscous Humidity of the Earth and Trees; for *Luna* is Lady of all Moisture. Hence it is, that in wet Years they abound more than in dry. They give (according to the Nature of all *Lunars*) a pale Colour. If you eat too many, and not well pickled, they fill the Body with a watry Phlegm, and create a Dropsie, and all Lunar Distempers. He that delights to eat them must gather them in the Influence of the Moon, then they are Healthful, otherwise they hurt, by reason of their Lunar Moisture. Some think that the pale coloured are the most hurtful, because they have the more Lunar Poyson in them; and the yellow better, because they have more Sulphur.

*Water-Lentils* are also subject to *Luna*, are of a cooling Nature, and also useful in all inward and outward Inflammations. They likewise cure the Head-Ach, occasioned by Heat.

*The Fourth Instruction.*

*Of the Influence of the Seven Planets, which daily happen throughout the Year, from the Tenth of March, 1698, to the Tenth of March, 1699.*

**E**Very one must diligently observe the Influences the *Stars* have over the *Herbs*, before taught, and over the *Metals*, as will be hereafter demonstrated, that he may imprison the Influences of the *Stars* in the same; which is done when the *Herb* or *Root* is planted, and gathered with a fit Instrument, made with a *Metal* of the same nature with the *Herb*.

*As for Example.*

*In Italy grow the Olive-Trees, and are of a Jovial Nature; if these Olive-Trees are not cut with Sheers of their own Nature, they lose their innate Vertue, and Influence, and wither away, as is well known to every curious Person in Italy; therefore they are cut*

cut with *Ivory Sheers*, that they may grow better, because *Ivory* is of the Nature of *Jupiter*. *Sheers* made of *Copper*, or *Tin*, might do the same, &c.

The *Small-Pox* is a Distemper subject to the *Sun*, therefore when the *Sun* is afflicted by *Mars*, Children (as well as Aged People) whose Nativity agrees with the malignant Influence at that time, catch the Distemper presently. Now, when the *Pox* is at the height, take a sharp Instrument made of *Gold*, a Fingers length, with which prick and take away the *Blisters*; and if he be a Male, bathe the place with the *Breast-Milk* of a Woman, who gives suck to a Boy; but if a Female, then with the *Milk* of a Woman, who suckles a Girl, and the *Pox* will leave no Marks or Pits.

If *simple Metals* can in general do this, What would they do if they were Corporally and Spiritually joyn'd in a due Influence? Oh! what a shameful thing is it, that *Silver* and *Gold* have been hitherto so abus'd?

Here

Here follows a Diary, shewing how strong and powerful every Herb, Mineral, and Vegetable is (every Day in the Year) to be found.

**M**Arch the 10th, 1698, about Two of the Clock in the Morning, the *Sun* enters the first Scruple of *Aries*, at which time the Days and Nights are alike throughout the whole World, and this is a very proper Season for Cutting the *Wound-wood* of the *Ash-Tree*; but if you will consider the Influence of the *Sun*, and how he is aspected, because the *Ash-Tree* is subject to the *Sun*, you may in this Year 1698, find a more suitable time, as hereafter shall be shown.

The *Moon* at this Ingress hath the most Dignities of all the Planets, and is therefore accounted to be the *Lady* of the Year. This is an excellent time to gather or dig up the *Herbs*, *Roots*, and *Minerals*, subject to the *Moon*, (as before in the *Second Instruction* is shown) to be preserved against a time of Need: The best *Lunar Herbs*, I say, are to be gathered this 10th of *March* 1698, at 47 Minutes before 12 at Noon, when she will possess the Angle of Life  
with

with 36 Testimonies of Fortitude; therefore all *Herbs* gathered at that instant will powerfully heal all *Lunar* Sickneffes, if hung about the Neck in a gray, white, or pale coloured Silk bag.

Here is also to be observed,

1. When the Influence of *Saturn* is found, then is a time to gather the *Herbs* of *Saturn*, as in the *Second Instruction*, Numb. I. against the *Saturnal Diseases*, in the *First Instruction*, Numb. I.

2. The Influences of *Jupiter* serve for the *Herbs* of *Jupiter*, in the *Second Instruction*, Numb. II. against the *Jovial Diseases*, in the *First Instruction*, Numb. II.

3. The Influences of *Mars* serve for the *Herbs* of *Mars*, in the *Second Instruction*, Numb. III. against the *Martial Diseases*, in the *First Instruction*, Numb. III.

4. The Influences of the *Sun* serve to the *Herbs* of the *Sun*, in the *Second Instruction*, Numb. IV. against the *Solar Diseases*, in the *First Instruction*, Numb. IV.

5. The Influences of *Venus* serve to the *Herbs* of *Venus*, in the *Second Instruction*, Numb. V. against the *Diseases* of *Venus*, in the *First Instruction*, Numb. V.

6. The Influence of *Mercury* serves to the *Herbs* of *Mercury*, in the *Second Instruction*,  
Numb.

# 108 The first Cure of all Diseases

Numb. VI. against the *Diseases of Mercury*, in the *First Instruction*, Numb. VI.

7. The *Moon's Influence* serves for the *Herbs* of the *Moon*, in the *Second Instruction*, Numb. VII. against the *Diseases* of the *Moon*, in the *First Instruction*, Numb. VII.

8	h	&	4	1 & 2	h	&	4	Numb. 8
9	h	&	♂	1 & 3	h	&	♂	Numb. 9
10	h	&	○	1 & 4	h	&	○	Numb. 10
11	h	&	♀	1 & 5	h	&	♀	Numb. 11
12	h	&	☿	1 & 6	h	&	☿	Numb. 12
13	h	&	♄	1 & 7	h	&	♄	Numb. 13
14	4	&	♂	2 & 3	4	&	♂	Numb. 14
15	4	&	○	2 & 4	4	&	○	Numb. 15
16	4	&	♀	2 & 5	4	&	♀	Numb. 16
17	4	&	☿	2 & 6	4	&	☿	Numb. 17
18	4	&	♄	2 & 7	4	&	♄	Numb. 18
19	♂	&	○	3 & 4	♂	&	○	Numb. 19
20	♂	&	♀	3 & 5	♂	&	♀	Numb. 20
21	♂	&	☿	3 & 6	♂	&	☿	Numb. 21
22	♂	&	♄	3 & 7	♂	&	♄	Numb. 22
23	○	&	♀	4 & 5	○	&	♀	Numb. 23
24	○	&	☿	4 & 6	○	&	☿	Numb. 24
25	○	&	♄	4 & 7	○	&	♄	Numb. 25
26	♀	&	☿	5 & 6	♀	&	☿	Numb. 26
27	♀	&	♄	5 & 7	♀	&	♄	Numb. 27
28	♀	&	♄	6 & 7	♀	&	♄	Numb. 28
29	h, ♂, & ○	Influences serving for the Herbs, in the Second Instruction by Number,		1, 3, & 4	h, ♂, & ○	Against the Diseases in the First Instruction of		Numb. 29
30	h, ♂, & ♀			1, 3, & 6	h, ♂, & ♀			Numb. 30
31	h, ♂, & ♄			1, 3, & 7	h, ♂, & ♄			Numb. 31
32	h, ○, & ♄			1, 4, & 7	h, ○, & ♄			Numb. 32
33	♂, ○, & ♄	Influences serving for the Herbs, in the Second Instruction by Number,		3, 4, & 7	♂, ○, & ♄	Against the Diseases in the First Instruction of		Numb. 33
34	♂, ♀, & ♄			3, 6, & 7	♂, ♀, & ♄			Numb. 34
35	h, ♂, ○, & ♄			1, 3, 4, & 7	h, ♂, ○, & ♄			Numb. 35

MARCH,

MARCH, 1698.

10 **A**T 53 minutes past 11 in the Morning, the *Moon* is in Ascendant with 36 Testimonies.

The same Day at 31 minutes past 7 at Night, the *Moon* is in Mid-Heaven with 31 Testimonies. At which time you must cut up or gather the *Herbs* and *Roots* of the *Moon*; you may provide your self half an hour before-hand, but the *Herb* or *Root* must be cut or gathered at 31 minutes past Seven, and put into a pale, white or grey coloured Silk bag, and kept till Occasion serves.

This time is also to be observed for the *Sigil* of the *Moon*; for the more powerful the Influence is, the more powerful will the Operation be: But this is taught more at large in the *Third Cure*.

12 At 27 minutes before 12 at Noon, is *Venus* in the Mid-Heaven with 15 Test.

14 At 7 min. past 9 in the Morning is *Saturn* in the Mid-Heaven with 24 Test.

15 At 4 in the Afternoon is *Luna* in the Ascendant with 23 Test.

16. At

---

## 110 The first Cure of all Diseases

---

16 At 49 min. past 8 in the Morning is *Saturn* in the Mid-Heaven with 24 Test.

17 At 48 min. past 8 in the Morning is *Saturn* in the Mid-Heaven with 31 Test.

This is a good time to gather the *Simples* under the Government of *Saturn*, which must be put into a black Silk bag, till Occasion offers, and then must be hang'd about the Patients Neck.

19 At 30 min. past 8 in the Morn. is *Saturn* in the Mid-H. with 31 Test.

28 At 16 min. past 8 in the Morn. is *Saturn* in the Mid-H. with 26 Test.

29 About 30 min. before 6 in the Morn. is the *Sun* in the Ascendant with 21 Dignities. This is an excellent Influence for the gathering all *Solar Herbs*, *Roots*, and *Woods*, among which is the afore-mentioned *Ash-Tree* to be taken notice of. If it prove a clear Day, the *Sun* will be very powerful all that Day, except from a quarter past 6 in the Morn. till 9, he loses 4 Dignities; but from 9 till 12 he will enjoy 20 Dig.

The same Day at 12 min. past 8 in the morn. is *Saturn* in the M. H. with 26 Test.

31 At 5 min. past 8 in the Morn. is *Saturn* in the Mid-H. with 26 Test.

APRIL,



APRIL, 1698.

I **A**T 42 min. past 12 at Noon is the *Moon* in the Mid-H. with 25 Test.

2 At 9 min. past 5 in the Morn. is the *Sun* in the Ascend. with 21 Test.

The same Day at Noon is the *Sun* in the Mid-H. with 21 Test.

4 At 45 min. past 8 in the Morn. is *Saturn* in the Mid-H. with 26 Test.

5, 6, 7 At 18 min. past 10 in the Morn. is the *Moon* in the Ascend. with 27 Test.

8 In the Ascend. and Mid-H. the *Sun* hath 21 Test.

9 At 30 min. past 7 in the Morn. is *Saturn* in the Mid-H. with 24 Test.

11 At 3 hours after Noon is the *Moon* in the Ascend. with 23 Test.

12 At 20 min. past 7 in the Morn. is *Saturn* in the Mid-H. with 24 Test.

13 At 12 min. past 7 in the Morn. is *Saturn* in the Mid-H. with 29 Test.

14 At 15 min. past 7 in the Morn. is *Saturn* in the Mid-H. with 24 Test.

15 At 10 min. past 7 in the Morn. is *Saturn* in the Mid-H. with 24 Test.

18 At 7 in the Morn. is *Saturn* in the Mid-H. with 24 Test.

20 At

---

## 112 The first Cure of all Diseases

---

- 20 At 50 min. past 6 in the Morn. is *Saturn*  
in the Mid-H. with 29 Test.
- 22 At 49 min. past 6 in the Morn. is *Saturn*  
in the Mid-H. with 22 Test.
- 25 At 32 min. past 6 in the Morn. is *Saturn*  
in the Mid-H. with 22 Test.
- 26 At 28 min. past 6 in the Morn. is *Saturn*  
in the Mid-H. with 22 Test.
- 27 At 24 min. past 6 in the Morn. is *Saturn*  
in the Mid-H. with 22 Test.
- 28 At 20 min. past 6 in the Morn. is *Saturn*  
in the Mid-H. with 22 Test.
- 29 At 16 min. past 6 in the Morn. is *Saturn*  
in the Mid-H. with 22 Test.
- 30 At 12 min. past 6 in the Morn. is *Saturn*  
in the Mid-H. with 22 Test.
- At 48 min. past 12 is *Mercury* in the  
Mid-H. with 31 Test.
- 

MAY,

M A Y, 1698.

1 **A**T 38 min. past 4 in the morn. is *Venus* in the Asc. with 19 Test.

At 24 minutes past 12 at noon is *Venus* in the Mid-H. with 19 Test.

2 At 34 min. past 4 in the morn. is *Venus* in the Asc. with 19 Test.

At 15 min. past 5 in the morn. is *Mercury* in the Asc. with 31 Test.

At 29 min. past 12 at noon is *Venus* in the Mid-H. with 19 Test.

At 26 min. past 1 at noon is *Mercury* in the Mid-H. with 31 Test.

3 At 47 minutes past 5 in the morn. is *Saturn* in the Mid-H. with 24 Test.

4 At 22 min. past 8 in the morn. is the *Moon* in the Asc. with 27 Test.

At 21 min. past 4 in the Afternoon is the *Moon* in the Mid-H. with 27 Test.

At 16 min. past 5 in the morn. is *Mercury* in the Asc. with 38 Test.

At 15 min. past 1 at noon is *Mercury* in the Mid-H. with 40 Test.

At 56 min. past 5 in the morn. is *Saturn* in the Mid-H. with 21 Test.

5 At 53 min. past 5 in the morn. is *Saturn* in the Mid-H. with 22 Test.

## 114 The First Cure of all Diseases

At 14 min. past 5 in the morn. is *Mercury* in the Asc. with 31 Test.

At 20 min. past 1 at noon is *Mercury* in Mid-H. with 32 Test.

6 At 14 min. past 5 in the morn. is *Mercury* in Asc. with 31 Test.

At 20 min. past 1 at noon is *Mercury* in Mid-H. with 31 Test.

7 At 51 min. past 5 in the morn. is *Saturn* in Mid-H. with 27 Test.

At 23 min. past 5 in the morn. is *Mercury* in Asc. with 31 Test.

9 At 42 min. past 5 in the morn. is *Saturn* in Mid-H. with 22 Dignities.

At 22 min. past 5 in the morn. is *Mercury* in Asc. with 21 Test.

At 29 min. past 1 at noon is *Mercury* in Mid-H. with 28 Test.

10 At 38 min. past 5 in the morn. is *Saturn* in Mid-H. with 22 Test.

At 24 min. past 5 in the morn. is *Mercury* in Asc. with 28 Test.

At 39 min. past 1 at noon is *Mercury* in Mid-H. with 28 Test.

11 At 34 min. past 5 in the morn. is *Saturn* in Mid-H. with 24 Test.

At 26 min. past 5 in the morn. is *Mercury* in Asc. with 28 Test.

At

- At 36 min. past 1 at noon is *Mercury* in the Mid-H. with 28 Test.
- 12 At 30 min. past 5 in the morn. is *Saturn* in Mid-H. with 24 Test.
- At 23 min. past 5 in the morn. is *Mercury* in Asc. with 28 Test.
- At 33 min. past 1 at noon is *Mercury* in Mid-H. with 28 Test.
- 13 At 26 min. past 5 in the morn. is *Saturn* in Mid-H. with 24 Test.
- At 22 min. past 5 in the morn. is *Mercury* in Asc. with 28 Test.
- At 35 min. past 1 at noon is *Mercury* in Mid-H. with 28 Test.
- 14 At 22 min. past 5 in the morn. is *Saturn* in Mid-H. with 26 Test.
- At 22 min. past 5 in the morn. is *Mercury* in Asc. with 28 Test.
- 16 At 13 min. past 5 in the morn. is *Saturn* in Mid-H. with 26 Test.
- 17 At 11 min. past 5 in the morn. is *Saturn* in Mid-H. with 26 Test.
- 18 At 9 min. past 5 in the morn. is *Saturn* in Mid-H. with 26 Test.
- 19 At 5 min. past 5 in the morn. is *Saturn* in Mid-H. with 26 Test.
- 20 At 1 min. past 5 in the morn. is *Saturn* in Mid-H. with 26 Test.

## 116 The first Cure of all Diseases

- 21 At 56 min. past 4 in the morn. is *Saturn*  
in the Mid-H. with 26 Test.
- 23 At 48 min. past 4 in the morn. is *Saturn*  
in Mid-H. with 26 Test.
- 24 At 43 min. past 4 in the morn. is *Saturn*  
in Mid-H. with 26 Test.
- 25 At 39 min. past 4 in the morn. is *Saturn*  
in Mid-H. with 26 Test.
- 26 At 35 min. past 4 in the morn. is *Saturn*  
in Mid-H. with 26 Test.
- 27 At 31 min. past 4 in the morn. is *Saturn*  
in Mid-H. with 26 Test.
- 28 At 27 min. past 4 in the morn. is *Saturn*  
in Mid-H. with 26 Test.
- 30 At 17 min. past 4 in the morn. is *Saturn*  
in Mid-H. strong.
- At 5 min. past 1 at noon is the *Moon* in  
Mid-H. with 28 Test.
- 31 At 13 min. past 4 in the morn. is *Saturn*  
in Mid-H. strong.
- At 6 min. past 2 in the Evening is the  
*Moon* in Mid-H. with 27 Test.
- At 48 min. past 5 in the morn. is the  
*Moon* in Asc. with 27 Test.

JUNE,

JUNE, 1698.

- 1 **A**T 9 min. past 4 in the morn. is *Saturn* in the Mid-H. strong.
- 2 At 5 min. past 4 in the morn. is *Saturn* in Mid-H. strong.
- 3 At 58 min. past 4 in the morn. is *Venus* in Asc. with 19 Test.
- 4 At 47 min. past 10 in the morn. is the *Moon* in Asc. with 21 Test.
- 6 At 4 min. past 5 in the morn. is *Venus* in Asc. with 28 Test.  
At 10 min. past 1 in the Even. is *Venus* in Mid-H. with 28 Test.
- 7 At 7 min. past 5 in the morn. is *Venus* in Asc. with 28 Test.  
At 10 min. past 1 in the Even. is *Venus* in Mid-H. with 28 Test.
- 8 At 10 min. past 5 in the morn. is *Venus* in Asc. with 28 Test.
- 9 At 38 min. past 3 in the morn. is *Saturn* in Mid-H. with 21 Test.
- 10 At 13 min. past 5 in the morn. is *Venus* in Asc. strong.  
At 18 min. past 1 in the Even. is *Venus* in Mid-H. strong.
- 11 At 38 min. past 4 in the Even. is *Jupiter* in Asc. with 11 Test.

## 118 The First Cure of all Diseases

- 13 At 17 min. past 3 in the morn. is *Saturn* in the Mid-H. with 21 Test.
- 16 At 22 min. past 1 in the Even. is *Venus* in the Mid-H. with 25 Test.
- 17 At 30 min. past 4 in the morn. is *Venus* in the Asc. with 25 Test.
- 18 At 22 min. past 1 in the morn. is *Venus* in the Mid-H. strong.
- 20 At 7 min. past 11 in the morn. is *Mercury* in the Mid-H. with 11 Test.
- 22 At 59 min. past 10 in the morn. is *Mercury* in the Mid-H. with 11 Test.
- 23 At 38 min. past 7 in the morn. is the *Moon* in the Mid-H. with 20 Test.
- 25 At 46 min. past 10 in the morn. is *Mercury* in the Mid-H. with 20 Test.
- 27 At 37 min. past 10 in the morn. is *Mercury* in the Mid-H. with 20 Test.
- 28 At 43 min. past 12 in the Even. is the *Moon* in the Mid-H. with 24 Test.
- The same Day at noon the *Sun* in the Mid-H. is strong.
- 30 At 33 min. past 10 in the morn. is *Mercury* in the Mid-H. with 20 Test.
- At 31 min. past 2 in the Even. is the *Moon* in the Mid-H. with 34 Test.

JULY,



JULY, 1698.

- 1 **A**T 38 min. past 10 in the morn. is *Mercury* in the Mid-H. with 20 Test.
- 2 At 41 min. past 9 in the morn. is the *Moon* in the Mid-H. with 29 Test.
- 4 At 38 min. past 1 in the Even. is *Venus* in the Mid-H. with 16 Test.
- 5 At 16 min. past 6 in the morn. is *Venus* in the Asc. with 16 Test.
- 7 At 38 min. past 1 in the Even. is *Venus* in the Mid-H. with 16 Test.
- 9 At 44 min. past 10 in the morn. is *Mercury* in the Mid-H. with 17 Test.
- 11 At 58 min. past 6 in the Even. is the *Moon* in the Asc. with 23 Test.
- 13 At noon the Influence of the *Sun* is strong.
- 14 The Influence of the *Sun* at his rising and at noon-day is strong.
- 15 Ditto.
- 16 At 2 min. past 11 in the morn. is *Mercury* in the Mid-H. with 23 Test.
- 18 The Influence of the *Sun* at his Rising, and in the Mid-H. is strong.
- At 49 min. past 6 in the morn. is *Venus* in the Asc. with 19 Test.
- 19 The Infl. of the *Sun* is strong, as before.

---

119 The First Cure of all Diseases

---

- 20 At 37 min. past 5 in the morn. is the *Moon* in the Mid-H, with 25 Test.
- 21 At 39 min. past 1 in the Even. is *Venus* in the Mid-H, with 21 Test.
- 22 The *Sun's* Infl. is strong at his Rising, and at Noon-day.
- 23 At 14 min. past 7 in the morn. is *Venus* in the Asc. with 23 Test,
- 24 The *Sun's* Infl. is strong at his Rising, and at Noon.
- 25 At 33 min. past 10 in the morn. is the *Moon* in the Mid-H. with 27 Test.
- 27 The *Sun's* Infl. is strong in the Mid-H.
- 29 At 50 min. past 11 in the morn. is *Mars* in the Asc. with 30 Test.
- At 46 min. past 4 in the Even. is *Mars* in the Mid-H. with 25 Test.
- 30 At 57 min. past 1 in the Even. is *Venus* in the Mid-H. with 23 Test.
- 

AUGUST, 1698.

- 1 **A**T 52 min. past 11 in the morn. is *Mars* in the Asc. with 25 Test.
- 2 At 41 min. past 4 in the Even. is *Mars* in the Mid-H. with 32 Test.
- 4 The Infl. of the *Sun* is strong in the M.H.
- 6 At 56 min. past 11 in the morn. is *Mars* in the Asc. with 24 Test.

At

- At 37 min. past 5 in the Even. is the *Moon*  
in the Asc. with 26 Test.
- At 30 min. past 12 in the morn. is *Mercury*  
in the Mid-H. with 28 Test.
- 8 The Infl. of the *Sun* is strong in the Asc.  
and M. H. to the 12th day of the Month.
- At 55 min. past 5 in the morn. is *Mercury*  
in the Asc. with 35 Test.
- 10 At 48 min. past 11 in the morn. is *Mars*  
in the Asc. with 27 Test.
- 12 At 51 min. past 8 in the morn. is *Venus*  
in the Asc. with 28 Test.
- At 58 min. past 1 in the Even. is *Venus* in  
the Mid-H. with 35 Test.
- At 49 min. past 12 at noon is *Mercury* in  
the Mid-H. with 30 Test.
- 13 At 13 min. past 8 in the morn. is *Venus*  
in the Asc. with 23 Test.
- 15 At 41 min. past 11 in the morn. is *Mars*  
in Asc. with 23 Test.
- At 10 min. past 6 in the morn. is *Mercury*  
in the Asc. with 32 Test.
- 16 At 19 min. past 4 in the Even. is *Mars* in  
the Mid-H. with 30 Test.
- 17 At 25 min. past 8 in the morn. is *Venus*  
in the Asc. with 23 Test.
- At 56 min. past 12 at noon is *Mercury* in  
the Mid-H. with 39 Test.
- 18 At 9 min. past 2 in the Even. is *Venus* in  
the Mid-H. with 30 Test. At

## 122 The First Cure of all Diseases

- At 49 min. past 6 in the morn. is *Mercury*  
in the Asc. with 32 Test.
- 19 At 6 min. past 6 in the Even. is *Saturn*  
in the Asc. with 13 Test.
- At 3 min. past 1 in the Even. is *Mercury*  
in the Mid-H. with 32 Test.
- 20 At 37 min. past 7 in the morn. is the  
*Moon* in the Mid-H. with 21 Test.
- 22 At 9 min. past 7 in the morn. is *Mercury*  
in the Asc. with 32 Test.
- At 13 min. past 2 in the Even. is *Venus* in  
the Mid-H. with 25 Test.
- 24 At 50 min. past 11 in the morn. is *Mars*  
in the Asc. with 34 Test.
- 26 At 1 min. past 9 in the morn. is *Venus*  
in the Asc. with 30 Test.
- At noon the *Moon* is in the Mid-H. strong.
- 29 At 29 min. past 5 in the Even. is *Saturn*  
in the Asc. with 13 Test.
- 31 At 49 min. past 11 in the morn. is *Mars*  
in the Asc. with 29 Test.
- At 14 min. past 9 in the morn. is *Venus*  
in the Asc. with 23 Test.
- At 21 min. past 2 in the Even. is *Venus*  
in the Mid-H. with 23 Test.
- At 7 min. past 4 in the Even. is *Mars* in  
the Mid-H. with 29 Test.

SEPTE-M.

SEPTEMBER, 1698.

- 1 **A**T 18 min. past 5 in the Even. is *Saturn* in the Asc. with 13 Test.
- 2 At 18 min. past 9 in the morn. is *Venus* in the Asc. with 29 Test.
- At 52 min. past 11 in the morn. is *Mars* in the Asc. with 27 Test.
- At 20 min. past 2 in the Even. is *Venus* in the Mid-H. with 28 Test.
- At 7 min. past 4 in the Even. is *Mars* in the Mid-H. with 27 Test.
- 3 At 12 min. past 3 in the Even. is the *Moon* in the Asc. with 12 Test.
- 5 At 52 min. past 11 in the morn. is *Mars* in the Asc. with 28 Test.
- 7 At 52 min. past 4 in the Even. is *Saturn* in the Asc. with 13 Test.
- 9 At 44 min. past 4 in the Even. is *Saturn* in the Asc. with 13 Test.
- At 48 min. past 11 in the morn. is *Mars* in the Mid-H. with 22 Test.
- 12 At 33 min. past 4 in the Even. is *Saturn* in the Asc. with 12 Test.
- 13 At 34 min. past 8 in the morn. is *Mercury* in the Asc. with 25 Test.
- At 37 min. past 1 in the Even. is *Mercury* in the Mid-H. with 25 Test.

## 124 The first Cure of all Diseases

- 15 At 34 min. past 8 in the morn. is *Mercury* in the Asc. with 25 Test.  
At 36 min. past 1 in the Even. is *Mercury* in the Mid-H. with 25 Test.  
At 57 min. past 10 in the morn. is *Jupiter* in the Asc. with 17 Test.  
At 52 min. past 11 in the morn. is *Mars* in the Asc. with 19 Test.  
At 15 min. past 3 in the Even. is *Jupiter* in the Mid-H. with 18 Test.  
At 57 min. past 3 in the Even. is *Mars* in the Mid-H. with 39 Test.
- 16 At 12 min. past 3 in the Even. is *Jupiter* in the Mid-H.  
At 53 min. past 3 in the Even. is *Mars* in the Mid-H.
- 17 At 30 min. past 6 in the morn. is the *Moon* in the Mid-H.
- 19 At 47 min. past 10 in the morn. is *Jupiter* in the Asc.  
At 53 min. past 11 in the morn. is *Mars* in the Asc.
- 21 At 56 min. past 9 in the morn. is the *Moon* in the Mid-H.  
At 57 min. past 2 in the Even. is *Jupiter* in the Mid-H.  
At 52 min. past 11 in the morn. is *Mars* in the Asc.

---

by the Heavenly Influences. 125

---

22 At 39 min. past 10 in the morn. is *Jupiter*  
in the Asc.

At 35 min. past 10 in the morn. is the  
*Moon* in the Mid-H.

24 At 50 min. past 2 in the Even. is *Jupiter*  
in the Mid-H.

26 At 32 min. past 10 in the morn. is *Jupi-*  
*ter* in the Asc.

At 49 min. past 11 in the morn. is *Mars*  
in the Asc.

28 At 28 min. past 10 in the morn. is *Jupi-*  
*ter* in the Asc.

At 40 min. past 2 in the Even. is *Jupiter*  
in the Mid-H.

30 At 52 min. past 11 in the morn. is *Mars*  
in the Asc.

At 44 min. past 3 in the Even. is *Mars*  
in the Mid-H.

---

OCTOBER, 1698.

1 **A**T 23 min. past 3 in the Even. is  
*Saturn* in the Asc.

At 44 min. past 1 in the Even. is the *Moon*  
in the Asc.

3 At 16 min. past 3 in the Even. is *Saturn*  
in the Asc.

At

## 116 The First Cure of all Diseases

- At 37 min. past 3 in the Even. is *Mars* in the Mid-H.
- 6 At 4 min. past 3 in the Even. is *Saturn* in the Asc.
- 8 At 52 min. past 11 in the morn. is *Mars* in the Asc.
- At 40 min. past 3 in the Even. is *Mars* in the Mid-H.
- At 57 min. past 2 in the Even. is *Saturn* in the Asc.
- 11 At 52 min. past 11 in the morn. is *Mars* in the Asc.
- 13 At 2 in the Even. is *Jupiter* in the M.H.
- 15 At 30 min. past 12 in the Even. is *Saturn* in the Asc.
- 18 At 2 min. past 8 in the morn. is the *Moon* in the Mid-H.
- At 19 min. past 2 in the Even. is *Saturn* in the Asc.
- 20 At 33 min. past 9 in the morn. is *Jupiter* in the Asc.
- At 29 min. past 1 in the Even. is *Jupiter* in the Mid-H.
- At 11 min. past 2 in the Even. is *Saturn* in the Asc.
- 22 At 3 min. past 2 in the Even. is *Saturn* in the Asc.
- At 29 min. past 1 in the Even. is *Jupiter* in the Mid-H.



---

by the Heavenly Influences. 127

---

25 At 10 min. past 9 in the morn. is *Jupiter* in the Asc.

At 17 min. past 1 in the Even. is the *Moon* in the Mid-H.

26 At 46 min. past 10 in the morn. is *Mercury* in the Mid-H.

27 At 9 min. past 1 in the Even. is *Jupiter* in the Mid-H.

29 At 35 min. past 1 in the Even. is *Saturn* in the Asc.

---

NOVEMBER, 1698.

3 **A**T 49 Min. past 8 in the Morn. is *Jupiter* in the Ascend.

At 49 min. past 12 is *Jupiter* in the M.H.

At 15 min. past 1 in Even. is *Saturn* in Af.

At 16 min. past 3 in Even. is *Venus* in M.H.

6 At 30 min. past 3 in the Even. is the *Moon* in the Ascend.

At 20 min. past 3 in the Even. are *Mars* and *Venus* in the Mid-H.

10 At 17 min. past 12 is *Saturn* in the Af.

13 At Noon the *Sun* is strong in the

At 23 min. past 3 in the Even. is *Venus* in the Mid-H.

15 At Sun-rising the Influence of the *Sun* is strong.

At

## 128 The First Cure of all Diseases

At 26 min. past noon is *Saturn* in the Asc.

At 23 min. past 3 in the Even. is *Venus* in the Mid-Heaven.

18 The Influence of the *Sun* is strong at noon.

At 23 min. past 3 in the Even. is *Venus* in the Mid-Heaven.

At 13 min. past noon is *Saturn* in the Asc.

22 At 6 min. past 3 in the Even. is *Mars* in the Mid-Heaven.

At 23 min. past 3 in the Even. is *Venus* in the Mid-Heaven.

At Noon is *Saturn* strong in the Ascend.

24 At 27 min. past 1 in the Even. is the *Moon* in the Mid-Heaven.

26 At 43 min. past 11 in the Morning is *Saturn* in the Ascendant.

The *Sun*s influence is strong at Noon.

30 At 29 min. past 11 in the Morn. is *Jupiter* in the Mid-Heaven.

At 26 min. past noon is the *Moon* in the Af.

---

## DECEMBER, 1698.

4 The *Sun* influences at Noon in the M.H.

11 *Saturn* influences in the Ascendant

6 min. past 11 in the Morn.

21 The *Moon* influences in the Ascend. 40

min. past 1 in the Even.

8 *Jupiter*

by the Heavenly Influences. 129

8. *Jupiter* influences in the Mid-Heaven, at  
55 min. past 10 in the morn.  
The *Sun* influ. in the Mid-H. at Noon.  
*Saturn* influ. in the Asc. 51 min. past  
10 in the morn.  
13 *Jupiter* influ. in the Mid-H. 42 min. past  
10 in the morn.  
*Saturn* influ. in the Mid-H. 5 min. past 3  
in the Even.  
15 *Jupiter* influ. in the Mid-H. 29 min. past  
10 in the morn.  
*Saturn* influ. in the Asc. 18 min. past 10  
in the morn.  
*Saturn* in the Mid-H. at 3 in the Even.  
20 The *Moon* influ. with *Jupiter* in the  
Mid-H. at 10 in the morn.  
*Saturn* influ. in the Asc. at 10 in the morn.  
*Saturn* influ. in the Mid-H. 38 min. past  
2 in the Even.  
22 *Jupiter* influ. in the Mid-H. at 30 min.  
past 10 in the morn.  
*Saturn* influ. in the Asc. 54 min. past 9  
in the morn.  
*Saturn* influ. in the Mid-H. 34 min. past  
2 in the Even.  
27 *Saturn* influ. in the Asc. 33 min. past 9  
in the morn.  
*Mercury* influ. in the Mid-H. 3 min. past  
1 in the Even.

## 130 The First Cure of all Diseases

- Saturn* influ. in the Mid-H. 13 min. past  
2 in the Even.  
*Jupiter* influ. in the Mid-H. 46 min. past  
9 in the morn.  
31 *Saturn* influ. in the Asc. 20 min. past 9  
in the morn.  
*Jupiter* influ. in the Mid-H. 27 min. past  
9 in the morn.  
*Mercury* influ. in the Asc. 50 min. past 8  
in the morn.  
The *Moon* influ. in the Asc. 40 min. past  
8 in the morn.

## JANUARY, 1699.

- T**HE *Moon* influences in the Asc.  
at noon.  
5 *Jupiter* influ. in the Mid-H. 15 min. past  
9 in the morn.  
6 *Saturn* influ. in the Mid-H. 33 min. past  
1 in the Even.  
7 *Mars* influ. in the Mid-H. 12 min. past 2  
in the Even.  
7 *Saturn* influ. in the Asc. 46 min. past 8  
in the morn.  
12 *Jupiter* influ. in the Mid-H. 59 min. past  
8 in the morn.

*Saturn*

by the Heavenly Influences. 131

*Saturn* influ. in the Mid-H. 8 min. past 1  
in the Even.

*Mars* influ. in the Asc. 55 min. past 8 in  
the morn.

17 *Mars* influ. in the Asc. 39 min. past 8  
in the morn.

*Saturn* influ. in the Mid-H. 48 min. past  
noon.

19 *Jupiter* influ. in the Mid-H. 31 min. past  
8 in the morn.

*Mars* influ. in the Asc. 48 min. past 8 in  
the morn.

The *Moon* influ. in the Mid-H. 37 min.  
past 10 in the morn.

24 *Mars* influ. in the Mid-H. 52 min. past 1  
in the Even.

*Jupiter* influ. in the Mid-H. 16 min. past  
8 in the morn.

28 *Saturn* influ. under *Sol* in the Asc. and  
Mid-H.

*Jupiter* influ. in the Mid-H. at 8 in the  
morn.

K 2 FEBRU.

# 132 The first Cure of all Diseases

FEBRUARY, 1699.

- 2 **J**upiter influ. in the Mid-Heaven  
48 min. past 7 in the morn.  
Mars influ. in the Ascendant at 8 in the  
morn.  
7 Mars influ. in the Asc. 47 min. past 7 in  
the morn.  
Jupiter influ. in the Mid-H. 29 min. past  
7 in the morn.  
Mars influ. in the Mid-H. 33 min. past 1  
in the Even.  
11 Saturn influ. in the Mid-H. 22 min. past  
11 in the morn.  
Jupiter influ. in the Mid-H. 24 min. past  
7 in the morn.  
Mars influ. in the Mid-H. 31 min. past 1  
in the Even.  
15 Mercury influ. in the Mid-H. 15 min.  
past 10 in the morn.  
The Moon influ. in the Mid-H. 35 min.  
past 9 in the morn.  
18 Saturn influ. in the Mid-H. 59 min. past  
10 in the morn.  
Mars influ. in the Mid-H. 25 min. past  
1 in the Even.  
23 Jupiter influ. in the Mid-H. 38 min. past  
6 in the morn.

The

---

by the Heavenly Influences. 133

---

- The *Moon* influ. in the Mid-H. 55 min.  
past 2 in the Even.
- Mercury* influ. in the Mid-H. 21 min.  
past 10 in the morn.
- 25 *Saturn* influ. in the Mid-H. 47 min. past  
10 in the morn.
- Jupiter* influ. in the Mid-H. 30 min. past 6  
in the morn.
- Mercury* in the Mid-H. with *Saturn*.
- 28 *Mars* influ. in the Asc. 54 min. past 6 in  
the morn.
- The *Moon* influ. in the Asc. 19 min. past  
11 in the morn.
- Jupiter* influ. in the Mid-H. 19 min. past 6  
in the morn.
- Saturn* influ. in the Mid-H. 26 min. past  
10 in the morn.
- Mercury* with *Saturn*, *Mars* in the Mid-H.  
13 min. past 1 in the Even.
- 

MARCH, 1699.

- 2 **J**upiter influences in the Mid-Heaven  
25 min. past 6 in the morn.
- Mercury* influ. with *Saturn* in the Mid-H.  
23 min. past 10 in the morn.
- Mars* influ. in the Mid-H. 14 min. past 1  
in the Even.

---

134 *The first Cure of all Diseases*

---

4 *Saturn* influ. in the Mid-H. 16 min. past 10 in the morn.

*Mars* influ. in the Asc. 44 min. past 6 in the morn.

The *Moon* influ. in the Asc. 30 min. past 4 in the Even.

7 *Mars* influ. in the Asc. 38 min. past 6 in the morn.

*Jupiter* influ. in the Mid-H. 58 min. past 5 in the morn.

*Mars* influ. in the Mid-H. 10 min. past 1 in the Even.

9 *Jupiter* influ. in the Mid-H. 50 min. past 5 in the morn.

*Mars* influ. in the Asc. 34 min. past 6.

*Mars* influ. in the Mid-H. 6 min. past 1 in the Even.

---

*Here*



*Here follows a Repetition of the Influences of the Seven Planets in their order, from Harvest 1698, to March 1699.*

**I. Saturn Influences**

**September, 1698.**

- 24 **S**aturday, 53 min. past 4 in the Asc.  
 25 **S**unday, 49 min. past 3 in the Ascen.  
 26 **M**onday, 46 min. past 3 in the Ascen.

**October, 1698.**

- 9 **S**unday, 57 min. past 2 in the Even. in Asc.  
 10 **M**onday, 53 min. past 2 in the Even. in the Ascendant.  
 11 **T**uesday, 50 min. past 2 in the even. in Asc.

**November, 1698.**

- 25 **F**riday, 17 min. past 11 in the morn. in the Asc.  
*Item*, 15 min. past 4 in the even. in the Mid-Heaven.  
 26 **S**aturday, 21 min. past 11 in the morn. in the Ascendant.  
*Item*, 11 min. past 4 in the even. in the Mid-Heaven.

**136 The First Cure of all Diseases**

27 *Sunday*, 22 min. past 11 in the morn.  
in the Ascendant.

*Item*, 10 min. past 4 in the even. in the  
Mid-Heaven.

**December, 1698.**

*Vacat.*

**January, 1699.**

1 *Sunday*, 17 min. past 9 in the morn. in  
the Ascendant.

*Item*, 46 min. past 1 in the even in the  
Mid-Heaven.

2 *Monday*, 2 min. past 9 in the morn. in  
the Ascendant.

*Item*, 42 min. past 1 in the even. in the  
Mid-Heaven.

3 *Tuesday*, 58 min. past 8 in the morn. in  
the Ascendant.

*Item*, 38 min. past 1 in the even. in the  
Mid-Heaven.

13 *Friday*, 21 min. past 8 in the morn. in  
the Ascendant.

*Item*, 4 min. past 1 in the even. in the  
Mid-Heaven.

14 *Saturday*, 17 min. past 8 in the morn.  
in the Ascendant.

*Item*, at 1 in the even. in the Mid-Heaven.

**February,**

February, 1699.

27 *Monday*, 30 min. past 10 in the morn.  
in the Mid-Heaven.

28 *Tuesday*, 26 min. past 10 in the morn.  
in the Mid-Heaven.

March, 1699.

*Vacat.*

---

## II. Jupiter Influences

September, 1698.

25 *Sunday*, 36 min. past 10 in the morn.  
in the Ascendant.

*Item*, 47 min. past 2 in the even. in the M.H.

26 *Monday*, 32 min. past 10 in the morn.  
in the Ascendant.

*Item*, 43 min. past 2 in the even. in M. H.

27 *Tuesday*, 28 min. past 10 in the morn.  
in the Ascendant.

*Item*, 39 min. past 2 in the even. in the  
Mid-Heaven.

October, 1698.

*Vacat.*

November, 1698.

18 *Friday*, under the *Sun* in the Ascendant  
and Mid-Heaven.

19 *Saturday*, under the *Sun* in the Ascend.

20, 21, 22 *Ditto.*

December,

---

**138 The First Cure of all Diseases**

---

**December, 1698.**

- 12 Monday**, 42 min. past 1 in the morn. in the Mid-Heaven.
- 13 Tuesday**, 38 min. past 10 in the morn. in the Mid-Heaven.
- 14 Wednesday**, 34 min. past 10 in the morn. in the Mid-Heaven.
- 15 Thursday**, 30 min. past 10 in the morn. in the Mid-Heaven.
- 18 Sunday**, 20 min. past 10 in the morn. in the Mid-Heaven.

**January, 1699.**

- 4 Wednesday**, 20 min. past 9 in the morn. in the Mid-Heaven.
- 5 Thursday**, 16 min. past 9 in the morn. in the Mid-Heaven.
- 6 Friday**, 12 min. past 9 in the morn. in the Mid-Heaven.
- 11 Wednesday**, 55 min. past 8 in the morn. in the Mid-Heaven.
- 14 Saturday**, 47 min. past 8 in the morn. in the Mid-Heaven.
- 15 Sunday**, 43 min. past 8 in the morn. in the Mid-Heaven.
- 26 Thursday**, 8 min. past 8 in the morn. in the Mid-Heaven.
- 31 Tuesday**, 52 min. past 7 in the morn. in the Mid-Heaven.

**February,**

---

by the Heavenly Influences. 139

---

February, 1699.

- 1 *Wednesday*, 48 min. past 7 in the morn.  
in the Mid-Heaven.
- 2 *Thursday*, 44 min. past 7 in the morn.  
in the Mid-Heaven.
- 8 *Wednesday*, 25 min. past 7 in the morn.  
in the Mid-Heaven.
- 18 *Saturday*, 52 min. past 6 in the morn.  
in the Mid-Heaven.
- 23 *Thursday*, 38 min. past 6 in the morn.  
in the Mid-Heaven.

March, 1699.

- 1 *Wednesday*, 20 min. past 6 in the morn.  
in the Mid-Heaven.
- 3 *Friday*, 12 min. past 6 in the morn. in  
the Mid-Heaven.
- 8 *Wednesday*, 54 min. past 5 in the morn.  
in the Mid-Heaven.

---

III. *Mars* Influences

September, 1698.

- 17 **S** *aturday*, 53 min. past 11 in the  
morn. in the Ascendant.
- Item*, 54 min. past 3 in the even. in the  
Mid-Heaven.

18 *Sun-*

**140 The first Cure of all Diseases**

18 *Sunday*, 52 min. past 11 in the morn.  
in the Ascendant.

*Item*, 54 min. past 3 in the even. in the  
Mid-Heaven.

19 *Monday*, 52 min. past 11 in the morn.  
in the Ascendant.

*Item*, 52 min. past 3 in the even. in the  
Mid-Heaven.

27 *Tuesday*, 52 min. past 11 in the morn.  
in the Ascendant.

*Item*, 46 min. past 3 in the even. in the  
Mid-Heaven.

28 *Wednesday*, 53 min. past 11 in the morn.  
in the Ascendant.

*Item*, 46 min. past 3 in the even. in the  
Mid-Heaven.

29 *Thursday*, 52 min. past 11 in the morn.  
in the Ascendant.

*Item*, 46 min. past 3 in the even. in the  
Mid-Heaven.

**October, 1698.**

12 *Wednesday*, 53 min. past 11 in the morn.  
in the Ascendant.

*Item*, 42 min. past 3 in the even. in the  
Mid-Heaven.

**November, 1698.**

5 *Saturday*, 32 min. past 11 in the morn.  
in the Ascendant.

*Item*,

**by the Heavenly Influences.** 141

*Item*, 21 min. past 3 in the even. in the Mid-Heaven.

6 *Sunday*, 32 min. past 11 in the morn. in the Ascendant.

*Item*, 22 min. past 3 in the even. in the Mid-Heaven.

7 *Monday*, 30 min. past 11 in the morn. in the Ascendant.

*Item*, 22 min. past 3 in the even. in the Mid-Heaven.

10 *Thursday*, 27 min. past 11 in the morn. in the Ascendant.

*Item*, 18 min. past 3 in the even. in the Mid-Heaven.

**December, 1698.**

18 *Sunday*, 7 min. past 10 in the morn. in the Ascendant.

*Item*, 39 min. past 2 in the even. in the Mid-Heaven.

**January, 1699.**

*Vacat.*

**February, 1699.**

16 *Thursday*, 25 min. past 1 in the even. in the Mid-Heaven.

20 *Monday*, 11 min. past 7 in the morn. in the Ascendant.

*Item*, 21 min. past 1 in the even. in the Mid-Heaven.

21 *Tues-*

142 **The first Cate of all Diseases**

21 *Tuesday*, 11 min. past 7 in the morn. in the Ascendant.

*Item*, 21 min. past 1 in the even. in the Mid-Heaven.

**March, 1699.**

2 *Thursday*, 14 min. past 2 in the even. in the Mid-Heaven.

**IV. Sol Influences**

**September, 1698.**

18 **S***unday*, in the morn. in the Ascend.  
*Item*, In the Mid-Heaven.

25 *Sunday*, in the morn. in the Ascendant.  
*Item*, In the Mid-Heaven.

**October, 1698.**

*Vacat.*

**November, 1698.**

18 *Friday*, in the morn. in the Ascendant.  
*Item*, In the Mid-Heaven.

19 *Saturday*, in the morn. in the Ascend.  
*Item*, In the Mid-Heaven.

20 *Sunday*, in the morn. in the Ascendant.  
*Item*, In the Mid-Heaven.

26 *Saturday*, in the morn. in the Ascendant.  
*Item*, In the Mid-Heaven.

**December,**



---

by the Heavenly Influences. 143

---

December, 1698.

*Vacat.*

January, 1699.

18 *Wednesday*, in the morn. in the Ascend.  
*Item*, In the Mid-Heaven.

19 *Thursday*, in the morn. in the Ascendant.  
*Item*, In the Mid-Heaven.

20 *Friday*, in the morn. in the Ascendant.  
*Item*, In the Mid-Heaven.

31 *Tuesday*, in the morn. in the Ascendant.  
*Item*, In the Mid-Heaven.

February, 1699.

1 *Wednesday*, in the morn. in the Ascendant and Mid-Heaven.

2 *Thursday*, in the morn. in the Ascendant and Mid-Heaven.

March, 1699.

*Vacat.*

---

V. *Years* Influences

September, 1698.

25 *Sunday*, 39 min. past 2. in the even.  
in the Mid-Heaven.

October, 1698.

*Vacat.*

November,

---

144 The First Cure of all Diseases

---

November, 1698.

7 Monday, 22 min. past 3 in the even. in the Mid-Heaven.

9 Wednesday, 22 min. past 3 in the even. in the Mid-Heaven.

December, 1698.

13 Tuesday, 25 min. past 10 in the morn. in the Ascendant.

January, 1699.

*Vacat.*

February, 1699.

*Vacat.*

March, 1699.

*Vacat.*

---

VI. Mercury Influences

September, 1698.

*Vacat.*

October, 1698.

7 Friday, in the Ascendant and Mid-Heaven under Sol.

8 Saturday, in the Ascendant and Mid-Heaven under Sol.

9 Sunday, in the Ascendant and Mid-Heaven under Sol.

10 Monday,

by the Heavenly Influences. 145

- 10 *Monday*, in the Ascendant and Mid-  
Heaven under *Sol*.  
11 *Tuesday*, in the Ascendant and Mid-  
ven under *Sol*.  
12 *Wednesday*, ditto.  
17 *Monday*, 52 min. past 11 in the morn.  
in the Mid-Heaven.

**November, 1698.**

- 9 *Wednesday*, 52 min. past noon in the  
Mid-Heaven.  
23 *Wednesday*, in the Ascendant and Mid-  
Heaven under the *Sun*.  
24 *Thursday*, in the Ascendant and Mid-  
Heaven under the *Sun*.  
25 *Friday*, in the Ascendant and Mid-Hea-  
ven under the *Sun*.  
26 *Saturday*, in the Ascendant and Mid-  
Heaven under the *Sun*.  
27 *Sunday*, in the Ascendant and Mid-Hea-  
ven under the *Sun*.  
28 *Monday*, in the Ascendant and Mid-  
Heaven under the *Sun*.  
29 *Tuesday*, in the Ascendant and Mid-Hea-  
ven under the *Sun*.  
30 *Wednesday*, in the Ascendant and Mid-  
Heaven under the *Sun*.

## 146 The first Cure of all Diseases

December, 1698.

- 1 *Thursday*, in the Ascendant and Mid-Heaven under the *Sun*.
- 2 *Friday*, in the Ascendant and Mid-Heaven under the *Sun*.
- 3 *Saturday*, in the Ascendant and Mid-Heaven under the *Sun*. So on to the 11 day.

January, 1699.

- 8 *Sunday*, 13 min. past 1 in the even. in the Mid-Heaven.
- 11 *Wednesday*, 8 min. past 1 in the even. in the Mid-Heaven.
- 21 *Saturday*, in the Ascendant and Mid-Heaven with the *Sun*.
- 22 *Sunday*, in the Ascendant and Mid-Heaven with the *Sun*.
- 23 *Monday*, in the Ascendant and Mid-Heaven with the *Sun*.
- 24 *Tuesday*, in the Ascendant and Mid-Heaven with the *Sun*.
- 25 *Wednesday*, in the Ascendant and Mid-Heaven with the *Sun*.

February, 1699.

*Vacat.*

March,

March, 1699.

- 1 Wednesday, 27 min. past 10 in the morn.  
in the Mid-Heaven.

VII. The Moon Influences

September, 1698.

- 17 Saturday, 26 min. past 6 in the morn.  
in the Mid-Heaven.

- 18 Sunday, 21 min. past 7 in the morn. in  
the Mid-Heaven.

- 22 Thursday, 43 min. past 10 in the morn.  
in the Mid-Heaven.

- 27 Tuesday, 48 min. past 8 in the morn. in  
the Ascendant.

Item, 35 min. past 1 in the even. in the  
Mid-Heaven.

October, 1698.

- 10 Thursday, 33 min. past 9 in the morn.  
in the Mid-Heaven.

- 25 Tuesday, 13 min. past 1 in the morn. in  
the Mid-Heaven.

- 28 Friday, 40 min. past 11 in the morn.  
in the Ascendant.

Item, 41 min. past 3 in the even. in the  
Mid-Heaven.

November, 1698.

- 6 Sunday, 35 min. past 3 in the even. in the Ascendant.
- 25 Friday, 20 min. past 10 in the morn. in the Ascendant.
- Item, 15 min. past 2 in the even. in the Mid-Heaven.
- 26 Saturday, 53 min. past 10 in the morn. in the Ascendant.
- Item, 2 min. past 3 in the even. in the Mid-Heaven.

December, 1698.

- 2 Friday, 2 min. past 1 in the even. in the Ascendant.
- 3 Saturday, 23 min. past 1 in the even. in the Ascendant.
- 4 Sunday, 39 min. past 1 in the even. in the Ascendant.
- 5 Monday, 23 min. past 2 in the even. in the Ascendant.
- 27 Tuesday, 20 min. past 10 in the morn. in the Ascendant.
- Item, 54 min. past 3 in the even. in the Mid-Heaven.
- 28 Wednesday, 33 min. past 10 in the morn. in the Mid-Heaven.

Item,

---

by the Heavenly Influences. 149

---

*Item*, 34 min. past 4 in the even. in the Ascendant.

January, 1699.

2 *Monday*, 42 min. past 12 at noon in the Ascendant.

3 *Tuesday*, 31 min. past 1 in the even. in the Ascendant.

16 *Monday*, 13 min. past 8 in the morn. in the Ascendant.

26 *Thursday*, 17 min. past 9 in the morn. in the Ascendant.

*Item*, 57 min. past 3 in the even. in the Mid-Heaven.

February, 1699.

1 *Wednesday*, 16 min. past 1 in the even. in the Ascendant.

21 *Tuesday*, 7 min. past 9 in the morn. in the Ascendant.

*Item*, 17 min. past 1 in the even. in the Mid-Heaven.

22 *Wednesday*, 25 min. past 8 in the morn. in the Ascendant.

*Item*, 54 min. past 1 in the even. in the Mid-Heaven.

March, 1699.

- 1 *Wednesday*, 26 min. past noon in the Ascendant.
- 2 *Thursday*, 40 min. past 1 in the even. in the Ascendant.
- 3 *Friday*, 4 min. past 3 in the even. in the Ascendant.
- 4 *Saturday*, 18 min. past 4 in the even. in the Ascendant.

**T**HUS is Calculated, from the 10th day of *March*, in the Year of our Lord, 1698, to the 9th day of *March*, 1699, the *Influences* of the *Planets* for every day, to a minute; so that all ingenious Persons, who are solicitous for the Good of themselves, Families, and Fellow-Creatures, may always have their *Physick*, or *Medicine*, by them, for their Convenience. And it was the Opinion of the Ancients, and so it is mine, That if you Planted all such necessary *Herbs* under their *Influences*, as directed, their Vertue and Power will be much stronger than those in the Fields; in regard their growth is often disturb'd by Persons breaking the Earth: For, undoubtedly, God Almighty influenced all things at the Creation; and where they have



have not been disturb'd, or the Earth broken, they retain the same Verrue, as they had when created, to this day. Therefore you have an *Ephemeris*, or *Direction*, for every day, according to their Influences, for gathering *Herbs*, with their Witnesses or Testimonies, viz.

1. By Calculating the Longitude of the Seven Planets, and the Moons Bounds.
2. From the Longitude of the Seventy Seven Aspects that are in the Radix of the Year.
3. From the Longitude of the 14 principal Fixed Stars.
4. From the Latitude of the Seven Planets.
5. From the Latitude of the Seventy Seven Aspects.
6. From the Latitude of the Fourteen principal Fixed Stars.
7. From the Descension of the above-mentioned Constellations.
8. From the right Ascension of the said Constellations.
9. From the Distance of the Medium Coeli to the Imum Coeli.
10. From under which Circle of Position the said Constellations are to be found, being in number an Hundred.

## 152 The First Cure of all Diseases

11. From the Diversity of Ascensions of the same.
12. From the Ascension and Descension of all such Constellations.
13. From the exact place where every Constellation, to an Hour and Minute of its Revolutions, imprints its Signs and Degrees.
14. From the Twelve Cælestial Houses, according to the Opinion of Campanus and Gartalus.
15. From the Examination of the Planets in general, how strong and weak they have been, from the Conjunction to the Opposition in the Spring.
16. From the Examination of every Planet every day throughout the whole Year.
17. From all Directions of the Planets belonging to the Revolution of the Year, when one Degree makes a Day, and the same is Seven Hundred in number.
18. From so many Transits as are in the Year.
19. From the Twelve Aspects of the Moon.
20. From the Twelve Aspects, and Configurations of the other Six Planets throughout the whole Year.
21. When the Planet is in the Ascendant.
22. When in the Medium Cæli.
23. From the Hour when it is in its Exaltation.

The

The Essential Dignities and Debilities, Accidental Fortitudes and Debilities, I have not placed, in regard they are in most Books of *Astrology*; therefore I hope that may suffice.

I shall now proceed to give you some few Examples, to make it plainer to your view, being the first part of the *Cure and Healing by Herbs*.

#### Example I.

If any be troubled with a *burning Fever*, (because such Sickneses are subject to *Mars*) as is to be seen in page 4. therefore I look into the *Second Instruction*, page 30, 31, 32, or in page 85, 86, for an *Herb* or *Root* for this purpose, the first I can get; then I go further to the *Influences of Mars*, in the *Fourth Instruction*, page 120, 121, 122, &c. exactly Calculated, which Hour I observe very well, and a little before the time I go into the Field, or the Place where such *Herbs* grow, and prepare to gather the *Herb*, or *Root*, which *Herb*, or *Root*, I put into a red Silk bag, and hang the same about the Patients Neck or Breast. He who exactly observes this little process, will find an Infallible Cure.

Example

## Example II.

In time of Sickneſs, no better Remedy is to be had than this. In the *First Inſtruction*, page 20, it is ſaid, that the *Plague*, and all ſorts of *Poyſon*, are ſubject to *Saturn*, *Mars*, and *Sol*, therefore in the *Second Inſtruction*, among *Saturnal*, *Martial*, and *Solar Roots*, page 23, 24, 25, 26, alſo 30, 31, 32, as alſo 33, 34, as alſo in the *Third Inſtruction*, page 68, 69, 70, 71, 72, 73, 74, 75, and 85, 86, and 87, 88, 89, 90; theſe three ſorts of *Herbs* muſt be gathered as before directed. The firſt muſt be *Saturnal*; the ſecond, *Martial*; the third, *Solar*; and in the *Fourth Inſtruction*, page 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122. Theſe are the certain Days and Hours which muſt be obſerved, in gathering the *Herbs*. The *Saturnal Herbs* muſt be put into a black Silk bag; the *Martial*, into a red Silk bag; and the *Solar*, into a yellow Silk bag. Theſe being ſeverally hang'd about the Neck, will have a very great Power over all *Poyſonous* and *Peftilential Diſeaſes*, far beyond all Medicines collected in an undue Season.

The

The other *Planets* have also their several Colours; as *Jupiter*, blue, honey-colour, and purple; *Venus*, green, blue, and liver-coloured; *Mercury*, sprinkled with several Colours, and grey; the *Moon*, pale, white, and white-grey.

This serves to shew you, that the *Herbs* must be kept in their own coloured Bags, when applied to the Patient.

How much the Time of Influence of all things, especially of *Herbs*, *Roots*, and *Metals*, is to be esteemed, we have not only from the Wise King *Solomon*, who saith in his Writings, *That all things gathered in an undue Season are unprofitable*; but also 'tis known to all Artists, and common Mechanics, that all *Herbs*, *Days*, and *Hours*, are not alike.

The *Gold-smiths* Work in an Antipathetical Influence is brittle, and not malleable; but if he stay a day or two, and use the same Flux, it will be malleable.

The *Mint-Masters*, who are daily employ'd in Melting and testing *Gold* and *Silver*, do also experiment the diversities of *Times* and *Seasons*.

The *Dyers*, as also the *Shoe-makers*, when they boil their *Red-wood* to make Colours, the same not succeeding all times alike, they  
blame

blame the Shop-keepers for selling them bad Goods: and, Who is there that will take the pains to discover the reasons of all these Mischiefs?

To Calculate and find out the Time, is not every one's Business, which to hit exactly, hath hitherto been impossible.

The Ancients have had many Opinions of the Entrance of the *Sun* into the first, second, third and fourth degrees of *Cancer*, *Leo*, *Virgo*, and other Signs. These opinionated Influences have been easily found; but they have had great Failings.

Here I have shewed you, in a plain Method, how to preserve your Selves and Families; and do also shew you, what a Critical thing it is to be an *Able Physician*.

All *Doctors* must confess that the *Planets* have a great Influence in *Physick*; nevertheless, there are few who observe the *Season*, and calculate the *Hour*; which is occasioned chiefly by these three Reasons.

*First*, The most part of them abhor *Influences*, therefore they will not apply such Medicines.

*Secondly*, They are proud of their Degree, not willing to converse with mean People.

*Thirdly*,

*Thirdly*, They think it too much Pains to observe *Times*, when they know they can get their Money without it, let the Patient live or die.

Now, if a *Sympathy* of *Times* be neglected, there follows an *Antipathy*, viz. an *Herb* gathered in an undue Season makes bad worle, and often kills the Patient.

*Note*, That all *Herbs* and *Roots* are not described in this Part; but only some few Examples, to give a light to it, which you must take notice of.

Here

*Here followeth the Second Cure of all  
Sicknesses and Diseases, by the  
Heavenly Influences, by means of  
the Seven Planets, and Precious  
Stones.*

*The Introduction.*

**W**E need not dispute here of the  
*Strength and Vertue of Metals in  
Physick*, and also for the Prolongation of  
*Life*, if they are found in due Season.

Altho' *Theophrastus*, in his *Second Volume*  
*Fol. 545, 565, to 571*, gives great testimony,  
that the Characters taken from Nature  
have special Virtue: but where he had them  
he doth not tell us; without doubt the rea-  
son was, because all *Doctors of Physick* were  
his Enemies, therefore he would not declare  
his Secrets, and Foundation.

He knew also that the *Sæculum Gratiæ*  
should begin an Hundred Years after his  
Death, which Hundred Years are now al-  
most gone, in which, all that is occult  
should be revealed; of which the Prophet  
*Daniel* also testifies.



I, for my part, never studied so many and wonderful Characters and Figures; but only meditated this one thing, how the *Influences* of Times (which are by Almighty God ordained for the Benefit of Mankind, and also that Men should take some Pains to find them, both in *Herbs, Metals and Stones*) have their wonderful Virtue and Operation, then he that can make shift with a Spoon, hath no occasion for a Tub. Now, I say, that the above-named three Creatures, without any supposition, are the usefullest and fittest for Men, as I have shewn in several parts of this Book, but especially in the latter end. I know also sufficiently, That all *Sicknesses and Diseases* in Men, and other Creatures, are occasioned by an *Antipathetick* Influence of the Heavens. Wherefore, when a Disease is known by the Nativity, you preserve your self, or totally cure it by an *Herb, Metal, or Stone*, gathered in due Season, and hang'd about your Neck, or carried about with you. Then,

1. The *Influence* of the Heavens and Times descend into the Creatures *Antipathetically*, or *Sympathetically*; that is to say, for a good or bad purpose.

2. When one of the above-named three Creatures is prepared in due Season, and  
carried

160 The Second Cure of all Diseases

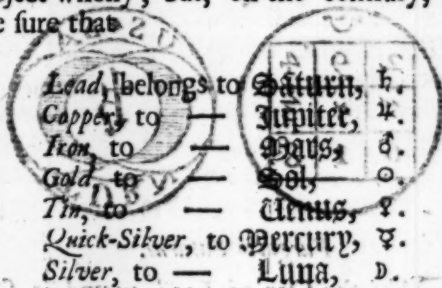
carried on the Breast, the *Antipathetick*, noxious Influence rather goes into the *Herb*, or *Metal*, than Men, and Man is preserved from the threatening Sicknes; but when the Sicknes is already in the Body, they extract it by degrees; but it is better when a Man knows his Sicknes beforehand, and resists it. Hence is to be seen the good Intention that Mr. *William Avianus*, late Professor at *Leipzick*, had in his Treatise of *Nativities*, namely, *That as well publickly in the Town-Houses, as privately in the Church-Books, together with the Days of Christning, the Hours of the Nativity should be exactly Registred*; as may also be seen in the approbation of the University of *Leipzick*, which is Printed with the Treatise of *Nativities*, where they approve of the publick Registering of *Nativities*; but how this is practised by the Government, experience testifies.

But to spare all this Trouble, there are found amongst the ancient *Astrologers* and *Philosophers* several descriptions of three Looking-Glasses, which are call'd *Electrum*, *five Speculum*, *five Sphæram Sapientiæ Solomonis*. One prepares the same by a *Magical* method, with *Cabbalistical Figures* and *Characters*; another, only by *Astrological Influences*;

*Influences*; in which all things present, past, and to come, may be seen.

If now such Glasses should come to light, (for it is certain that they have been, and diverse Operations done by them, which have been kept secret, as a great Mystery) there would be no occasion for so much Trouble, nor the publick Registering of Nativities; of which in the following part of this Work, I shall say more.

What concerns the Influence of *Herbs* and *Roots*, they are not esteem'd so strong as the *Metals*, altho' they have almost equal Vertue with the same; yet we cannot know exactly under what *Planet* they are subject wholly; but, on the contrary, we are sure that



Lead, belongs to	Saturn,	h.
Copper, to —	Jupiter,	u.
Iron, to —	Mars,	δ.
Gold, to —	Sol,	o.
Tin, to —	Venus,	♀.
Quick-Silver, to	Mercury,	☿.
Silver, to —	Luna,	☾.

Though, according to the Opinion of several, *Tin* must be subject to *Jupiter*, and *Copper* to *Venus*.

## 162 The Second Cure of all Diseases

If now any *Metal*, in the time of its Influence, as is to be seen from page 109 to 150, with his Numbers and Natural Body, as he is to be seen in the Heaven at certain Seasons, be stamp'd and hang'd about the Neck, or carried, it will attract all *Antipathetick* Influences, and preserve Men from approaching Misfortunes, and clear them of all Sickneses.

The Description of the Sigil of the first Metal, Lead, or Saturn, how it is to be made and used against all Saturnal Sickneses.



*Purgatio Saturni.*

**T**Ake the Oar of *Lead*, pound it, sift it through a fine Seive, wash it, and dry it, then put it in a Crucible on a gentle Fire, put to one part of this Oar, of *Tartar*  
two

by the heavenly Influences. 163

two parts, of *Salt* half a part, melt them in a strong Fire, and the *Lead* will settle in the bottom. When all is cold, take it and melt it again, and throw him into strong *Vinegar*, or cold *Water*, and he is purged.

This must be done in the Influence of *Saturn*, as may be seen in page 115, 116.

*Aliud ex Theophrasto.*

Melt *Lead* in an Iron ladle, fling into it a piece of *Wax* as big as a Bean, let it burn away, then cast it into cold *Water*.

*Configuratio.*

Of such clean'd *Lead* must be cast a *Sigil* of the bigness of Half-a-Crown, (as may be seen in the Figure) upon the one side must be the monstrous Body of *Saturn*, as he is observed through a Telescope; in the middle of this must be the Character, and round about the Body the Name SATURNUS; on the other side must be these Numbers, 1, 2, 3, 4, 5, 6, 7, 8, 9, in a square; so set that every way, by Addition, they may make 15, which is done here 8 times; on the top of this the *Hebrew Character Schin*.

*Impressio.*

You must have two *Stamps*, like the *Minsters*, on which both sides of the afore-mentio-

## 164 The Second Cure of all Diseases

ned Figure of *Saturn* is to be cut; it must be made of good *Steel*. When there is an Influence of *Saturn*, you must take the round cast piece of *Lead* and stamp it at that Instant

*The Use.*

When this *Sigil* is prepared, and sow'd up in a black *Silk* bag, and hang'd on in the Influence of *Saturn*, it cures all *Saturnal Sickneses*, as may be seen page 1. & 2.

### Of the Gem of SATURN.



**A**LL black, wild and dark *Stones*, belong to *Saturn*; in such a *Stone*, in the Influence of *Saturn*, cut the Body of *Saturn*, as is marked here. This may be hung about the Neck, or carried in a Ring made of the above-mentioned *Lead*; let the cut part of the *Stone* be in the inward part of the Ring, so as to touch the Skin.

The

The Description of the Second Metal  
of Copper or Tin, or the Sigil of Jupiter,  
how it is to be prepared and used  
against all Jovial Sickneses.



*Purgatio Jovis.*

**T**AKE *Tin* and melt it, and when it is  
very hot fling in a piece of *Rosin*;  
this do 9 times. When it is all burnt away,  
cast it into the *Juice* of *Rue*, or its *Water*,  
and it is purged. This must be done in  
the Influence of *Jupiter*, as may be seen  
from page 126, to 139.

*A short Preparation of Copper, according  
to Theophrastus.*

*Copper* must be laid in *Vitriol-Water*, or  
*Camphire-Water*, mix'd with *Vinegar*, for  
six or eight hours, take it out, wash it and  
dry it, and it is prepared.

## 186 The Second Cure of all Diseases

### *Configuratio.*

Cast of such Copper a *Sigil*, of the bigness of Half-a-Crown; upon one side must be the Body of *Jupiter*, with the four Stars that are about him, as may be seen in the Heavens with a Telescope, in the middle must be the Character of *Jupiter*, and round about the Body the Name **JUPITER**; on the other side must be these Numbers, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, in a square, so set that by Addition, they may make every ways 34, on the top, this Hebrew Character  $\aleph$

### *Impressio.*

The Stamp must be made as *Saturn's*, but upon both sides must be cut the Figure and Number of *Jupiter*, then stamp'd in the Influence of *Jupiter*.

### *The Use.*

When this *Sigil* is prepared in the Influence of *Jupiter*, and put in a blue Silk bag, it cures all the *Sicknesses* of *Jupiter*, page 3.

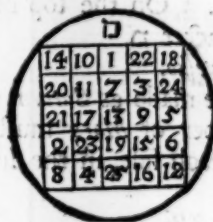


Of the Gem of JUPITER.



**T**O Jupiter belong the *Smaragdine, Sapphire, and Amethyst*: the Body of Jupiter, as is here noted, must be cut in the Influence of Jupiter, in a *Jovial Stone*, and carried about the Neck, or on the Breast, or in the inward part of a Copper Ring, so as to touch the Skin.

The Description of the Third Metal, Iron, or the Sigil of Mars, how such is prepared and used against all Martial Diseases.



*Purgatio Martis.*

**W**Asht the *Filings* of Mars very clean, then put them into *Urine* and *Vinegar* for nine or ten hours, then put it out,

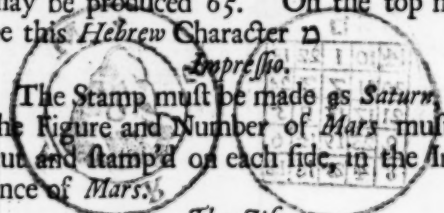
## 168 The Second Cure of all Diseases

and wash it clean, and put it into a Glas, and pour on it water in which *Tartar* is dissolved for one hour, and it grows red, like Copper, then wash it, and it is prepared. This must be done in a *Martial* Influence, which see pag. 120, 121, 122, 123, 124, 125, 126.

### *Aliud Theophrasti.*

Take the *Filings* of Iron, wash the Dirt out, dry them, and make them red hot.

### *Configuratio.*

Of this clean'd Iron must be cast a *Sigil* as big as a Half-Crown; upon one side must be stamp'd the Body of *Mars*, in the middle the Character of *Mars*, and round about the Name of MARS; on the other side must be these Numbers, from 1 to 25, in a square, so set that by Addition, every way may be produced 65. On the top must be this *Hebrew* Character 

### *Impressio.*

The Stamp must be made as *Saturn*, and the Figure and Number of *Mars* must be cut and stamp'd on each side, in the Influence of *Mars*.

### *The Use.*

When this *Sigil* is prepared in the Influence of *Mars*, and put in a red bag of Silk, it serves against all *Martial* Sickneses, page 4

The

The Gem of MARS.



**T**O Mars belongs the *Jasper* and *Diamond*; the Body of *Mars* (as is to be seen here) must be cut in a *Martial Stone*, in the Influence of *Mars*, and carried about the Neck, or in the inward part of an Iron Ring, so as to touch the Skin.

A Description of the Fourth Metal, Gold, or the Sigil of SOL, how it is prepared and used against all Solar Diseases.



*Purgatio Auri.*

**M**ELT of *Antimony* three parts, put into it one part of *Gold*, let them melt together seven or eight minutes, then cast

## 270 The Second Cure of all Diseases

cast it into an Iron Vessel, and the *Gold* falls into a *Regulus*; do this three times, then test it with *Saturn*. Melt this *Gold* with a little *Borax* in a clean Crucible, and it is prepared.

*A shorter Preparation according  
to Theophrastus.*

The *Gold* cast three times through *Antimony*, and tested with *Saturn*, needs no further Preparation, only being beaten into a thin Plate, and laid into *Salt* and *Water* 24 hours, then dried and kept till the *Solar* Influence.

*Configuratio.*

Cast a *Sigil*, as is here described, of this *Gold*; upon one side must be stamp'd the Body of *Sol*, in the middle of it the Character of *Sol*, and round about the Name of *S O L*; on the other side must be the Number, from 1 to 36, in a square, so as by Addition they may every way produce 111; on the top of this must be this *Hebrew* Character ך

*Impressio.*

The Stamp must be made like that of *Saturn*, and on each side must be stamp'd the Figure

Figure and Number of *Sol*, in a good *Solar* Influence.

*The Use.*

This *Solar Sigil* made and prepared duly, and put in a golden colour'd, or yellow Silk bag, and hung about the Neck, or on the Breast, preserves *sound People*, and cures the *Sick* of all *Solar Diseases* described page 5.

The Gem of SOL.

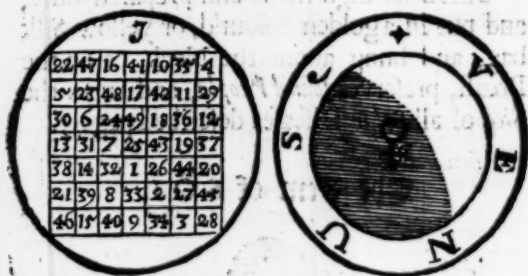


**T**O the *Sun* belongs *Hyascinthus*, in which must be cut the Body of *Sol*, according to the manner of the other *Planets*, carried about the Neck, and put in a Ring, and worn on the Finger.

The

## 172 The Second Cure of all Diseases

The Description of the Fifth Metal,  
Tin, or the Sigil of VENUS, how  
it is prepared and used against all  
Venereal Diseases.



*Purgatio Veneris.*

**M**elt *Venus*, and fling on it powder'd  
*Glass*, let it stand melted for an hour,  
then granulate it into distill'd *Vinegar*. This  
must be done in the Influence of *Venus*, and  
it is prepared.

*A short way according to Theophrastus.*

Melt *Tin*, fling upon it *Fat*, *Wax*, or  
*Honey*, let them burn away, then cast it  
into *Water*, and it is prepared.

*Configuratio.*

Of this purged *Tin* is made a *Sigil* of  
this bigness; upon one side must be the  
round

round Body of *Venus*, in the middle of the Body the Character of *Venus*, and round about it the Name of VENUS; on the other side must be the Numbers, from 1 to 49, in a square, so set that by Addition, every way may be made 175; on the top must be this *Hebrew* Character ☽

*Impressio.*

This *Sigil* is to be stamp'd in the Influence of *Venus*, as the other *Sigils* are.

*The Use.*

If duly prepared, and put into a Grass-green Silk bag, it preserves from, and cures all *Venerereal Diseases*, pag. 6.

The Gems of VENUS.

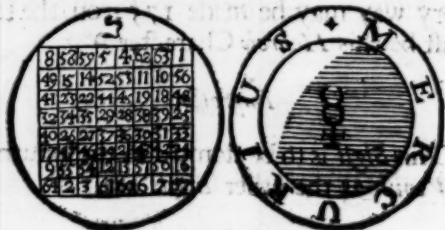
O

TO *Venus* belongs *Pearls*, *Carbuncles*, and other *Stones* belonging to Ornament; the Body of *Venus* cut in her *Stone*, according to this bigness, and hang'd about the Neck, or put into the inside of the Ring, so as to touch the Skin.

The

## 174 The Second Cure of all Diseases

The Description of the Sixth Petal of Quick-Silver, or the Sigil of MERCURY, how it is prepared and used against all Mercurial Diseases.



### *Purgatio Mercurii.*

**P**Refs him twenty or thirty times through a Leather, then rub and wash him with *Vinegar*, and he is purged. This Purgation must be done in the Influence of *Mercury*.

### *The Preparation according to Theophrastus.*

Refs *Mercury* three times through a Leather into a clean, wooden bowl, and what goes through is good, but what remains is not fit for this work.

### *Configuratio.*

Of this purged and fixed *Quick-Silver*, must be cast a *Sigil* of this bigness; on one side



side must be the Body of *Mercury*, and in the middle the Character of *Mercury*, and round about the Name **MERCURIUS**; on the other side must be the Number, from 1 to 64, in a square, so set that every way, by Addition, may be produced 260; on the top must be this *Hebrew Character* 3

*Impressio.*

The *Sigil* of *Mercury* is to be stamped as the others are, in the Influence of *Mercury*.

*The Use.*

The *Sigil* of *Mercury* prepared in the *Mercurial* Influence, and put into a purple, Silk bag, and hang'd about the Neck, cures all *Mercurial Diseases* mentioned page 7.

### The Gem of MERCURY.

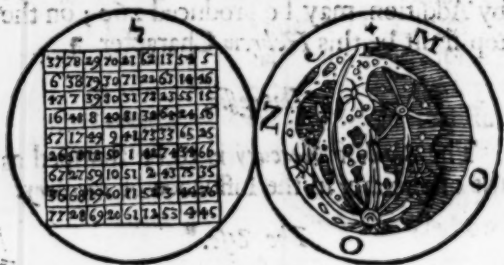


**T**O *Mercury* belongs *Alectarius*, in which must be cut the Body of *Mercury*, according to this bigness, and hang'd about the Neck, or put into the inward part of the Ring made of fixt Quick-Silver, so as to touch the Skin, and worn on the Finger.

The

## 176 The Second Cure of all Diseases

The Description of the Seventh Metal  
of Silver, or the Sigil of LUNA,  
how it is prepared and used against  
all Lunar Diseases.



### *Purgatio Lunæ.*

**C**lean it very well upon a test with *Sa-*  
*turn*, and when it is very clean melt  
it again in a Crucible, and when it shines  
bright, put to it ten or twelve times 35  
drops of *Saturn* or *Lead*. This Purgation  
must be in the Influence of *Luna*.

### *Theophrastus's Opinion.*

To purge *Silver* do thus, make it into  
thin lamens, and boil the same in Water,  
in which is dissolved *Tartar* and *Salt*, for  
one hour, then wash it in clean Water, dry  
it, and keep it for use.

*Configuratio.*

*Configuratio.*

Of this clean *Silver* cast a *Sigil* according to this bigness; on the one side must be the Body of the *Moon*, and round about it the Name of the *MOON*; on the other side must be the Numbers, from 1 to 31, in a square, so set that by Addition, every way may be produced 369; on the top must be stamped this *Hebrew Character*,

*Impressio.*

The *Sigil* of the *Moon* must be stamp'd as the others are, and in a *Lunar* Influence.

*The Use.*

If it be prepared according to this method, and put into a white *Silk* bag, and hang'd about the Neck in the Influence of the *Moon*, it preserves from, and cures all *Lunar Sickneses* mentioned in page 8.

The Gem of LUNA.



TO the *Moon* belongs *Crystal*, in which the Body of the *Moon* is cut, after this shape, and carried about the Neck, or put into the inward part of a *Silver Ring*, and worn on the Finger.

N

Here

**H**ere you must take Notice, *First*, He who will prepare the *Seven Sigils*, above mention'd, must take exact notice of the hours, because Clocks and Watches are subject to many alterations. Therefore, I have described in my other part following, a certain Instrument, by which may be found the Hours, Quarters, and Minutes, in Winter and Summer, by Day and by Night, if the Sun and Moon afford but the least light through the Clouds, by the Magnet or without. I do not mention those other Instruments which are used in Surveying; this thing, if rightly prepared, is a Royal Instrument, it may be used in a double way, *viz.* standing or lying, or any other way it proves it self, because one side corresponds exactly with the other to a Minute; for that part which shows the Minutes, if it be directed to the Pole, may be brought to the breadth of a hair, which Instrument is easily Portable; but if it be required, that a *Sigil* must be stamp'd when the *Sun* or *Moon* do not appear plainly, you must have an exact Watch made, that shows the Hours, Quarters, and Minutes, as in the division of the above mentioned Instrument is to be found; for the hour  
which

which is found by the *Sun*, is far better than any other. Nevertheless, I direct this my *Mathematical Instrument* so, that his Motion is finished in 24 hours, exactly according to the Motion of the *Sun*. He that hath such an Instrument, and a little Triangle, and also my Annual Revolution, together with the hour of Nativity, may account himself happy; for the aforefaid three Pieces, are a preparation to the *Golden Age*, and he who hath them may know what things are past, and what are to come, and may also cure all Diseases.

*Secondly*, If now the Time be exactly observed, the *Sigil* must be stamp'd in a Minute, because this Impression occasions the Power of the Heavenly Influences; for the Heavenly Influences of the *Stars* are as quick and nimble, as an Arrow out of a Bow, or a Bullet out of a Gun, so quick must this Impression be.

*Thirdly*, Though there is no doubt but such prepared *Sigils*, send out such Vertues to Mankind in several Diseases, yet it is better if a Man observes, together with the *Sigils*, the Ascendant of every ones Nativity, for the 12 Cœlestial Houses, together with the Planets that are evilly Posited, are also corrected by the Dignities of the *Sigils*,

## 180 The Second Cure of all Diseases

therefore a Man becomes as it were new Born.

*Fourthly*, Because such *Sigils* are stamp'd at such times when the Planets are in their highest Dignities, therefore it is here to be noted, that he who uses them, must not use them when he goes into the *Bath*, or lies with a Woman, or into unclean Places; the *Sigils* may be so cut as that you may take their Mark in a piece of Clay.

**The Third and Summary Cure, by the  
Conjunction of the Seven Metals  
and Sigils.**

**T**O this Summary Cure of all *Sicknesses*, there needs the *Sigils* of the Seven Clean Metals, and when the influence of *Saturn* is; as also, when he is exactly in Conjunction with *Mercury*: This especial time of Influence I will show (God willing) in my *Second Part*; and also, before all things, you must have in readines a Fire, a Crucible, granulated *Saturn*, and *Mercury*.

When the Conjunction of *Saturn* and *Mercury* begins, let the *Saturn* melt gently, then put in the *Mercury* that he may not fly out; for in the first Point, when the Conjunction begins, take the Crucible from the Fire, sling in *Mercury*, and let them cool.

After this, take notice of a Conjunction of *Jupiter* and *Saturn*, or *Jupiter* and *Mercury*, then prepare all things, as before, and take notice, when the first point of the Conjunction of *Saturn* and *Jupiter*, or *Mercury* and *Jupiter*, melt *English Tin*, and put to it the *Saturn* joyned with *Mercury* in a cold Flux, or melt every one by themselves and put them together, and let them cool.

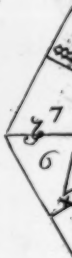
### 182 The Third Cure of all Diseases

Thus are these fusible Metals exactly conjoined; after this, take notice of another Conjunction of any one of the other Four Planets, viz. *Sun, Moon, Venus* and *Mars*, with any one of the three Planets, viz. *Saturn, Jupiter*, or *Mercury*; then prepare all things as before, then Melt each by its self in the point of the Conjunction, and joyn them together; you must do thus till you have brought all of them with their due Conjunction into one Metal: This Conjunction of Metals, is called by *Paracelsus, Electrum*.

The more you conjoin of these Metals, the more *Sigils* you may make.

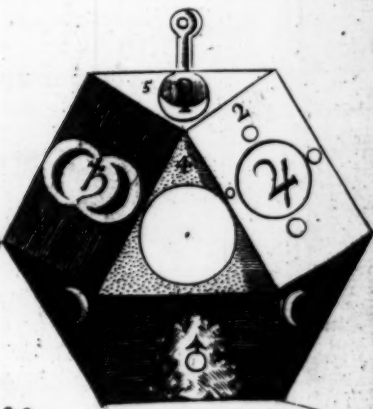
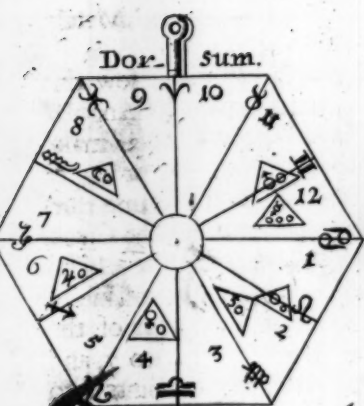
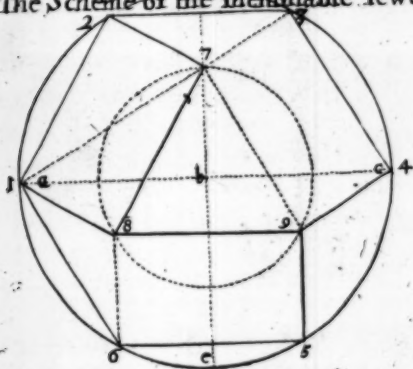
You may see also in the *Scheme*, how this *Electrum* is to be brought into an Angular Body of the bigness of a Bullet, viz. make a Circle of the bigness of a Crown, or bigger or lesser as you please; Cross the same thro the middle, as *a b c d e*, divide the Circle into 123456 Angular Parts, draw a blind Line from 2 to 4, when it cuts the Line in *d. e.* to the Figure 7, put one Foot of the Compass in *b*, and the other Foot to 7, and strike a Circle. Contract two Points into one, and you will have a Triangle after this manner, 7 & 3, 9 & 4, 9 & 5, 8 & 1.

Thus





# The Scheme of the Ineffable Jewel.





Thus you have a description how the Body of *Saturn* or *Jupiter*, may be brought into a Form, in which may be cast the *Electrum*, consisting of three Quadrangles, and four Triangles, this melting must be done in their Influences, but you must prepare 7 Stamps of the 7 Metals cut in Steel.

1. In the Influence of *Saturn*, stamp upon one division the Body of *Saturn*.

2. In the Influence of *Jupiter*, stamp upon the second division the Body of *Jupiter*.

3. In the Influence of *Mars*, stamp upon the third division the Body of *Mars*.

4. In the Influence of the *Sun*, stamp upon the fourth division the Body of the *Sun*.

5. In the Influence of *Venus*, stamp upon the fifth division the Body of *Venus*.

6. In the Influence of *Mercury*, stamp upon the sixth division the Body of *Mercury*.

7. In the Influence of *Luna* stamp upon the seventh division the Body of *Luna*.

When this *Sigil* is prepared, on the plane side you must stamp 18 little Stamps, viz. the *Twelve Cæstia* Signs, with the *Six First Stars*.

Such Stamps are stamp'd exactly when such *Sign* or *Stars* are ascending in the Horizon; then this Body is prepared,

## 184 The Fourth Cure of all Diseases

which is a Treasure of all Treasures; of which I will speak more in my *Second Part*, because this will be too chargeable for the Undertaker.

*Interim sat Sapienti.*

### The Fourth Cure of all Diseases in General.

**A**Mong the many Multitudes that live upon this Globe of the Earth, some are Fortunate, some Unfortunate; some Poor, some Rich; some Hail, some Diseased; for some come easily to high Dignities and Riches, without Pains; others, altho they take great Pains, are Poor and Miserable. Every one in his *Nativity* hath his *Influences* that show it.

Altho many People are born Fortunate, and are Rich in Estates, Honour, Vertue, and Credit, yet they must die; because, from the Fall of *Adam*, the Heavenly Influences have not been so Powerful as they were at the Beginning of the Creation; here it is plain, that the Earth, and the two lights of the Heaven are corruptible.

If now the strongest Influence of the Planets in due time are observed, and Im-  
prisoned

prisoned in the Metals, and applied to any Person at the time that his Ascendant is ascending, then is it not impossible, nor against God and Nature, that such Men may be Regenerated and long Liv'd, (for Adam lived 930, Seth 912, Enoch 905, Cainan 910, Mahalaleel 895, Jared 962, Enoch 365 before his Ascension into Heaven, Methusalem 969, Lamech 777; but after the Flood, and the Confusion of Languages, these Mysteries were lost). I will forbear to mention how these *Sigils* resist all *Pride*, *Covetousness*, and other *Vices* of Mankind, by their *Natural Impression*. I could say much more of this Nature, if I did not fear to make the first Book swell too big; but I will conclude with the Operation and Vertue of the *Seven Sigils* and *Metals* against all Humane Diseases.

# I. Of the Vertue and Operation of the Sigil of Saturn.

**I**F the *Sigil* of Saturn be rightly prepared, as is directed above in the second Cure; if it be Buried in the Ground where an Army is Encamped, they will have no Success till they break up from that Camp; 'tis excellent for Child-bearing Women, for it facilitates

## 186 The Fourth Cure of all Diseases

tates the Birth; every thing that this *Sigil* is put to encreases; he who carries it upon his left Foot, his secret Enemies cannot hurt him, and it defends him from a Horse, Dog, or any other four footed Animal; 'tis excellent against all Witchcraft; he who carries it with him, and digs for Enchanted Treasure, the Spirits have no Power over him; it Fortunates those who belong to Mines, Agriculture, digging of Fountains, and making all other Buildings; it discovers secret Stratagems; he who Drinks from it, is deprived of all *Venerual Appetites*.

### II. Of the Operation and Vertue of the Sigil of Jupiter.

**H**E who carries this *Sigil* with him, is acceptable to all Persons; it preserves Health, and Old Age; it brings all *Sciences* Fortune, Riches, and Honour; it occasions Embassadors to have great and high Esteem, and finish their Negotiations to satisfaction; and if one be taken Captive, it furthers his Redemption; this *Sigil* being carried on the Breast, gives great knowledge in Law and Divinity, and Fortunates all things that a Man takes in hand.

### III. Of

III. Of the Operation and Vertue of  
the Sigil of Mars.

**T**His Sigil of *Mars* hath strange Operations, it gives Victory in all Battles; it overthrows Enemies in Words and Deeds; it gives a Man a heart like a *Lyon*; it serves in all secret Councils of War; if it be Buried in a Fortref, it becomes Invincible; it preserves the Bearer from all *Iron* and *Gun-shot*; this Sigil hath great vertue in *Horses*, *Dogs*, and other fighting Animals, and he that carries it about him, may with an indifferent Horse out-ride a good one; if he puts into the Horses Mouth the constellated Root of *Chamælion*, and if the Bearer in the Constellation of *Mars* throws Bullets, he kills all things that he sees; this Sigil of *Mars* preserves from all Fire; if it be bound on the Shoulder it stops all Bleeding; he who will make a fine light Red-colour, must observe the Influence of *Mars*, and then he will not be at so great Expence,

IV. Of the Operation and Vertue of  
the Sigil of the Sun.

**T**His precious *Sigil* brings Men to great Dignities, that they grow in Honour and Riches day after day; it makes Men Invincible Strong, Courageous, and Fortunate; it brings great Riches; it preserves against the Plague, and Lunacy; a Golden yellow colour made in the *Sun's* Influence, is fine and durable.

V. Of the Vertue and Operation of  
the Sigil of Venus.

**T**His *Sigil* causes great Love and Amity between Men and Women, young Men and Maids; it takes away all Hatred and Hostilities, and if any one gives of it to Drink to his Mortal Enemy, especially in Red Wine in the Influence, he will begin to be his best Friend, and will endeavour him no more harm; it gives great Power to learn all sorts of Musick; it creates an infinite Spirit of Love amongst Lovers; if the Christian Name of both Persons, be of the same number of Letters and Numbers, and cut



cut round about the edge of the *Sigil*, it preserves a perpetual Amity; This may be proved amongst Married People, who live always at variance; it augments the Sperm, strengthens the Body in Coition, and causes that Men and Women never part.

VI. Of the Vertue and Operation of the *Sigil* of Mercury.

**T**His *Mercurial Sigil* brings great luck and profit in Merchandising; it gives Persons favour among Governours; it makes good Orators, strengthens the Memory, and brings great knowledge in Natural Arts; if this *Sigil* be Bound under or upon the Head at the time when you go to Sleep, he will see in his Sleep such things as he stands in need of, that are honest and just, and in the fear of God, especially if in the same Night the *Moon* transits the place of *Mercury*; it resists all Plague, Poysons, and Infections; as also all Lice, and other Insects; it cures the Poisonous Bites of Serpents; if it be hang'd about the Neck of Infants, it makes them quickly Speak. The *Purple*, *Mixt*, and *Grey-Colours*, are made best in the Influence of *Mercury*.

## VII. Of the Vertue and Operation of the Sigil of the Moon.

**T**His *Sigil* of *Luna* preserves against all Murderers and Robbers by Sea and Land, brings Welfare in all things, as also Victory in War, especially at Sea, as also in Trading on the Sea; it preserves the Ships upon the Sea from all danger in Storms and Tempests; this *Sigil* strengthens the Fruit in the Womb; it helps Women in Labour; it causes Love and Amity among Married People; they who Drink of it, it makes an inseparable Love between them; it is good for Fishermen; if they hang it in the Water it draws and gathers the *Craw-Fish* and other *Fish* to the place where they may be most easily caught.

If you put a Wax-Candle in the middle of this *Sigil*, and carry it round about the House and other Places, where the Candle suddenly goes out, there is hidden Treasure. If there be now a *Lunar* or *Saturnal* Influence, as may be seen 135, 136, in 147, 148, 149, 150, then Dig with good courage, and you will find a Treasure.

This *Sigil* is also good in digging of Fountains and Water-Works.

The

The above mentioned Figure of *Luna* cut in a Stone in due Season, is excellent good for Women in Labour; and if they drink fresh Spring-water from the Stone, it helps them wonderfully; Women being with Child, may at that time drink a Glass of fair Water.

Finally, The Influences of the *Moon*, are good to make the *Pale*, the *White*, the *White-Grey*, and *Yellow Colours*.

---

**A Short Supplement of the Signs, Planets, and Numbers, with the Reason why they are Stamped on the Metals.**

1. **I** Do not question, nor doubt at all, but God Almighty, to his own Honour, in the time of the Creation, ordained, that every one should have at his Conception and Birth, the Tokens of good or ill Fortune, and also length of Days.

2. Nor can I find that the *Planets* and *Stars* of themselves should have any Influence or Power, but only that God, by the Sign given to them, shows us the diversity of good and bad Seasons, which may be found out, when Men being without Sin, are imployed and busied

## 192 The Fourth Cure of all Diseases

busied in *Arithmetick*, and also free from Merchandising, or any other Worldly affairs.

3. Altho I call these times (ordained by God) good or bad Influences of the *Stars* and *Planets*, yet it doth not at all lessen, but is suitable to the Stile of a Potentate, who hath many Officers and Servants that have many Places, by whom the Will of their Lord is understood.

4. As also, I do not ascribe any Vertue to the Characters of the *Planets*, but only to the Impressions that it hath the 1, 2, and 3<sup>d</sup> Sympathetical time: Thus also are discern'd the Vertues of the *Metals*, *Stones*, and *Herbs*.

5. The Twelve *Heavenly Signs*, and also the *Sun*, are but Characters which correspond with Men, Animals, and other things upon Earth.

6. The *Numbers* of the highest *Invisible Sphere* is first. 2. The *Fixed Stars*. 3. *Saturn*, 4. *Jupiter*. 5. *Mars*. 6. The *Sun*. 7. *Venus*. 8. *Mercury*. 9. The *Moon*.

If now 2 by 2, 3 by 3, 4 by 4, 5 by 5, are Multiplied, you have the Compendium of every ones Body according to their Rays,  
which

which extend themselves the longer and the greater towards the *Moon*, and these you may not without good ground apply to the Metals.

7. The word *Azoth*, is composed of the beginning and end of the *Alphabet*, *A* & *Z* in *Latin* or *German*; *Alpha* and *Omega* in *Greek*; *Aleph* and *Thau* in *Hebrew*.

8. He to whom God gives the *Grace* to know these most hidden *Mysteries*, hath the greater reason to *Magnifie* his *Creator*.

*Soli Deo Gloria.*

Q

An

AN

# Alphabetical INDEX.

A	<i>Allium.</i> 31, 37
	<i>Alfine.</i> 37
<b>A</b> Bles. page 24	<i>Ambarum, Amber-</i>
Abortion. 11, 19	grease. 27
<i>Absynthium.</i> 32	<i>Amygdalus.</i> 27
<i>Aconitum Salutiferum.</i>	<i>Anagallis.</i> 37
26	<i>Angelica.</i> 23
<i>Aconitum Lyeoctenon.</i>	<i>Anise, Anisum.</i> 27, 35
26	<i>St. Anthony's-fire.</i> 15
<i>Acorum verum.</i> 23, 32	<i>Apium.</i> 26
<i>Acatocella.</i> 36	<i>Aparine.</i> 35
<i>Acuta spina.</i> 28, 31	<i>Apiastrum.</i> 27
<i>Adam's Apples.</i> 37	<i>Apium hortense.</i> 36
<i>Adders Tongue.</i> 37	<i>Ape.</i> 7
<i>Adiantum.</i> 35	<i>Appetite lost.</i> 17
<i>After-births.</i> 11, 19	<i>Apparitions.</i> 20
<i>Agarick, Agaricum.</i> 23	<i>Apples.</i> 34
<i>Agrimony, Agrimonia.</i>	<i>Apoplexy.</i> 7, 12, 20
23	<i>Apricock.</i> 32, 34
<i>Agrifolium.</i> 31	<i>Aquilegia.</i> 28
<i>Alder-Tree.</i> 23, 32	<i>Arundo Italica.</i> 36
<i>Alexander.</i> 34	<i>Aristolochia longa.</i> 35
<i>Almond-Tree.</i> 27	<i>Aristolochia rotunda.</i>
<i>Alnus.</i> 23	
	35 <i>Aromatick-</i>

# INDEX.

<i>Aromatick-roed.</i>	23, 32	<i>Beet Black.</i>	35
<i>Arteries broken.</i>	13	<i>Red.</i>	35
<i>Arrach.</i>	23	<i>Beans.</i>	35, 37
<i>Arsmart.</i>	27	<i>Berberries, Berberis.</i>	27
<i>Asarabacca.</i>	27	<i>Bellis.</i>	30
<i>Asarum.</i>	27	<i>Beta</i> { <i>nigra.</i> }	35
<i>Ash-Tree.</i>	32	{ <i>alba.</i> }	
<i>Asarina altera.</i>	33	{ <i>rubra.</i> }	
<i>Atriplex.</i>	23	<i>Betony, Betonica.</i>	27
<i>Avellanae.</i>	36	<i>Belchings.</i>	17
<i>Aster Atticus.</i>	26	<i>Beetle.</i>	7
<i>Avens.</i>	27	<i>Bearings down.</i>	13
<b>B</b>		<i>Betula.</i>	27
<i>B Alm.</i>	27, 32	<i>Sea-bind-weed.</i>	32
<i>Balsamita.</i>	28	<i>Birch-worth.</i>	35
<i>Baldness.</i>	1	<i>Round Birch-wort.</i>	35
<i>Bardana.</i>	23	<i>Birch-Tree.</i>	27
<i>Barley.</i>	27	<i>Bistorta.</i>	36
<i>Basil wild.</i>	23	<i>Bitings of a Horse.</i>	11
<i>Basil Garden.</i>	27	<i>Bitings of Mad-Dogs.</i>	20
<i>Bastard Costus.</i>	30	<i>Bitings of Serpents.</i>	20
<i>Bay-Tree.</i>	23, 32	<i>Bites of Scorpions.</i>	21
<i>Bat.</i>	7	<i>Black Flies.</i>	2
<i>Barba Jovis.</i>	29	<i>Black-berries.</i>	27
<i>Barrenness.</i>	14, 19	<i>Bladdernut-Tree.</i>	34
<i>Bee.</i>	7	<i>Bleeding at the Nose.</i>	17
<i>Beet White.</i>	35	O 2 <i>Blisters</i>	

## INDEX.

Blisters burning in Pu-	Breasts knotted.	19
dendis.	Breath stinking.	16
Bladder.	Bruises.	21
Barrage.	Buck-thorn.	23, 30
Botrytis.	Bubonium.	26
Boleti.	Buck-Wheat.	35
Box.	Bugloss, Buglossum.	27
Box-thorn.	Bullace.	30
Brains.	Burdock.	23
	Burns and Scalds.	20
Distempers of the	Burnet.	30, 32
Brains.	Burrage.	27
Strengthening of the	Bursa pastoris.	26
Brains.	Butter-bur.	32
Uncleanness of the	Buxus.	27
Brains, which obstructs		
the Memory.	C	
Weakness of the Head		
and Brains.	<b>C</b> Abbage.	37
Bramble.	Calamentum mon-	27
White Bramble.	tanium.	27
Brook-lime.	Camphire, Camphora.	34
Breast.	Capers, Capparis.	23
	Cardamum, Cardamo-	33
Brassica capitata.	mum.	33
Brassica lævis.	Carob Cod.	24
Brassica crispa.	Calamus saccharinus.	30
Breast swell'd, fallen,		
or shrunk.		
Breast ulcerated.		
Breasts voiding Milk.		



# I N D E X . I

<i>Caroways.</i>	24	<i>um majus.</i>	27
<i>Cassia, Cassia lignea.</i>	33	<i>Century, Centaurium.</i>	27
<i>Cat.</i>	4		
<i>Catarrh.</i>	5, 13, 15	<i>Chamaleon Thistle.</i>	32
<i>Cat-mint.</i>	27	<i>Chamomile, Chamæ-</i>	
<i>Cannabis.</i>	24	<i>melum, Camomilla.</i>	35
<i>Candela regia.</i>	29		
<i>Cappes.</i>	29	<i>Chamæcerasus.</i>	24
<i>Caput monach.</i>	25	<i>Chaps in the Lips.</i>	6
<i>Carthamus.</i>	34	<i>Chamædris.</i>	28
<i>Capillus Veneris.</i>	35	<i>Chamæcissus.</i>	24, 28
<i>Caryophylli.</i>	27	<i>Chamæpetys.</i>	28
<i>Caryophyllata.</i>	27	<i>Cherries, Cerasus.</i>	27
<i>Carum, vulgò Carui.</i>	24		34
<i>Castanea equina.</i>	24	<i>Wild-Cherries.</i>	24
<i>Cassutha, frivè Coscuta.</i>	24	<i>Chestnut.</i>	30
	24	<i>Chick-weed.</i>	37
<i>Cancer in the Nose.</i>	17	<i>Chilblains.</i>	2
<i>Carbuncles.</i>	15	<i>Chincough.</i>	12
<i>Cataracts.</i>	8	<i>Chironium.</i>	34
<i>Cattaria.</i>	27	<i>Cinque-foil.</i>	35
<i>Castanea.</i>	30	<i>Civet.</i>	27
<i>Cæpa.</i>	31	<i>Claps.</i>	16
<i>Caulis Capitatus.</i>	37	<i>Garden-Clary.</i>	24
<i>Cancer.</i>	2	<i>Cicuta.</i>	24
<i>Cæciliana.</i>	32	<i>Clivers, or Goose-grass.</i>	35
<i>Caryophylli Indici.</i>	33		
<i>Cedar, Cedrus.</i>	27	<i>Clover-grass.</i>	24
<i>Celandine, Chelidoni-</i>		<i>Cloves.</i>	27, 33

# INDEX.

Cock.	5	Crabs.	24
Colewort.	37	Crab-lice.	16
Colick occasioned by the		Costmary.	28
Matrix.	19	Cottiveness.	16
Coldness and Lameness		Cramp.	3, 9
of the Veins.	9	Crane.	3
Cold Stomach.	12	Craw-fish.	9
Colick.	16	Cresses.	30
Collumbine.	28	Garden Cresses.	28
Colly-flowers.	37	Crickets.	7
Colts-foot.	37	Crow.	2
Comfrey.	28	Crosswort.	28
Congeaied Blood.	10	Crow-foot.	30, 33
Consolida.	28	Crocus.	33
Conception hindered.	2	Crocus saracenicus.	34
Consumption.	9	Cubebs, Cubebæ.	36
Contraction of the		Cuckow.	2, 8
Nerves in Hands		Cucumbers.	37
and Feet.	12	Crumply Colewort.	37
Convulsions.	3, 12	Crucifera.	28
Cork.	24, 30	Cucurbita.	37
Cotton-weed.	28	Cucumeres.	37
Corns.	10, 17	Currants.	36
Colubrina.	36	Cypress-Tree, Cu-	
Corona Imperialis.	34	pressus.	24
Corrigiola.	33	Cynoglossum vulgare.	
Corylus.	36		28

Daffodil

# INDEX.

## D

<b>D</b> Affodil.	34
Daifie.	30
Daphnoides, Laureola.	31
Damask Rose.	28
Date-Tree.	28
Dentaria.	30
Devils-bit.	31
Diapensia.	26
Dictamnus albus.	33
Dittany.	33
A burning Dysentery	
in Children.	4, 8
Distempers in the Nip- ples.	12
Bad Digestion.	17
Distorted Teeth.	1
Dog.	4
Dodder, or Wood-bine.	24
Dogs-stones.	35
Dragon-wort, Dracun- culus.	24
Dreams frightful.	10
Dropfie.	8, 13
Drought.	8

Drunkennesß.	11
Ducks.	8
Dwarf-Elder.	31

## E

<b>E</b> Agle.	5
Ear right.	2
Ear left.	4
Eben-Tree, Ebenus.	24
Ebulus.	31
Elæagnus.	34
Elenion.	33
Elder-Tree.	36
Elm.	24
Endive, Endivia.	28
Enicus.	34
Enula Campanæ.	33
Epatica.	29
Epilepsie.	7, 8
Epithymum.	26
Erica.	28
Eruca.	31
Esula.	32
Euonimus.	34
Euphorbium.	31
Eupatorium Græco- rum.	23
O	4
Left-	

# INDEX.

<i>Left-Eye of a Man.</i>	Occult and inward Fe-
5, 8	vers. 13
<i>Right-Eye of a Man.</i>	Fiery Swellings and
5, 8	- Inflammations. 13
<i>Blood-shot Eyes.</i> 15	<i>Fig, Ficus.</i> 24, 28, 92
<i>Pains in the Eyes.</i> 18	<i>Finger.</i> 7
<i>Red and sore Eyes.</i>	<i>Filberts.</i> 36
17, 18	<i>Fir-Tree.</i> 24
<i>Wounds in the Eyes.</i> 18	<i>Fish.</i> 9

## F

<b>F</b> <i>Abæ.</i> 35, 37, 94	<i>Fistula's.</i> 10, 16
<i>Face ill-shaped.</i>	<i>Fistici.</i> 35
18	<i>Flammula Jovis.</i> 31
<i>Swellings in the Face.</i>	<i>Flax.</i> 28, 78
15	<i>Flix-weed.</i> 28
<i>Falling of the Hair.</i> 4	<i>Flos Solis.</i> 34, 90
<i>Falling of the Uvula.</i>	<i>Flower d' Lis.</i> 24, 28,
11	36
<i>Farfara.</i> 37	<i>Fluxes.</i> 13, 19
<i>Female-Fern, Filix.</i>	<i>Bloody Fluxes.</i> 19
<i>Fæmina.</i> 24	<i>Stopping of the Fluxes.</i>
<i>Fern, Filix.</i> 24, 70	17
<i>Quartan Fevers.</i> 2	<i>Fænil, Fœniculum.</i>
<i>Tearly Fever.</i> 3	28, 36
<i>Intermitting Fevers.</i> 4	<i>Hogs-Fænil.</i> 31
<i>Quotidian Fevers.</i> 4	<i>Fox.</i> 2
<i>Tertian Fevers.</i> 4	<i>Fractions.</i> 10
	<i>Fragaria.</i> 30, 77
	<i>Frangula.</i> 32, 70
	<i>Frankincense.</i> 28
	<i>Fraxinus.</i>

# INDEX

<i>Fraxinus.</i>	32, 89	<i>Gonorrhæa.</i>	15
<i>Frogs.</i>	9	<i>Ginger.</i>	33
<i>Fumitory, Fumaria.</i>	28, 80	<i>Glycyrrhiza.</i>	29, 36
<i>Fuga Dæmonum.</i>	33	<i>Gold-finch.</i>	7
<i>Fundament swell'd.</i>	16	<i>Golden-rod.</i>	31
<i>Fundament bearing</i>		<i>Goose-berries.</i>	28, 31
<i>down.</i>	16	<i>Gourd.</i>	37
<i>Wolf in the Funda-</i>		<i>Gout.</i>	21
<i>ment.</i>	16	<i>Grass-hoppers.</i>	7
<i>Fungi.</i>	38	<i>Gripes in Children.</i>	18
		<i>Gristles.</i>	9
		<i>Ground-Ivy.</i>	24, 28
		<i>Gums rotten.</i>	1
		<i>Guts.</i>	8

## G

<b>G</b> <i>Alangal, Galan-</i>	
<i>ga.</i>	28
<i>Galls.</i>	24
<i>Galls, or Oak-Apples.</i>	
<i>Gallæ.</i>	24
<i>The Gall.</i>	4
<i>Gall in the Stomach.</i>	17
<i>Gallitricum.</i>	23
<i>Galliopsis.</i>	25
<i>Garlick.</i>	31, 37, 100
<i>Gangreens.</i>	20
<i>Geese.</i>	8
<i>Gentian, Gentiana.</i>	33
<i>Large Genitors.</i>	11
<i>Germander.</i>	28

## H

<b>H</b> <i>Alimnus.</i>	31
<i>Harts-Tongue.</i>	
	24
<i>Hare.</i>	2
<i>Hand.</i>	7
<i>Hæmorrhoides over-</i>	
<i>flowing.</i>	14
<i>Hasle-wort.</i>	33
<i>Hasle-Tree.</i>	36, 97
<i>Lank Hair.</i>	10, 16
<i>Too much Hair on the</i>	
<i>Brows.</i>	11, 17
<i>Red</i>	

# INDEX

<i>Red Hair.</i>	13, 15	<i>Honey.</i>	28
<i>Haw-thorn.</i>	28, 31	<i>Hore-hound.</i>	36
<i>Head-Ach.</i>	9, 13	<i>Hordeum.</i>	27
<i>Hearts-ease.</i>	28, 31	<i>Horse.</i>	5
<i>Heart.</i>	5	<i>Hounds-Tongue.</i>	28
<i>Heart-burning.</i>	17	<i>House-leek.</i>	24, 28, 37
<i>Trembling of the Heart</i> occasioned by the over- flowing of the Gall.	15	<i>Hyacinth, Hyacin-</i> <i>thus.</i>	35, 93
<i>Strengthening of the</i> <i>Heart.</i>	14	<i>Hyoscinus.</i>	24, 70
<i>Heat.</i>	28	<i>Hyssop, Hyssopus.</i>	36, 37
<i>Heliotropium majus.</i>	34	<i>Hypericon.</i>	33, 89
<i>Hellebore, Helleborus.</i>	24, 71	I, J	
<i>Hadera terrestris.</i>	24	<b>J</b> <i>ack-daws.</i>	6
<i>Hemlock.</i>	24	<i>Jasminum.</i>	28
<i>Hemp.</i>	24, 76	<i>Jaundice.</i>	13
<i>Henbane.</i>	24, 70	<i>Jessamine.</i>	28
<i>Herb Two-pence.</i>	36	<i>Ilex.</i>	31
<i>Herb True-love, Her-</i> <i>ba Paris.</i>	24	<i>Impostumation.</i>	10
<i>Herba Paralyfis.</i>	29	<i>Impotency.</i>	14
<i>Herba Benedicta.</i>	27	<i>Imagination.</i>	7
<i>Hippocelinum.</i>	25, 34	<i>Inguinalis.</i>	26
<i>Hogs.</i>	6	<i>Insectoria.</i>	23
<i>Hoarsness.</i>	7	<i>Intestines.</i>	8
<i>Holly.</i>	31	<i>Intermitting Fevers.</i>	4
		<i>Intybus sativus major.</i>	28
		<i>Jovial Sickneses.</i>	3
		<i>Jovial</i>	

# INDEX.

<i>Jovial Herbs, Roots,</i>	<i>Diseases of the Kid-</i>
<i>Exc.</i> 27, 77	<i>nies.</i> 19
<i>Jovial and Martial</i>	<i>Kidnies ulcerated.</i> 13
<i>Sicknesses.</i> 13	<i>Kings-Evil.</i> 11
<i>Jovial and Solar Sick-</i>	<i>Kings-fisher.</i> 7
<i>nesses.</i> 14	<i>Knee-pan.</i> 3
<i>Jovial and Venereal</i>	<i>Knot-grass.</i> 33
<i>Sicknesses.</i> 14	<i>Kite.</i> 4
<i>Jovial and Mercurial</i>	<i>Knots and Boiles in the</i>
<i>Sicknesses.</i> 14	<i>Flesh.</i> 2
<i>Jovial and Lunar Sick-</i>	<i>Lesser Knot-grass.</i> 33
<i>nesses.</i> 15	<i>Female Knot-grass.</i> 33
<i>St. John's-wort.</i> 33, 89	
<i>Iris Sylvestris.</i> 24	
<i>Iris.</i> 28, 36	
<i>Rich.</i> 17	
<i>Italian Reed.</i> 36	
<i>Ivy, Iva.</i> 28, 83	
<i>Jupiter's Sigil.</i> 165	
<i>Jusquiamus.</i> 24	
<i>Juncus odoratus.</i> 31	
<i>Juniper, Juniperus.</i>	
36, 96	
<i>Jujubes, Jujubæ.</i> 29	
K	
<b>K</b> <i>Idnies.</i> 4, 6	
<i>Inflammation of</i>	
<i>the Kidnies.</i> 13	
	L
	<b>L</b> <i>Actuca Sylvestris</i>
	37, 102
	<i>Lactuca Crispa.</i> 37,
	102
	<i>Lactuca Florescens.</i> ib.
	<i>Lark.</i> 3
	<i>Lappa major.</i> 23
	<i>Larch-Tree, Larix.</i> 29
	<i>Lasciviousness.</i> 11
	<i>Lavender, Lavendu-</i>
	<i>la.</i> 33
	<i>French Lavender.</i> 28
	<i>Lavender.</i> 29
	<i>Laurus.</i> 32, 88
	<i>Leaves.</i>

## INDEX.

Leaves.	37
Lentiles, Lens.	37
Lentiscus.	31
Lapidium.	31
Leprosie.	20
Lettice.	37, 102
Wild-Lettice.	37, 102
Levisticum.	25
Water-Lentiles, Lens Palustris.	37, 103
Lethargy,	7, 12
Libbards-bane.	29
Lignum Vitæ.	31, 35
Lily of the Vally, Li- limum Convallium.	35, 91
Water-Lilies.	35, 92
White Lilies.	35, 37, 91
Ligustrum.	26
Lichen.	29
Lime-Tree.	24, 37, 102
Lice.	4
Lice in the Eye-brows.	17
Limons.	33, 87
Lion.	5
Liquorish, Liquoritia.	36
Lingua Serpentis.	37
Liver-grown.	3
Liver.	6, 9
Inflammation of the Liver.	13
Swelling of the Liver.	13
Lote-Tree.	25, 29
Loose-strife.	29, 84
Loins.	6
Longings.	17
Lotus.	25
Lunaria Græca.	38
Lunar Sicknesses.	8
Lungs.	3
Herbs under Luna.	37
Lunar Herbs.	99
Lycostemon.	26
Lychnis Coronaria.	29
Lyfimachia.	29, 84
M	
Madness.	7, 16
Maiden-hair.	35
Mala agrestia.	24
Mala dulcia.	34
Manna.	29
Malum.	



# I N D E X.

<i>Malum Punicum.</i>	29	<i>Diseases occasioned by</i>	
<i>Mala mustica.</i>	27, 92	<i>the joint Influences</i>	
<i>Mallows, Malva ma-</i>		<i>of Mars, Mercury,</i>	
<i>ior &amp; minor.</i>	2	<i>&amp; Luna.</i>	21
<i>Malus Cydonia.</i>	33	<i>Mars's Sigil.</i>	167
<i>Mala Citria.</i>	33	<i>Herbs under Mars.</i>	
<i>Mandrake, Mandra-</i>			30, 85
<i>gora.</i>	25, 37, 101	<i>Mastick-Tree.</i>	31
<i>Marjoram, Majorana.</i>		<i>Matrisalvia.</i>	26
	36, 98	<i>Measles.</i>	8
<i>Marrhubium.</i>	36	<i>Mel.</i>	28
<i>Martial Sickneses.</i>	4	<i>Melilote, Melilotus.</i>	
<i>Animals govern'd by</i>			25
<i>Mars.</i>	4	<i>Melancholy.</i>	12, 20
<i>Diseases proceeding</i>		<i>Melisophyllon, Melissa.</i>	
<i>from Mars &amp; Sol.</i>	15		27, 32, 90
<i>Diseases proceeding</i>		<i>Members of Genera-</i>	
<i>from Mars &amp; Venus.</i>		<i>tion.</i>	6
	16	<i>Memory.</i>	7
<i>Diseases proceeding</i>		<i>Medlar Pear, Mes-</i>	
<i>from Mars &amp; Mer-</i>		<i>pilaceum Pyrum.</i>	36
<i>cury.</i>	16	<i>Melons, Melones.</i>	38
<i>Diseases proceeding</i>			100
<i>from Mars &amp; Luna.</i>		<i>Mint, Mentha.</i>	29
	17	<i>Meon.</i>	29
<i>Diseases occasioned by</i>		<i>Mercurial Sickneses.</i>	7
<i>the joint Influences</i>		<i>Mercury, Mercuria-</i>	
<i>of Mars, Sol, and</i>		<i>lis mas, Foemina.</i>	
<i>Luna.</i>	21		36
		<i>Animals</i>	

# INDEX.

<i>Animals governed by</i>	<i>Uncleanness of the Mo-</i>
<i>Mercury.</i> 7	<i>ther.</i> 19
<i>Milk curdled in the</i>	<i>Diseases proceeding</i>
<i>Breasts.</i> 12, 19	<i>from Mercury and</i>
<i>Mole.</i> 2	<i>Luna.</i> 19
<i>Money-wort.</i> 36	<i>Mercury's Sigil.</i> 174
<i>Monks Rhubarb.</i> 31	<i>Moths.</i> 4
<i>Monsters of the nature</i>	<i>Mouse.</i> 2
<i>of a Dog.</i> 8	<i>Mouse-ear.</i> 25
<i>Monstrous Producti-</i>	<i>Mulberry-Tree.</i> 25, 29
<i>ons.</i> 4	<i>Mullein.</i> 29, 81
<i>The Moon's Sigil.</i> 176	<i>Muscles.</i> 9
<i>Moon-wort.</i> 38	<i>Musk-Pears.</i> 29
<i>Monks-head.</i> 25	<i>Country Mustard.</i> 31
<i>Morsus Diaboli.</i> 33	<i>Myrica.</i> 26
<i>Morsus Gallinæ.</i> 37	<i>Myrrh, Myrrha.</i> 33
<i>Morus.</i> 25, 29	<i>Myrtle, Myrtus exo-</i>
<i>Mose-Tree, Musa.</i> 25	<i>tica Tarentina.</i> 29
<i>Moss, Muscus.</i> 25, 71	<i>Myrtle-Tree, Myrtil-</i>
<i>Ground-Moss, Muscus</i>	<i>lus.</i> 25
<i>Terrestris.</i> 25	
<i>Musk, Moschus.</i> 29	<b>N</b>
<i>Mother.</i> 6	
<i>Pains and Gnawing of</i>	<b>N</b> <i>Apellus.</i> 32
<i>the Mother.</i> 13	<i>Nardus Indica.</i>
<i>Rising of the Mother.</i>	30
13, 18	<i>Narcissus.</i> 34, 92
<i>Stopping &amp; Hardness</i>	<i>Nasturtium aquaticum.</i>
<i>of the Mother.</i> 17	38
	<i>Nasturtium</i>

# INDEX.

<i>Nasturtium Hortense.</i>	28	<i>Wild-Olives, Olea</i>	
<i>Nasturtium Sativum.</i>	30	<i>Sylvestria.</i>	31, 78
<i>Great Nettles</i>		<i>Olea Boëmica.</i>	24
<i>Roman Nettles</i>	31, 85	<i>Olives, Olivæ.</i>	25, 29
<i>Lesser Nettles</i>		<i>Old Sores.</i>	10
<i>Dead Nettles.</i>	25	<i>Onion.</i>	32, 38, 100
<i>Navel.</i>	5	<i>Opium.</i>	25
<i>Nails uneven in Hands</i>		<i>Orminium hortense.</i>	24
<i>and Feet.</i>	12	<i>Orminium sylvestre.</i>	23
<i>Nightingale.</i>	7	<i>Orpine.</i>	29, 80
<i>Night-shade.</i>	25, 75	<i>Origanum, or Wild-</i>	
<i>Nits.</i>	19	<i>Marjoram, Origanum</i>	
<i>Noise in the Ears.</i>	2, 10	<i>vulgare.</i>	29, 81
<i>Nuces Juglandes.</i>	26	<i>Night-Owl.</i>	8
<i>Indian Nuts, Nuces</i>		<i>Skreich-Owl.</i>	2
<i>Indicæ.</i>	25	<i>Oxalis.</i>	36
<i>Nutmegs, Nux My-</i>		<i>Oxylapathum.</i>	26, 75
<i>ristica, Moschata.</i>		<i>Oysters.</i>	9
<i>Numularia.</i>	33		
<i>Nuces Ponticæ.</i>	36	<b>P</b>	
<i>Nymphæa.</i>	35	<i>Pains in the Back.</i>	3
<i>Nymphæa alba.</i>	37	<i>Pricking Pains in the</i>	
		<i>Legs.</i>	18
		<i>Pains in the Loins oc-</i>	
		<i>casioned by Stoppage.</i>	
			11, 16
<b>O</b>		<i>Female Palm, Palma</i>	
<i>Ak.</i>	31	<i>Fœmina.</i>	35
<i>Ocimum.</i>	27	<i>Palpita-</i>	

# INDEX.

<i>Palpitation of the</i>		<i>Perfoliata.</i>	30
<i>Heart.</i>	5	<i>Peperitis.</i>	31
<i>Palsie.</i>	16	<i>Petroselinum vulgare.</i>	
<i>Panicum.</i>	35		36
<i>Panther.</i>	4	<i>Periwinkle.</i>	31
<i>Papaver Erraticum.</i>		<i>Pidgeons.</i>	6
<i>Papaver Hortense.</i>	38,	<i>Pikes.</i>	9
	101	<i>Picea.</i>	25
<i>Parrots.</i>	7	<i>Pine-Tree, Pinus.</i>	25
<i>Parietaria.</i>	38	<i>Wild-Pine, Pinus Syl-</i>	
<i>Parsnips.</i>	25, 38, 68	<i>vestris.</i>	25
<i>Parfly.</i>	36	<i>Ground-Pine, Pinus</i>	
<i>Partridges.</i>	6	<i>Tarentina.</i>	25
<i>Pastinaca.</i>	25, 38	<i>Sea-Pine, Pinus Ma-</i>	
<i>Passulæ Corinthiacæ.</i>		<i>ritima.</i>	25
	36	<i>Pimples.</i>	45
<i>Passulæ majores.</i>	29	<i>Phthisick.</i>	12
<i>Male-Peony, Peonia</i>		<i>Piles and Hæmor-</i>	
<i>mas.</i>	29, 38, 102	<i>rhoides.</i>	14
<i>Peach.</i>	29, 31	<i>Pilosella.</i>	24
<i>Sweet Pear.</i>	33	<i>Pimpinella.</i>	30, 32
<i>Pellitory of the Wall.</i>		<i>Piper.</i>	31
	38	<i>Phrensie.</i>	20
<i>Wild-Pear.</i>	25	<i>Pistacio-Nuts, Pista-</i>	
<i>Penny-royal.</i>	33	<i>chia.</i>	35
<i>Pepones.</i>	38, 100	<i>Pismires.</i>	7
<i>Pepper, Pepper-wort.</i>		<i>Perfca malus.</i>	31
	31, 33	<i>Personatia.</i>	23, 71
<i>Pentaphyllon.</i>	35	<i>Perforata.</i>	33
		<i>Peperitis.</i>	

# INDEX.

<i>Pissing of Blood.</i>	15	<i>Poppy.</i>	38, 101
<i>Continual Pissing.</i>	16	<i>Primrose, Primula ve-</i>	
<i>Piper vulgare.</i>	33	<i>ris.</i>	29
<i>Pitch-Tree.</i>	25	<i>Privet.</i>	26
<i>Plague.</i>	20	<i>Poyson of Spiders.</i>	16
<i>Plane-Tree, Platanus.</i>		<i>Prunella.</i>	29
	25	<i>Prænestinae.</i>	36
<i>Plantane, Plantago</i>		<i>Præcox pyrum.</i>	32
<i>major, media, longa,</i>		<i>Pseudo-costus.</i>	30
<i>aquatica.</i>	31, 38	<i>Pseudo-terebinthus.</i>	30
<i>Pleurisie.</i>	3, 13	<i>Pulegium.</i>	33
<i>Plum-Tree, Prunus.</i>	38	<i>Pulse.</i>	3
<i>Pouch-weed.</i>	26, 74	<i>Pulmonaria.</i>	36, 97
<i>Polypody of the Oak,</i>		<i>Purslane, Portulaca</i>	
<i>Polypodium.</i>	25, 74	<i>Domestica.</i>	38
<i>Polygonum majus, mi-</i>		<i>Sea-Purslane.</i>	31
<i>nus, fæmineum.</i>	33	<i>Wild-Purslane, Portu-</i>	
<i>Pompkins.</i>	38, 100	<i>laca Sylvestris.</i>	38
<i>White-Poplar, Popu-</i>		<i>Pyrum agreste.</i>	25
<i>lus alba.</i>	38	<i>Pyrum Hordeaceum.</i>	
<i>Poysons of all sorts.</i>	20		29
<i>Poma Adami.</i>	37	<i>Pyrum Mustaceum.</i>	33
<i>Pox.</i>	16		
<i>Venercal Pox.</i>	15	<b>Q</b>	
<i>Black Poplar, Populus</i>			
<i>nigra.</i>	25	<b>Q</b> <i>Vinzy.</i>	2
<i>Porrum.</i>	37	<b>Q</b> <i>Quince.</i>	33
<i>Prick-madam.</i>	25, 38	<b>Q</b> <i>Quinque-folium.</i>	35

P

Rabbits.

# INDEX.

R	Rosemary, Rosamari- nus. 33,90
<b>R</b>	Ruba domestica. 27
Abbits.	Rubus. 23
Raisins.	Rumex. 26
Rape-Root, Rapum.	Sweet Rush. 31
38, 102	Rue, Ruta Hortensis.
Rapum rotundum.	26,73
Red-Face.	Wild-Rue, Ruta Syl-
Red Spots in the Face.	vestris. 36
4	S
Rhamnus.	S Abino. 26
30, 86	Saffron. 33,87
Rheumatism.	Wild-Saffron. 34,87
17	Sage, Salvia. 36,75
Rhabarbarum Monachi	Salix. 26,74
31	Sambucus. 36,97
Rhubarb, Rhabarba-	Sanicle, Sanicula. 26
rum.	Saracenicus. 34
29, 84	Saturnal Diseases. 1,2
Ruptures.	Animals under Saturn.
6, 11, 16	2
Ribs.	Saturn's Sigil. 162
3	Saturnal and Jovial
Ribes vulgaris.	Diseases. 9
28	Saturnal and Martia
Rocket.	Sicknesses. 10
31	Saturnal
Rose, Rosa.	
29, 35, 92	
Red-Rose, Rosa mile-	
fia.	
31	
White-Rose, Rosa alba.	
38	
Wild-Rose, Rosa ca-	
nina.	
26	
Rose Campana.	
29, 80	

# INDEX.

<i>Saturnal and Solar</i>		<i>Scabiosa major &amp; mi-</i>	
<i>Sicknesses.</i>	II	<i>nor.</i>	26
<i>Saturnal and Venereal</i>		<i>Scald-Heads.</i>	17
<i>Sicknesses.</i>	II	<i>Scalds and Burns.</i>	20
<i>Saturnal and Mercu-</i>		<i>Scammony, Scammo-</i>	
<i>rial Sicknesses.</i>	12	<i>nia.</i>	32
<i>Saturnal and Lunar</i>		<i>Scars.</i>	16, 18
<i>Sicknesses.</i>	12	<i>Scolopendrium.</i>	32, 72
<i>Saturnal, Martial, and</i>		<i>Scurff.</i>	II
<i>Solar Diseases.</i>	20	<i>Scurvy.</i>	2, II
<i>Saturnal, Martial, and</i>		<i>Sea-Fish.</i>	6
<i>Mercurial Diseases.</i>		<i>Sea-Spider.</i>	9
	20	<i>Secrets.</i>	4, 6
<i>Saturnal, Martial, and</i>		<i>Sebestines, Sebestina.</i>	
<i>Lunar Diseases.</i>	20		32
<i>Saturnal, Solar, &amp; Lu-</i>		<i>Sedum.</i>	28, 87
<i>nar Diseases.</i>	21	<i>Sempervivum majus.</i>	
<i>Saturnal, Martial, So-</i>			24
<i>lar and Lunar Dis-</i>		<i>Sempervivum minus.</i>	
<i>eases.</i>	21		25
<i>Sativus major.</i>	28	<i>Sellery, Selarea.</i>	26
<i>Savory, Satureia.</i>	35,	<i>Self-heal.</i>	29, 84
	36	<i>Swellings and Ulcers</i>	
<i>Satyriorum genera om-</i>		<i>in the Secrets.</i>	10,
<i>nia.</i>	35, 91		18
<i>Savine, Savina.</i>	26, 72	<i>Serpentaria.</i>	36
<i>Saxifrage, Saxifragia.</i>		<i>Sertula Campana.</i>	25
	26, 69	<i>Sheep.</i>	3
<i>Scabs.</i>	I, 16	<i>Senna, Sena.</i>	26, 72
		<i>P 2</i>	<i>Servise.</i>

# INDEX.

<i>Servise-Tree.</i>	32,34, 35,38	<i>Diseases proceeding from Sol &amp; Luna.</i>	18
<i>Setwall.</i>	26	<i>Solanum hortense.</i>	25, 75
<i>Sight.</i>	5	<i>Sonchus asper.</i>	32
<i>Siliqua.</i>	24	<i>Soldanella.</i>	32
<i>Sinews and Gristles.</i>	3	<i>Sorbus Sylvestris.</i>	32
<i>Sinking of the Spirits.</i>	11	<i>Sorbus domestica mas.</i>	34
<i>Sifer.</i>	38	<i>Sorbus Tormalis.</i>	35
<i>Shingles.</i>	20	<i>Sorbus domestica fæ- mina.</i>	38
<i>Sisymbrium domesti- cum.</i>	29	<i>Sorrel.</i>	26,36
<i>Sharp-pointed Dock.</i>	26,75	<i>Wood-Sorrel.</i>	30
<i>Sleepy-Lettuce.</i>	32	<i>Sour-dock.</i>	36
<i>Sloe-Tree.</i>	26	<i>Sparrows.</i>	6
<i>Smallage.</i>	26,76	<i>Sperm.</i>	3,6
<i>Defect of Smelling.</i>	6	<i>Spignel.</i>	29
<i>Snails.</i>	4,9	<i>Spica domestica.</i>	29
<i>Snakes.</i>	7	<i>Spicknard.</i>	30
<i>Snake-weed.</i>	36,97	<i>Spina Acuta.</i>	28
<i>Sneezing.</i>	8	<i>Spina Merula.</i>	23
<i>Solar Sicknesses.</i>	5	<i>Spina.</i>	32
<i>Animals governed by the Sun.</i>	5	<i>Spindle-Tree.</i>	34
<i>Diseases proceeding from Sol &amp; Venus.</i>	18	<i>Spirit.</i>	7
<i>Diseases proceeding from Sol &amp; Mercury.</i>	18	<i>Spleen and Bones.</i>	2
		<i>Spleen.</i>	4
		<i>Spitting Blood.</i>	10,13
		<i>Spleen.</i>	



# INDEX.

<i>Spleen-wort.</i>	32, 72	<i>Sun-Flower.</i>	34, 90
<i>Splinters in Flesh.</i>	10	<i>Sun-burning.</i>	5
<i>Sponge, Spongia.</i>	26	<i>Sycamore-Tree, Sycamor.</i>	32
<i>Lesser Spurge.</i>	32, 86	<i>The Sun's Sigil.</i>	169
<i>Stammering.</i>	12	<i>Symphitum.</i>	28
<i>Stæchas Citrinum.</i>	28	<i>Prickly Sow-Thistle.</i>	32, 85
<i>Star-wort.</i>	26	<i>Stubbornness.</i>	3
<i>Staves-Acre, Staphi-</i>		<i>Swallow.</i>	7
<i>agria.</i>	26, 69	<i>Unnatural Sweat.</i>	6
<i>Staphilodendron.</i>	34	<i>Swelling in the side.</i>	3, 4, 5
<i>Stinking Body.</i>	10	<i>Swellings and Bruises.</i>	21
<i>Stoppage in the sto-</i>		<i>Swellings and Holes in</i>	
<i>mach.</i>	19	<i>Pudendus.</i>	16
<i>Stomach.</i>	8	<i>Swoonings.</i>	11, 12
<i>Swellings and Ulcers</i>			
<i>in the stomach.</i>	17, 18		
<i>Gnawing Pains &amp; Va-</i>			
<i>pours in the stomach.</i>	12		
<i>Stopping of Blood in</i>			
<i>Wounds.</i>	13		
<i>Stone and Gravel.</i>	10		
<i>Storax-Tree.</i>	35		
<i>Strangury.</i>	10, 11		
<i>Strawberries.</i>	30		
<i>Styrax.</i>	35		
<i>Suber.</i>	24, 30		
<i>Sugar-cane.</i>	30		

## T

<i>T</i>	<i>Apsus Barbatus.</i>	29
	<i>Tamarisk, Tamarix.</i>	26, 72
	<i>Tast.</i>	8
	<i>Taxus.</i>	26
	<i>Teeth loose.</i>	1
	<i>Teeth distorted.</i>	1

## INDEX.

<i>Black and Hollow</i>		<i>Trey-foil, Trifolium.</i>	
<i>Teeth.</i>	10		26, 36, 95
<i>Terebinthus.</i>	32	<i>Triticum.</i>	30
<i>Chamelæon Thistle.</i>	32	<i>Trembling.</i>	9
<i>Thickness of Hearing.</i>		<i>Trouts.</i>	9
	12	<i>Tucrinum.</i>	29, 80
<i>Thlaspi.</i>	31	<i>Tulip.</i>	34, 90
<i>Thorn.</i>	32	<i>Tulip, Tulipa.</i>	35
<i>Thorough-wax.</i>	30	<i>Turpentine-Tree.</i>	30,
<i>Throat sore.</i>	16		32
<i>Throat.</i>	6	<i>Terebinthus.</i>	32
<i>Thrush.</i>	19	<i>Tumours by Inflamma-</i>	
<i>Thus.</i>	28	<i>tions.</i>	15
<i>Tiger.</i>	4	<i>Tussilago.</i>	37
<i>Time, Thymus.</i>	34, 36	<i>Turtle-Doves.</i>	6
<i>Tilia.</i>	24	<i>Turn-sole.</i>	34, 38
<i>Tilia fœmina.</i>	37		
<i>Tithymallus.</i>	32, 86		
<i>Tobacco.</i>	26		
<i>Toads.</i>	9		
<i>Toad-stool.</i>	38		
<i>Tongue.</i>	7		
<i>Tongue furr'd.</i>	16		
<i>Tooth-Ach.</i>	1		
<i>Tooth-wort.</i>	30		
<i>Tormentile, Torment-</i>			
<i>tilla.</i>	34		
<i>Treacle Claver, Trifo-</i>			
<i>lium odoratum.</i>	36, 95		

V, U

<b>V</b> <i>Aleriana.</i>	26
<i>Veins.</i>	4
<i>Venereal Diseases.</i>	6
<i>Animals governed by</i>	
<i>Venus.</i>	6
<i>Venus's Sigil.</i>	172
<i>Diseases proceeding</i>	
<i>from Venus and</i>	
<i>Mercury.</i>	19
<i>Diseases</i>	

# INDEX.

*Diseases proceeding  
from Venus & Luna.*

19

*Verbascum.* 29

*Vervane, Verbena.*

32

*Vermicularis.* 38

*Vine, Vitis Vivifera.*

34, 88

*Wild-Vine, Vibur-  
num.* 32

*Blue Violets, Violæ*

*purpureæ.* 30

*Vitex.* 30

*Violent Vomiting.* 7

*Virga aurea.* 31

*Ulmus.* 24

*Urtica major.* }

*Urtica Romana.* } 31

*Urtica minor.* }

*Urtica mortua.* 25

*Uva spina.* 31

*Uvæ Zibibæ.* 29

*Ulcers.* 8, 10

*Running hot Sores and*

*Ulcers.* 17

*Ulcers occasioned by*

*hot, watry Humours.*

17

*Ulcers in the Bladder.*

18

W

**W** *Alnuts.* 26, 96

*Warts.* 16

*Wasting of the Flesh.*

14

*Water-Cresses.* 38

*Watching continually.* 7

*Weak Ears.* 10

*Weakness.* 11

*Weariness.* 19

*Weed growing about*

*Time.* 26

*Wens.* 2

*Wheat.* 30, 84

*Whites.* 19

*Wind in the Bladder*

*of Women.* 13

*Wild-Vine.* 32

*Willow.* 26, 30, 74

*Witchcraft.* 11, 20

*Wolf.* 4

*Wolf-bane.* 26, 32,

69

*A kind of Wolfs-bane.*

32

P 4

*Womens*

# INDEX.

<i>Womens Fluxes in</i>		<i>Inward Wounds.</i>	16
<i>Child-bed.</i>	13	<i>Wounds with poysoned</i>	
<i>Coldness of the Womb.</i>		<i>Arms.</i>	20
	13		
<i>Worms in the Ears.</i>	10		
<i>Worms in the Fingers.</i>			
	16		
<i>Worms in the Belly.</i>	18	<b>Y</b> <i>Early Fever.</i>	3
<i>Worm-wood.</i>	32	<i>Tew-Tree.</i>	26
<i>Worms in old rotten</i>			
<i>Sores.</i>	21		
<i>Wounds in the Head.</i>			
	10		
<i>Fiery Swellings in</i>		<b>Z</b> <i>Edgary, Zedo-</i>	
<i>Wounds.</i>	15	<i>aria.</i>	34
<i>Inflammations in</i>		<i>Zibetum.</i>	27
<i>Wounds.</i>	15	<i>Zinziber.</i>	33
		<i>Zizypha.</i>	29

# INDEX.

An Universal INDEX of all the  
chief Matters contained in this  
Book.

<p style="text-align: center;">I.</p> <p><b>D</b>iseases of the Nature of Sa- turn. <span style="float: right;">1,2</span>  <i>Animals governed by</i>  <i>Saturn.</i> <span style="float: right;">2</span></p> <p style="text-align: center;">II.</p> <p><i>Jovial Sickneses.</i> <span style="float: right;">3</span>  <i>Animals governed by</i>  <i>Jupiter.</i> <span style="float: right;">3</span></p> <p style="text-align: center;">III.</p> <p><i>Martial Sickneses.</i> <span style="float: right;">4</span>  <i>Animals governed by</i>  <i>Mars.</i> <span style="float: right;">4</span></p> <p style="text-align: center;">IV.</p> <p><i>Solar Sickneses.</i> <span style="float: right;">5</span>  <i>Animals governed by</i>  <i>the Sun.</i> <span style="float: right;">5</span></p> <p style="text-align: center;">V.</p> <p><i>Venereal Diseases.</i> <span style="float: right;">6</span>  <i>Animals governed by</i>  <i>Venus.</i> <span style="float: right;">6</span></p>	<p style="text-align: center;">VI.</p> <p><i>Mercurial Sickneses.</i> <span style="float: right;">7</span>  <i>Animals governed by</i>  <i>Mercury.</i> <span style="float: right;">7</span></p> <p style="text-align: center;">VII.</p> <p><i>Lunar Sickneses.</i> <span style="float: right;">8</span>  <i>Animals governed by</i>  <i>the Moon.</i> <span style="float: right;">8,9</span></p> <p style="text-align: center;">VIII.</p> <p><i>Diseases occasioned by</i>  <i>Saturn &amp; Jupiter.</i> <span style="float: right;">9</span></p> <p style="text-align: center;">IX.</p> <p><i>Sickneses occasioned by</i>  <i>Saturn &amp; Mars.</i> <span style="float: right;">10</span></p> <p style="text-align: center;">X.</p> <p><i>Diseases proceeding</i>  <i>from Saturnal &amp; So-</i>  <i>lar Influences.</i> <span style="float: right;">11</span></p> <p style="text-align: center;">XI.</p> <p><i>Diseases proceeding</i>  <i>from Saturn &amp; Ve-</i>  <i>nus.</i> <span style="float: right;">11</span></p> <p style="text-align: center;">XII. Di-</p>
---	--

# INDEX.

<p><b>XII.</b>  <i>Diseases proceeding  from Saturn &amp; Mer-  cury.</i> 12</p> <p><b>XIII.</b>  <i>Diseases proceeding  from Saturn &amp; Lu-  na.</i> 12</p> <p><b>XIV.</b>  <i>Diseases proceeding  from Jupiter and  Mars.</i> 13</p> <p><b>XV.</b>  <i>Diseases proceeding  from Jupiter and  Sol.</i> 14</p> <p><b>XVI.</b>  <i>Diseases proceeding  from Jupiter and  Venus.</i> 14</p> <p><b>XVII.</b>  <i>Diseases proceeding  from Jupiter and  Mercury.</i> 14</p> <p><b>XVIII.</b>  <i>Diseases proceeding  from Jupiter and  Luna.</i> 15</p>	<p><b>XIX.</b>  <i>Diseases proceeding  from Mars &amp; Sol.</i> 15</p> <p><b>XX.</b>  <i>Diseases proceeding  from Mars &amp; Venus.</i> 16</p> <p><b>XXI.</b>  <i>Diseases proceeding  from Mars &amp; Mer-  cury.</i> 16</p> <p><b>XXII.</b>  <i>Diseases proceeding  from Mars &amp; Luna.</i> 17</p> <p><b>XXIII.</b>  <i>Diseases proceeding  from Sol &amp; Venus.</i> 18</p> <p><b>XXIV.</b>  <i>Diseases proceeding  from Sol &amp; Mer-  cury.</i> 18</p> <p><b>XXV.</b>  <i>Diseases proceeding  from Sol &amp; Luna.</i> 18</p> <p><b>XXVI.</b>  <i>Diseases proceeding  from Venus &amp; Mer-  cury.</i> 19</p> <p><b>XXVII.</b> <i>Di-</i></p>
---	--

# INDEX.

## XXVII.

*Diseases proceeding  
from Venus & Luna.*

19

## XXVIII.

*Diseases proceeding  
from Mercury and  
Luna.*

19

## XXIX.

*Diseases occasioned by  
the joint Influences  
of Saturn, Mars &  
Sol.*

20

## XXX.

*Diseases occasioned by  
the joint Influences  
of Saturn, Mars, &  
Mercury.*

20

## XXXI.

*Diseases occasioned by  
the joint Influences  
of Saturn, Mars, &  
Luna.*

20

## XXXII.

*Diseases occasioned by  
the joint Influences  
of Saturn, Sol, and  
Luna.*

21

## XXXIII.

*Diseases occasioned by  
the joint Influences  
of Mars, Sol, and  
Luna.*

21

## XXXIV.

*Diseases occasioned by  
the joint Influences  
of Mars, Mercury,  
and Luna.*

21

## XXXV.

*Diseases occasioned by  
the joint Influences  
of Saturn, Mars,  
Sol, & Luna.*

21

---

*Herbs, Roots, Trees,  
&c. under Saturn.*

23, 24, 25, 26

*Herbs, Roots, Trees,  
&c. under Jupiter.*

27, 28, 29, 30

*Herbs, Roots, Trees,  
&c. under Mars.*

30, 31, 32

*Herbs, Roots, Trees,  
&c. under the Sun.*

32, 33

*Herbs,*

# INDEX.

<i>Herbs, Roots, Trees,</i> <i>&amp;c. under Venus.</i>	34	<i>of Herbs was re-</i> <i>vealed to Nations &amp;</i> <i>Common People.</i>	47
<i>Herbs, Roots, Trees,</i> <i>&amp;c. under Mercu-</i> <i>ry.</i>	35, 36	<i>Brutes have discovered</i> <i>many precious</i> <i>Herbs.</i>	48
<i>Herbs, Roots, Trees,</i> <i>&amp;c. under the</i> <i>Moon.</i>	37, 38	<i>When the Knowledge of</i> <i>Herbs was commit-</i> <i>ted to Writing.</i>	49
<i>Of the Invention, Know-</i> <i>ledge, and Demon-</i> <i>stration of the Ver-</i> <i>tuë of Herbs.</i>	39	<i>Of some Wonders, Signs</i> <i>and Miracles effect-</i> <i>ed by Herbs.</i>	52
<i>Who were the first that</i> <i>found out the Use and</i> <i>Vertue of Herbs.</i>	39	<i>The Ancients used only</i> <i>Herbs, not Compo-</i> <i>sitions.</i>	55
<i>Who first found out the</i> <i>Use of Herbs.</i>	41	<i>When the Composition</i> <i>of Herbs was first</i> <i>invented.</i>	56
<i>Who first Methodized</i> <i>the Herbs,</i>	43	<i>Herophilus's Opinion</i> <i>of Herbs.</i>	58
<i>Shewing that several</i> <i>Herbs were disco-</i> <i>vered by Dreams</i> <i>and Visions.</i>	45	<i>At what Season Herbs</i> <i>and Roots are to be</i> <i>gathered.</i>	59
<i>What sorts of Herbs</i> <i>were found out by</i> <i>Kings and Poten-</i> <i>tates.</i>	46	<i>Where to keep your</i> <i>Herbs.</i>	61
<i>How, in process of</i> <i>Time, the Knowledge</i>		<i>How long Herbs will</i> <i>hold good.</i>	63
		<i>Where the best Herbs</i> <i>grow.</i>	63
		<i>With</i>	



# I N D E X.

<i>With what Ceremonies, and in what Seasons, the old Pagans ga- thered their Herbs.</i>	64	<i>the 10th of March, 1698, to the 10th of March, 1699.</i>	104
<i>Of the Nature &amp; Ope- ration of the Herbs of Saturn.</i>	68	<i>A Diary shewing how strong every Herb, Mineral, and Vege- table, is (every day in the Year) to be found.</i>	106
<i>The Explanation of some Jovial Herbs, and their Influences.</i>	77	<i>The Influences of the Planets in March, 1698.</i>	109
<i>Of the Operation and Nature of Martial Herbs.</i>	85	<i>The Influences of the Planets in April, 1698.</i>	111
<i>Of the Nature and Vertue of Solar Herbs.</i>	87	<i>The Influences of the Planets in May, 1698.</i>	113
<i>Of the Vertue &amp; Force of Venereal Herbs.</i>	91	<i>The Influences of the Planets in June, 1698.</i>	117
<i>Of the Nature and Vertue of Mercuri- al Herbs.</i>	93	<i>The Influences of the Planets in July, 1698.</i>	119
<i>Of the Nature and Vertue of Lunar Herbs.</i>	99	<i>The Influences of the Planets in August, 1698.</i>	120
<i>Of the Influences of the seven Planets from</i>		<i>The Influences of the Planets in Septem-</i>	

# INDEX.

ber, 1698. 123	Jupiter influences from
<i>The Influences of the</i>	September, 1698,
<i>Planets in October,</i>	to March, 1699.
1698. 125	137, 138
<i>The Influences of the</i>	Mars influences from
<i>Planets in November,</i>	September, 1698,
1698. 127	to March, 1699.
<i>The Influences of the</i>	139, 140, 141
<i>Planets in December,</i>	Sol influences from
1698. 128	September, 1698,
<i>The Influences of the</i>	to March, 1699.
<i>Planets in January,</i>	142
1699. 130	Venus influences from
<i>The Influences of the</i>	September, 1698,
<i>Planets in February,</i>	to March, 1699.
1699. 132	143
<i>The Influences of the</i>	Mercury influences
<i>Planets in March,</i>	from October, 1698,
1699. 133	to March, 1699.
<i>A Repetition of the In-</i>	144, 145, 146
<i>fluences of the seven</i>	<i>The Moon influences</i>
<i>Planets in their or-</i>	from Septemb. 1698,
<i>der, from Harvest,</i>	to March, 1699.
1698, to March,	147 to 150
1699. 135	<i>An Example in a burn-</i>
Saturn influences from	ing Fever. 153
September, 1698,	<i>In the sickness Time, or</i>
to March, 1699.	Plague, the second
135, 136	Example. 154
	<i>The</i>

# I N D E X.

<i>The Second Cure and Healing of all Diseases by the Heavenly Influences, by means of the Seven Planets &amp; Precious Stones.</i>	158	<i>vial Sicknesses.</i>	165
<i>The Names of the Metals.</i>	161	<i>How to clean Tin.</i>	165
<i>The Description of the Sigil of the first Metal Lead, or Saturn, how it is to be made and used against all Saturnal Sicknesses.</i>	162	<i>The Figure and Stamp.</i>	166
<i>How to clean Lead.</i>	162, 163	<i>The Use.</i>	166
<i>The Figure and Stamp.</i>	163	<i>The Gem of Jupiter.</i>	167
<i>The Use.</i>	164	<i>The Description of the third Metal, Iron, or the Sigil of Mars, how such is prepared and used against all Martial Diseases.</i>	167
<i>The Gem of Saturn.</i>	164	<i>How to clean Iron.</i>	167, 168
<i>The Description of the second Metal, Copper, or Tin, or the Sigil of Jupiter, how it is prepared and used against all Jo-</i>		<i>The Figure and Stamp.</i>	168
		<i>The Use.</i>	168
		<i>The Gem of Mars.</i>	169
		<i>The Description of the fourth Metal, Gold, or the Sigil of Sol, how it is prepared and used against all Solar Diseases.</i>	169
		<i>How to clean Gold.</i>	169, 170
		<i>The</i>	

# I N D E X.

- |                               |                                    |
|-------------------------------|------------------------------------|
| <i>The Figure and Stamp.</i>  | <i>The Use of the Sigil</i>        |
| 170                           | <i>of Mercury.</i> 175             |
| <i>The Use of the Golden</i>  | <i>The Gem of Mercury.</i>         |
| <i>Sigil.</i> 171             | 175                                |
| <i>The Gem of Sol.</i> 171    | <i>The Description of the</i>      |
| <i>The Description of the</i> | <i>seventh Metal, Sil-</i>         |
| <i>fifth Metal, Tin, or</i>   | <i>ver, or the Sigil of</i>        |
| <i>the Sigil of Venus,</i>    | <i>Luna, how it is pre-</i>        |
| <i>how it is prepared</i>     | <i>pared and used a-</i>           |
| <i>and used against all</i>   | <i>gainst all Lunar</i>            |
| <i>Venerreal Diseases.</i>    | <i>Diseases.</i> 176               |
| 172                           | <i>How to clean Silver.</i>        |
| <i>To clean Tin.</i> 172      | 176                                |
| <i>The Figure and Stamp.</i>  | <i>The Figure and Stamp</i>        |
| 172, 173                      | <i>of Luna.</i> 177                |
| <i>The Use of the Sigil</i>   | <i>The Use of the Sigil</i>        |
| <i>of Tin.</i> 173            | <i>of Luna.</i> 177                |
| <i>The Gem of Venus.</i>      | <i>The Gem of Luna.</i> 177        |
| 173                           | <i>The Third and Sum-</i>          |
| <i>The Description of the</i> | <i>mary Cure by the</i>            |
| <i>sixth Metal, Quick-</i>    | <i>Conjunction of the</i>          |
| <i>Silver, or the Sigil</i>   | <i>Seven Metals and</i>            |
| <i>of Mercury, how it</i>     | <i>Sigils.</i> 181                 |
| <i>is to be prepared</i>      | <i>The Fourth Cure of all</i>      |
| <i>and used against all</i>   | <i>Diseases in General.</i>        |
| <i>Mercurial Diseases.</i>    | 184, 185                           |
| 174                           | <i>I. Of the Vertue &amp; Ope-</i> |
| <i>How to clean Quick-</i>    | <i>ration of the Sigil of</i>      |
| <i>Silver.</i> 174            | <i>Saturn.</i> 185, 186            |
|                               | <i>II. Of</i>                      |

---

## INDEX.

---

- |   |  |
|---|--|
| <p>II. <i>Of the Operation &amp; Vertue of the Sigil of Jupiter.</i> 186</p> <p>III. <i>Of the Operation and Vertue of the Sigil of Mars.</i> 187</p> <p>IV. <i>Of the Operation and Vertue of the Sigil of Sol.</i> 188</p> <p>V. <i>Of the Operation &amp; Vertue of the Sigil of Venus.</i> 188, 189</p> <p>VI. <i>Of the Vertue and</i></p> | <p><i>Operation of the Sigil of Mercury.</i> 189</p> <p>VII. <i>Of the Vertue &amp; Operation of the Sigil of the Moon.</i> 190, 191</p> <p><i>A short Supplement of the Signs, Planets, and Numbers, with the Reason why they are Stamped on the Metals.</i> 191 to 193</p> |
|---|--|
-

*Mantissa Euphemetica Encomiastica :*

Experientissimi & Famigeratissimi Domini  
Autoris gratulans O P U S.

**T** Antaleas ie opes capit: & putat iste cicadam  
Correptam, ut tandem Sisyphium extet opus:  
Cui volupe est Veneri, Bacchôve insumere nervos:  
Aut si quis stertit nocte dieq; piger.  
Illecebris nocet, & nocet emptâ dolore, libido:  
Sed virtutis habet clara brabeia manus.  
Laus manet Hiebnerum, noctesq; diesq; studentem,  
Dum vitia exofus, percolit artis opus.  
Ætheræum modo docta manus recludit Olympum:  
Et modo Germinibus sumina pandit humi.  
Edit Ephemeridas, editq; Machaonis artem:  
Sidera qui prosint & Medicaminibus.  
Cede superstitio: niteant arcana per orbem:  
Ut probet usq; levis cespes, & esse D E U M.  
Quid juvet ergo Getas, Garamantes visere & In-  
Quid pugnace juvet bella movere manu? (dos?  
Ille capit, Pactolus opes quas fundit abundus:  
Exigit hic F A M A celsa Trophæa sua!  
Cuncta cadunt: virtus manet intemerata. Diurnans  
HIEBNERI ergo cati Fama per æva cluat.

Autographi f. gratulabund. 3 Calendar. VII.

A. Θεανθοποιήσις: C I C I O C L I.

M. Johan. Bolbracht, Physic. P. P. in alma  
Gerana, inclutæ Facultat. Philosoph. p. t.  
Decanus P. director. vicor. IJlversgeho-  
sen & Harpach,

Ad

*Ad Clarissim. & Doctiss. Dominum*

## Israelem Hibnerum,

*Nivemontanum Arithmeticum & Astronomum  
Excellentissimum.*

**M**ontis, *Hibnere*, decus præclaraq; fama Nri-  
quem numeros scite innumeros, quem  
immensa tenentem,

Astra animo stupet orbis, amat Patria, odit iniquus:  
Cœleste ingenium, mens enthea, pectore cujus  
Cura, Labor, Studium, Vigilantia, cujus in imo  
Corde Fides, Pietas, Domini Timor acribus inter  
Se vinclis connexa domum sibi figere gaudent.  
Heu quantum moliris opus! quanto ingruis ausu  
Tot contra errores seclorum ac fata pudenda  
Fatidici cœli, quod turpis inertia amussi  
Hactenus & demens metita ignavia curva est.  
Tu juvenis clarum senibus præpandere lumen  
Astra per incedis summa, informansq; magistros  
Discipulus potiora aperis fundamina veri.

Multis in tenebris, densa in caligine semper  
Mens hominum hæret humi: raro transcendere  
Audet, & instabili figit vestigia gressu. (cœlum  
Nec facile humanæ misera hæc angustia mentis  
Immensi capit astra poli: rationis acumen  
Luminis ætherei fulgore retunditur acri,  
Non minus, ipsa acies oculorum ac lumine Solis.  
Nec numeris perfecta suis Sapientia cuiquant

Terrigenum obtingit : plus hic, minus ille repor-  
Suntq; vices rerum dubiæ incertiq; fluores. (tat.  
Nam velut astra modo roseo promergere ab ortu  
Cernimus & læto perfundere lumine terras:  
Mœsta latere modo piceæ glomeramine nubis,  
Aut cursu exacto prono decedere calle:  
Sic quicquid ratio, quicquid sapientia magnum  
Sedulitate acri peperit, miratur, honorat:  
Nunc floret, celsumq; caput super æthera tollit:  
Nunc senet, ægrotat, moritur: perfectio non est  
His terris, nec perpetuum quid continet orbis.

Hoc tamen acceptum summo referamus *Idææ*,  
Ingeniisq; bonis, quod non moriantur in ævum  
Æternum studia, aut radicitus extirpentur  
Artes ingenuæ & varii sapientia census:  
Sed velut astrorum pulsus decus omne tenebris  
Clarius emergit, lucemq; redonat in orbem:  
Sic redeunt artes penitæ de stirpe recisa  
Barbarie, expediuntq; animos errore recepto.

Ille igitur vere felix, rerumq; supremo  
Proximus auctori est, cujus Sapientia ductu  
Aut primam caput è tumultu, quo tempore multo  
Decubuit, profert: aut jam viva, augmina sentit.  
Discipuli pueri est, jurare in verba magistri:  
Qui sapit, ulterius Vir eat. Culpamne putemus,  
Plus sapere, ac vulgus? cæco præsentē, videre?  
Quæ videt, impostor reticet meliora: malignus  
Errantes renuit meliori reddere calli.

Sive igitur videas, quæ nondum viderat alter  
Sive aliis conspecta procul propiore tueris  
Lumine & inventum porro excolis, addis, adauges,  
O Te felicem ingenii mentisq; beatum,

Qui



---

Qui vis, qui potis es cœlestibus addere lumen  
Luminibus; qui terricolas super ætheris arces  
Deducis, qui cœlorum deducta supremorum  
Ostentas terris convexa oculisq; subinfers.  
*Hibernere*, hanc mentem, hunc mentis cum laude  
Indidit ipse tibi genitor Deus *Israelis*. (*vigorem*  
*Quem* sibi conservet porro, augeat atq; coronet  
*Israeligenæ* genuino omnisq; peroto  
*Fuciferae* fraudis. — Si lumina summa peribunt  
*Solis*, *Hibernere*, tuum decus & fama inclyta terris  
Decedet, quæ se spatiosum extendit in orbem.

*Joh. Fidlerus Reichenbachensis Variscus*  
*P. Laur. Cas. verbi divini apud*  
*Mugellanos minister, die 17 Aprilis,*  
*Anno 1651.*

---

F I N I S.

---

*The Reader is desired to mend these Slips with his Pen.*

Page 24. l. 19. for *Elagenus*, r. *Elaagnus*. l. 20.  
for *Mustacium*, r. *Mustaceum*. p. 109. l. 1. for  
53 min. past 11. r. 53 min. before 12. l. 22. dele  
7 min. past.

---

ADVERTISEMENT.

**T**Hese are to give Notice,  
That the Publisher is  
minded to prepare the Sigils  
of the Seven Planets, when  
they shall have their strongest  
Influences, according to the  
Method laid down in this  
Treatise, to oblige such Per-  
sons as are Curious, and will  
make Experiment of them;  
which may be had at his House  
in Fulwoods-Rents, near  
Grays-Inn in Holbourn.

---

